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# ----- *How to Enter the Fair* -----

## Showcase your talents at the Fair!

### Entering is EASY and FUN

**Note – Please read carefully as changes may have been made to the sections that pertain to the departments that you wish to enter.**

#### **ENTRY IN THE CLOVERDALE CITRUS FAIR IS OPEN TO ANYONE IN THE STATE OF CALIFORNIA.**

Read this premium book giving special attention to local and state rules. After selecting the divisions and classes you wish to enter, carefully study the special instructions under the department and division headings.

Entry forms are provided at the Fair Office on online. Make/print as many copies of the entry form you need. Please complete all the information requested when filling out entry forms. Entry forms AND online entries are available at [www.CloverdaleCitrusFair.org](http://www.CloverdaleCitrusFair.org).

Entry forms for Feature Exhibits and Gardens will be due by Monday, January 16, 2023. Entry forms for all other exhibits are due on Friday, January 27, 2023. Double-check all division and class numbers for accuracy.

**CONSULT YOUR EXHIBITORS GUIDEBOOK UNDER APPROPRIATE DEPARTMENT HEADINGS FOR THE DATE AND TIMES EXHIBITS ARE TO BE BROUGHT TO THE FAIRGROUNDS.**

Each exhibitor is responsible for the accuracy and correctness of their entry form, and awards could be disallowed in case of errors. The Fair staff is happy to be of assistance and can be contacted weekdays between 9am and 12 noon, 1pm and 5pm by phone or in person. New exhibitors are especially encouraged to ask for assistance.

**ONLINE ENTRIES!** – Save the postage and time by entering your still and livestock exhibits online! Carefully consult the guidebook for rules, deadlines and requirements.

If you need assistance, please contact the Fair Office at (707) 894-3992 or send an email to [entries@cloverdalecitrusfair.org](mailto:entries@cloverdalecitrusfair.org).

# ----- *The Citrus Fair Needs You!* -----

## **How to Become a Volunteer**

Volunteers are what make the Cloverdale Citrus Fair such a unique fair. This community has a history of pulling together its resources of talent and energy to make the Cloverdale Citrus Fair an event to be proud of.

Volunteers are always needed to help in several categories such as Arts and Crafts, Youth in Action, etc. Volunteer help is needed for taking in entries, returning entries and staffing buildings during Fair hours.

If you are willing to help at the Cloverdale Citrus Fair this year please call

(707) 894-3992, or stop by the Fair Office.

# ----- *Meet the Board* -----

## **2022 – 2023 Board of Directors**

DYLAN DAVIS, President

GARY SEAVEY, Vice-President

SAM JONES, Secretary

LAURIE KNEELAND, Treasurer

HELEN BROUGHTON

MIDORI LONGO

KARL MITTLESTADT

GRIS ALONSO-SOTO

## **PRESIDENT’S MESSAGE**

Wow, what a year! I would like to personally welcome you to the 2023 Cloverdale Citrus Fair.

We have had a crazy past few years, but this one was memorable. We had to navigate through trying, engaging, and passionate times. In this, we were successful!

We are delighted to present this year's fair theme, “What a Wonderful World” celebrating all of the people that have come together to make our world a better place.

My personal favorite thing about our fair is its uniqueness. It is the first fair of the year and one of two citrus fairs in the state of California. Our fair is built on support and community. All of our hard work for the past year is for you. I hope that you enjoy the various music opportunities, rare gifts in the talent show, considerable vendor options, award-winning wines, delectable food options, and even a beer or two from the Cloverdale Lions Club.

There are many people that came together to make this fair happen. First of all, I would like to thank our past CEO, Dr. Allison Keaney for starting us on a good path. She helped us through the transition to a new CEO and joined committees to ensure their success. I would like to thank and welcome our new CEO Thomas Keaney. You picked up the reins and took a great lead. It has been a pleasure to work with you. Our many volunteers, vendors, and exhibitors, I thank you, as well. Most of all, I would like to thank our board and our families that allow us all the time to do what we do best. I have sat on this board for quite a while and can honestly say that this is the best board I've seen yet. Without you, none of this would be made possible.

See you at the fair!

Dylan Davis

2021-2023 Citrus Fair President

## ----- *Meet the Staff* -----

### **2023 CLOVERDALE CITRUS FAIR STAFF**

THOMAS KEANEY, Chief Executive Officer

TEDI SPAIN, Business Assistant

ROMAN FLORES, Maintenance

ROY PARKIN Maintenance

### **CEO'S MESSAGE**

I remember growing up and taking part in my local fair, Alameda County. It was such an overwhelming experience. I can still remember trying to find my way to the right places on time.

The Citrus Fairgrounds is a much friendlier place. For most of our guests it's as comfy as going over to grandma's house, where we could eat all the goodies we couldn't have at home. If grandma had a giant deep fryer and used it to cook everything in the kitchen, I suppose!

This year, the Fair is 131 years young. It is our visitors and exhibitors that keep her that way. I have the privilege to open the ticket lobby and walk in whenever I want! To walk into that room, it seems to vibrate with the excitement, anticipation and sheer joy that has soaked into those walls over the last 69 years. In the weeks leading up to Fair, the grounds become like a kid before Christmas. The fairgrounds needs us as much as we need it to help us remember to celebrate.

This year's theme, *What a Wonderful World*, is a wonderful reminder after two years of darkness, fear and isolation that life is a wonderful gift. Something to be enjoyed, shared, grasped with two hands and cherished. Let's celebrate these four days together as multiple generations of our community come together and celebrate our heritages, make new memories and tell each other the stories of our lives that have taken place here.

Thank you so much for the absolute privilege to walk these halls and hear your stories.

Have a bodacious fair,

Tom Keaney

Chief Executive Officer

Cloverdale Citrus Fair

---oOo---

Cuando niño, recuerdo haber participado en la feria de mi vecindario en el condado de Alameda. Fue una experiencia sumamente abrumadora. Aun recuerdo tratando de encontrar y llegar a tiempo a las atracciones.

El lugar de la feria de Cítricos es un lugar mucho más acogedor. Para la mayoría de nuestros invitados, es tan cómodo como ir a la casa de la abuela donde todos disfrutábamos las chucherías que no podíamos comer en casa. Si la abuela hubiera tenido una enorme freidora donde todo lo cocinaba, hubiera sido igual!

Este año la feria cumple 131 años y nuestros visitantes y expositores la mantienen joven. ¡Tengo el privilegio de abrir la ventanilla de venta de boletos y entrar cuando quiera! Entrar en esa sala da la impresión de que vibra con la emoción, la anticipación y la más pura alegría que ha impregnado a estas paredes durante los últimos 69 años. En las semanas anteriores a la Feria, hay una sensación de anticipación, como la de un niño antes de la Navidad. La feria nos necesita tanto como nosotros la necesitamos para ayudarnos a recordar que debemos celebrar.

El tema de este año, Es un mundo maravilloso, es un recordatorio estupendo de que después de 2 años de oscuridad, temor y aislamiento, la vida es un regalo extraordinario. Algo que se disfruta, se comparte, se agarra con las dos manos y se aprecia. Celebremos estos cuatro días juntos mientras que múltiples generaciones de nuestra comunidad se reúnen para celebrar nuestras herencias, crear nuevos recuerdos y contarnos las historias de nuestras vidas que han tenido lugar aquí.

Muchísimas gracias por el enorme privilegio de caminar por estos pasillos y escuchar sus historias.

¡A disfrutar la feria!

Tom Keaney

Chief Executive Officer

Cloverdale Citrus Fair

# ----- *Entry Timeline* -----

## **EXHIBIT AND GARDEN ENTRY FORMS**

Due online or in the Fair office Monday, January 16 by 5:00 pm

## **RABBIT/CAVY, PYGMY GOAT, POULTRY AND DOG SHOW ENTRY FORMS**

Due in the Fair Office Friday, February 3, by 5:00 pm

## **ALL OTHER FORMS**

Due in the Fair Office Friday, January 27, by 5:00 pm

*See specific Department pages for further entry information*

ENTERING IS EASY AND FUN! There are many ways to enter your items in the fair:

- A. Fill out entry form and drop it off at the Fair at 1 Citrus Fair Drive, Cloverdale
- B. Fill out entry form and email it to [entries@cloverdalecitrusfair.org](mailto:entries@cloverdalecitrusfair.org)
- C. Submit your entries online at [CloverdaleCitrusFair.org](http://CloverdaleCitrusFair.org) (Orange Surprise and Lemon Delight entries not available online)

# ----- *Delivery Timeline* -----

## **STILL AND NON-PERISHABLE ENTRIES**

Delivered to Fair Saturday, February 4 between 10:00 am and 5:00 pm

## **PERISHABLE ENTRIES (Baked Goods, Plants, Fruits & Vegetables)**

Delivered to Fair Thursday, February 16 between 8:00 am – 12:00 noon

## **ADULT & YOUTH FLORAL DESIGN**

Delivered to Fair Friday, February 17 between 8:00 am – 10:00 am

## **POST FAIR ENTRY PICK UP**

Monday, February 20 between 5:00 pm and 7:00 pm

Tuesday, February 21 between 5:00 pm and 7:00 pm

*See specific Department pages for further delivery/set up information*

# ----- *Local Rules* -----

**NOTE TO EXHIBITORS:** All rules contained in "State Rules for California Fairs as established by the Division of Fairs & Expositions. To obtain a copy, send a stamped, self-addressed envelope, 1220 N. St #25, Sacramento, CA 95825

## 1. **GENERAL**

- a. Please read all rules and regulations carefully, since important changes have been made. Cash awards may be withheld if printed rules are not carefully complied with.
- b. Checks are to be made payable to the Cloverdale Citrus Fair and paper entry forms are to be mailed to: Cloverdale Citrus Fair, 1 Citrus Drive, Cloverdale, CA 95425. There will be a **\$20.00** service charge for returned checks.
- c. The Cloverdale Citrus Fair cannot legally carry liability insurance covering exhibitors and/or their exhibits. Liability insurance is the responsibility and the discretion of the exhibitor. Therefore, it is suggested that exhibitors themselves consider taking out a liability policy covering themselves and their exhibit.
- d. Every precaution will be taken to ensure the safety of all exhibits, but the Superintendent, Management, or the Cloverdale Citrus Fair assumes no responsibility for loss or damage, which may occur, from any cause, and upon this condition only, are entries accepted. The exhibitor must carry any insurance desired on any entry.
- e. No dogs (except service dogs) will be allowed on fairgrounds. No dogs allowed during exhibit construction.

## 2. **AGE & ELIGIBILITY REQUIREMENTS** - All entries in this Exhibitor's Guidebook are open to any resident in California, except where specified.

- a. Adult department is open to exhibitor's twenty (20) years of age or older.
- b. Senior Citizen department is open to exhibitor's sixty-two (62) years of age or older.
- c. Junior department is open to any youth at least five (5) years of age as of December 31, 2022, until the end of the calendar year in which exhibitor reaches age nineteen (19).
- d. Junior exhibitors may be allowed to enter exhibits in senior department classes for which they are eligible only when:
  - i. "All other" classes are not available; or
  - ii. A class for the exhibit is not provided in the junior department.

## 3. **ENTRIES**

- a. Entries can be made online at [www.cloverdalecitrusfair.org](http://www.cloverdalecitrusfair.org), emailed to [entries@cloverdalecitrusfair.org](mailto:entries@cloverdalecitrusfair.org), or on forms furnished by the Cloverdale Citrus Fair. Forms can be obtained from the Fair Office in person from 9a.m. - Noon, 1pm - 5pm, Monday through Friday, from the website [www.cloverdalecitrusfair.org](http://www.cloverdalecitrusfair.org), or by email at [ENTRIES@cloverdalecitrusfair.org](mailto:ENTRIES@cloverdalecitrusfair.org). Entry items must remain on exhibit for the full duration of the Cloverdale Citrus Fair as specified per division. Superintendent or Management must approve any exceptions.
- b. Superintendent or Fair Management may, at their discretion, transfer entries to their proper classes if the entry has been made in error, whose decision may be changed only by the judge, may transfer any exhibit not properly entered to its proper class.
- c. Superintendent or Fair management may, at their discretion, transfer entries to their proper classes, if the entry has been made in error. However, the Superintendent or Fair management will not be liable for entries made in error and will not reopen judging to accommodate such entries.
- d. Exhibits must have been made, collected, grown or prepared solely by the exhibitor. Items must be clean and pressed. Soiled articles will not be accepted.
- e. Management reserves the right to cancel entries and cash awards and request the removal of exhibits from the grounds where exhibitors are disorderly, immoral, and/or endangering or disturbing the public and/or exhibitors.
- f. Entry forms submitted via e-mail or mailed must have the signature of the exhibitor, if entering in the adult divisions or by the leader, Ag instructor, or parent-guardian if entering in Junior divisions before they will be accepted by Fair office.
- g. The superintendent or management reserves the right to vacate as ineligible for competition any entry that is not in the best interest of the Cloverdale Citrus Fair or is deemed inappropriate.

## 4. **JUDGING** - There are two (2) forms of judging that take place. Please be sure to check the judging system being applied to the exhibit(s) you are entering.

**AMERICAN** – To rank exhibits against one another and award one first placing, one second placing, etc.

**DANISH** – To compare each exhibit on its own merit against the scorecard or recognized standard and award as many first placing, etc. as merited.

# -----*Special Contests*-----

## Orange Surprise Desserts

### PRE-ENTER WITH AN EXHIBITS FORM - REQUIRED BY DAY OF CONTEST

DELIVER EXHIBITS TO FAIR - Saturday, February 18

CHECK-IN TIME - 11am – 12:30pm

JUDGING TIME - 1pm on Saturday in Exhibit Hall

PICK UP CONTAINERS - Anytime Monday, February 20, in Fair office

**AMERICAN SYSTEM OF JUDGING** – 1<sup>st</sup> – 5<sup>th</sup> place all receive ribbons and cash awards below

1<sup>st</sup> Place.....\$50.00 & Ribbon

2<sup>nd</sup> Place.....\$35.00 & Ribbon

3<sup>rd</sup> Place.....\$25.00 & Ribbon

4<sup>th</sup> Place.....\$15.00 & Ribbon

5<sup>th</sup> Place.....\$10.00 & Ribbon

### RULES

1. One entry per Exhibitor
2. Any dessert featuring ORANGES may be used. Ingredients may include other fruit, but oranges should dominate recipe. (Example – Orange Cake with Orange Sorbet and Orange Zest Whipped Cream, Orange Bread with Citrus Glaze, Cranberry Orange Muffins, Orange Cheesecake, Mandarin Orange Trifle, etc). Please bring a copy of recipe for judging. Recipe may be used for publication. Please put your name on the BACK of your recipe.
3. No manufactured mixes, frostings, fillings, etc. may be used.
4. Please bring a whole cake or pie, eight bars, cookies, or pastries, or any other recipe to serve eight people. Be creative with your presentation. You may assemble dessert at Fair.
5. The judging of the Special Dessert Contests will be held at 12:30pm in the Tea Room before fairgoers.
6. Judging – Recipe/Taste – 90% Presentation/Appearance – 10%
7. Contestant with entry will be given free admission into Fair the day of Special Contest. Check in at the Fair Office upon arrival.
8. Please label your entry with name and phone number on bottom of container.
9. Please do not plan to take your entry home. Containers may be picked up on Monday in the Fair Office.

## Lemon Delight Deserts

### PRE-ENTER WITH AN EXHIBITS FORM - REQUIRED BY DAY OF CONTEST

DELIVER EXHIBITS TO FAIR - Sunday, February 19

CHECK-IN TIME - 11am – 12:30pm

JUDGING TIME - 1pm on Sunday in Exhibit Hall

PICK UP CONTAINERS - Anytime Monday, February 20, in Fair office

**AMERICAN SYSTEM OF JUDGING** – 1<sup>st</sup> – 5<sup>th</sup> place all receive ribbons and cash awards below

1<sup>st</sup> Place.....\$50.00 & Ribbon

2<sup>nd</sup> Place.....\$35.00 & Ribbon

3<sup>rd</sup> Place.....\$25.00 & Ribbon

4<sup>th</sup> Place.....\$15.00 & Ribbon

5<sup>th</sup> Place.....\$10.00 & Ribbon

**RULES:** Rules listed above for “Orange Surprise” Contest apply substituting Lemons for Oranges.



# Youth in Action - Citrus Cake

**ENTRY DEADLINE** – Friday, January 27, 2023 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** – Thursday, February 16 from 8:00 am to 12:00 noon

**PICK UP EXHIBITS** - Monday, February 20 from 5:00 pm -7:00 pm  
or Tuesday, February 21, 5:00 pm to 7:00 pm

## Cash Awards

**Division 345** - 1<sup>st</sup> \$10    2<sup>nd</sup> \$7    3<sup>rd</sup> \$5    4<sup>th</sup> \$5    5<sup>th</sup> \$5

## **JUDGING: AMERICAN SYSTEM**

### **RULES**

1. **LIMIT:** One (1) entry per exhibitor.
2. **No food requiring refrigeration may be submitted.**
3. **RECIPE:** You must submit the recipe with your cake, using 1 or more citrus fruit, when delivered to the Cloverdale Citrus Fair. If your recipe is not submitted with the cake your cake will be rejected at point of delivery. Entries will be brought in on disposable plates, foam, cardboard etc.
4. No recipe containing a commercial boxed cake mix or frosting will be accepted.
5. Recipes will become property of the Cloverdale Citrus Fair.
6. For further information contact the Youth in Action Orange Cake Superintendent.

### **DIVISION 345 - CITRUS CAKES**

#### **CLASS**

1. Citrus Cake

# “Romeo, Oh Romeo” Floral Contest

**ENTRY DEADLINE** – Friday, January 27, 2023 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** – Thursday, February 16, from 8:30am to 12:30pm

**PICK UP EXHIBITS** - Monday, February 20 from 5:00 pm -7:00 pm  
or Tuesday, February 21, 5:00 pm to 7:00 pm

## Premium Offered

**Best Of Show** – \$50 & Rosette

**Judging: American System**

*Sponsored by Cheri Anne Tipler, Cecil D. Hare Jr. & Raymond H. Barragan*

This award for the Most Extravagant floral arrangement in honor of Romeo “JR” Abueg, garden and floral supervisor and mentor to hundreds of exhibitors in floral and garden design in Sonoma County since the late 1980’s, Hall of Flowers Supervisor (Sonoma County Fair), and longtime mentor and contributor to the Cloverdale Citrus Fair. What better way to honor this icon of floral exhibits than to create a competition that he would be proud of.

### **DIVISION 245 – ROMEO, OH ROMEO – SPECIAL CONTEST**

#### **CLASS**

1. Most Extravagant Floral

# -----*Floral Gardens*-----

## Theme: “What A Wonderful World”

ENTRY DEADLINE – Monday, January 16, 2023, 5 pm

GARDENS TO BE COMPLETED - Wednesday, February 15, 12 midnight

GARDENS JUDGED - Thursday, February 16, 10 am

REMOVE GARDENS - Monday, February 20, 5 -7 pm  
or Tuesday, February 21 from 8:00 am – 5:00 pm

*Ribbons awarded to all exhibits*

### **Cash Awards**

**Amateur 1<sup>st</sup> \$500 2<sup>nd</sup> \$400 3<sup>rd</sup> \$300**

**Professional 1<sup>st</sup> \$500 2<sup>nd</sup> \$300 3<sup>rd</sup> \$200**

**Junior 1<sup>st</sup> \$200 2<sup>nd</sup> \$125 3<sup>rd</sup> \$75**

*Judging - American System*

### **RULES**

1. A garden must be complete in order to receive a cash award.
2. **Work Hours - Building will be open:**  
**Wednesday, January 25 through Tuesday, February 14, 8:00am – 10:00pm**  
**Wednesday, February 15, 8:00am – 12 midnight.**  
**All gardens must be completed by midnight, Wednesday, February 15.**  
**All juniors will abide by the curfew of 10:00pm unless accompanied by a parent or guardian.**
3. Any floral material can be used.
4. Exhibitor is responsible for the interior lining of exhibit.
5. “Skirts” around platform is an option of the exhibitor.
6. Lighting is optional.
7. After judging, exhibitors will be required to freshen or replace display as often as necessary during the remainder of the Citrus Fair.
8. Location of gardens will be assigned by management in order to achieve the most artistic and harmonious effect for the show.
9. Announcement of the winners will be made at the evening program on Friday, February 17.  
**The exhibit chairperson or a representative from each exhibiting group MUST BE PRESENT to receive the award or premium will not be awarded.**

**DIVISION 500 - JUNIOR GARDENS** - For Exhibitors 19 years and younger  
(GARDENS TO MEASURE 6’ X 6’)

**DIVISION 501 - AMATEUR GARDENS** - Amateurs - Those who engage in the work as a hobby.  
(GARDENS TO MEASURE 12’ X 12’)

**DIVISION 502 - PROFESSIONAL GARDENS** - Those who engage in the work as a livelihood.  
(GARDENS TO MEASURE 12’ X 12’)

# ----- Junior Citrus Sculptures -----

## Theme: "What A Wonderful World"

ENTRY DEADLINE – Monday, January 16, 2023, 5:00 pm

EXHIBITS TO BE COMPLETED - Wednesday, February 15, 10:00 pm

EXHIBITS JUDGED - Thursday, February 16, 10:00 am

REMOVE EXHIBITS - Monday, February 20, 5:00 pm -7:00 pm  
or Tuesday, February 21, 8:00 am – 5:00 pm

*Ribbons awarded to all exhibits*

### Cash Awards

**1<sup>st</sup> \$300 2<sup>nd</sup> \$200 3<sup>rd</sup> \$175**

*Judging - American System*

### **RULES**

1. A minimum of 20 dozen citrus fruit shall be used, (oranges) provided by Cloverdale Citrus Fair.
2. Exhibitors at their discretion may use miscellaneous fruit, other than citrus fruit, but only as a supplement to the display.
3. All citrus fruit shall be wired, unless used as a supplement to exhibit.
4. All citrus fruit must be tufted; no color is specified.
5. Any exhibit that does not have the required number of citrus fruit shall be put in last place without being judged and will forfeit any premium money.
6. **Work Hours - Building will be open**  
**Building will be open Wednesday, January 26, through Wednesday, February 15, 8:00am-10:00pm.**  
**Exhibits must be completed and ready to stand by 10:00pm Wednesday evening.**  
**All youth will abide by the curfew of 10pm unless accompanied by a parent or guardian.**
7. The exhibit shall be 4'x 8' in size. The 4'x8' sheet of plywood will be furnished by the Cloverdale Citrus Fair.
8. Tufting will be furnished, if available, on a first come basis.
9. Exhibitors must remove all unused building materials upon completion of exhibit.
10. Adults may help with construction only. Youth must do detail work, wiring, and bunting.
11. A plaque explaining the exhibit is required; the plaque need not be covered. Plaque must be at least 8"x10". Plaque to state types and number of citrus fruit on exhibit.
12. The exhibit committee shall make the assignment of floor space when the nature of all exhibits has been determined. Their decision is final.
13. To be complete, an exhibit must have every part that can be seen covered with an edible food substance. Exception: The following do not have to be covered; rock, hair, rope, glass or glass substitute. The exhibit committee, depending on the theme may make year to year exceptions.
14. If you are using a Citrus Fair owned sculpture board, a new door skin must be used for the middle of the board. The door skin must be removed after the Fair, leaving the board ready for the following year.
15. Announcement of the winners will be made at the evening program on Friday, February 17.

**The exhibit chairperson or a representative from each exhibiting group MUST BE PRESENT to receive the award or premium will not be awarded.**

**DIVISION 1 - Class 1 - JUNIOR CITRUS SCULPTURES**

# -----*Adult Citrus Sculptures*-----

**Theme: "What A Wonderful World"**

ENTRY DEADLINE – Monday, January 16, 2023, 5:00pm

EXHIBITS TO BE COMPLETED - Wednesday, February 15, at 12:00 midnight

EXHIBITS JUDGED - Thursday, February 16, at 10:00am

REMOVE EXHIBITS - Monday, February 20, 5:00-7:00pm

or Tuesday, February 21, 8:00am – 5:00pm

*Ribbons awarded to all exhibits*

## **Cash Awards**

**1<sup>st</sup> \$450 2<sup>nd</sup> \$350 3<sup>rd</sup> \$300**

*Judging - American System*

**RULES** Entry form due: Monday, January 16, 2023. Entry form to include title of exhibit.

1. A minimum of twenty (20) dozen citrus fruit shall be used.
2. Exhibitors at their discretion may use miscellaneous fruit, other than citrus fruit, but only as a supplement to the display.
3. All citrus fruit shall be wired, unless used as a supplement to exhibit.
4. All citrus fruit must be tufted; no color is specified.
5. Any exhibit that does not have the required number of citrus fruit shall be put in last place without being judged and will forfeit any premium money.
6. **Work Hours - Building will be open**  
**Wednesday, January 25 through Wednesday, February 15, 8:00am – 12:00 midnight**  
**All sculptures must be completed and ready to stand by 12 midnight, Wednesday, February 16.**
7. The exhibit shall be 4'X 8' in size.
8. Exhibitors must remove all unused building materials upon completion of exhibit.
9. A plaque explaining the exhibit is required; the plaque need not be covered. Plaque must be at least 8"x10". Plaque to state types and number of citrus fruit on exhibit.
10. The exhibit committee shall make the assignment of floor space when the nature of all exhibits has been determined. Their decision is final.
11. To be complete, an exhibit must have every part that can be seen covered with an edible food substance. Exception: The following do not have to be covered; rock, hair, rope, glass or glass substitute. The exhibit committee, depending on the theme may make yearly exceptions.
12. If you are using a Citrus Fair owned sculpture board, a new door skin must be used for the middle of the board. The door skin must be removed after the Fair, leaving the board ready for the following year.
13. Announcement of the winners will be made at the evening program on Friday, February 17.

**The exhibit chairperson or a representative from each exhibiting group MUST BE PRESENT to receive the award or premium will not be awarded.**

DIVISION 2 - Class 1 - ADULT CITRUS SCULPTURES

# ----- Junior Citrus Feature Exhibits -----

## Theme: "What A Wonderful World"

ENTRY DEADLINE – Monday, January 16, 2023, 5:00 pm

EXHIBITS TO BE COMPLETED - Wednesday, February 15, 10:00 pm

EXHIBITS JUDGED - Thursday, February 16, 10:00 am

REMOVE EXHIBITS - Monday, February 20, 5:00 pm -7:00 pm  
or Tuesday, February 21, 8:00 am – 5:00 pm

*Ribbons awarded to all exhibits*

### Cash Awards

**1<sup>st</sup> \$500 2<sup>nd</sup> \$300 3<sup>rd</sup> \$200**

*Judging - American System*

### **RULES**

1. Entry form due: Monday, January 16, 2023. Entry forms to include title and size of exhibit. A sketch of your exhibit must be turned in with the entry form so the committee can determine size and placement in the hall.
2. A minimum of forty (40) dozen citrus fruit shall be used and must be completely visible. Twenty (20) dozen will be provided by the Cloverdale Citrus Fair at no cost to exhibitor.
3. All exhibits shall adhere to the theme.
4. Exhibitors at their discretion may use miscellaneous fruit, other than citrus fruit, but only as a supplement to the display.
5. All citrus fruit shall be wired, unless used as a supplement to exhibit. Size of fruit must be uniform. Exception: Size may vary to accommodate flow of design.
6. An exhibit shall be three-dimensional. 75% of all fruit must be on main structure.
7. All citrus fruit must be tufted; no color is specified.
8. Any exhibit that does not have the required number of citrus fruit shall be put in last place without being judged and will forfeit any premium money.
9. **Work Hours - Building will be open**  
**Wednesday, January 25 through Wednesday, February 15, 8:00 am-10:00 pm.**  
**Exhibits must be completed by 10:00 pm Wednesday evening.**  
**All youth will abide by the curfew of 10:00 pm unless accompanied by a parent or guardian.**
10. All exhibits are to be allotted a maximum of 36 sq. ft. of floor area.
11. Exhibitors must remove all unused building materials upon completion of exhibit.
12. Adults may help with construction only. Youth must do detail work, wiring, and bunting.
13. A plaque explaining the exhibit is required; the plaque need not be covered. Plaque must be at least 8"x10". Plaque to state types and number of citrus fruit on exhibit.
14. The exhibit committee shall make the assignment of floor space when the nature of all exhibits has been determined. Their decision is final
15. To be considered for competition, an exhibit must have every part that can be seen covered with an edible food substance. Exception: The following do not have to be covered; rock, hair, rope, glass or glass substitute. Live plants or trees may be used only as an enhancement to the exhibit. The exhibit committee, depending on the theme, may make yearly exceptions.
16. Announcement of the winners will be made at the evening program on Friday, February 17. **The exhibit chairperson or a representative from each exhibiting group MUST BE PRESENT to receive the award or premium will not be awarded.**

**DIVISION 3 - Class 1 - JUNIOR CITRUS FEATURE EXHIBITS**

# -----*Adult Citrus Feature Exhibits*-----

## Theme: *“What A Wonderful World”*

ENTRY DEADLINE – Monday, January 16, 2023, 5:00 pm

EXHIBITS TO BE COMPLETED - Wednesday, February 15, 12:00 midnight

EXHIBITS JUDGED - Thursday, February 16, 10:00 am

REMOVE EXHIBITS - Monday, February 20, 5:00 pm -7:00 pm

or Tuesday, February 21, 8:00 am – 5:00 pm

*Ribbons awarded to all exhibits*

### Cash Awards

**1<sup>st</sup> \$2500   2<sup>nd</sup> \$2000   3<sup>rd</sup> \$1500   4<sup>th</sup> \$1200   5<sup>th</sup> \$1000   6<sup>th</sup> \$950**

*Judging - American System*

## **RULES**

1. Entry form due: Monday, January 16, 2023. Entry forms to include title and size of exhibit. A sketch of your exhibit must be turned in with the entry form so the committee can determine size and placement in the hall.
2. A minimum of ninety (90) dozen citrus fruit shall be used and must be visible.
3. All exhibits shall adhere to the theme.
4. Exhibitors at their discretion may use miscellaneous fruit, other than citrus fruit, but only as a supplement to the display.
5. All citrus fruit shall be wired, unless used as a supplement to exhibit. Size of fruit must be uniform. Exception: Size may vary to accommodate flow of design.
6. An exhibit shall be three-dimensional. 75% of all fruit must be on main structure.
7. All citrus fruit must be tufted; no color is specified.
8. Any exhibit that does not have the required number of citrus fruit shall be put in last place without being judged and will forfeit any premium money.
9. **Work Hours - Building will be open  
Wednesday, January 25 through Wednesday, February 15, 8:00 am – 12:00 midnight.  
All exhibits must be completed by Wednesday, February 15, 12:00 midnight.**
10. All exhibits are to be allotted a maximum of 144-sq. ft. of floor area.
11. Exhibitors must remove all unused building materials upon completion of exhibit.
12. For the last two days preceding the Cloverdale Citrus Fair, no one except the workers are allowed in the exhibit hall.
13. A plaque explaining the exhibit is required; the plaque need not be covered. Plaque must be at least 8”x10”. Plaque to state types and number of citrus fruit on exhibit.
14. The exhibit committee shall make the assignment of floor space when the nature of all exhibits has been determined. Their decision is final.
15. All exhibits must be completed and in place by 12 midnight Wednesday, February 15. To be considered for competition, an exhibit must have every part that can be seen covered with an edible substance or food byproduct. Exception: The following do not have to be covered; rock, hair, rope, glass or glass substitute. Live plants or trees may be used only as an enhancement to the exhibit. The exhibit committee, depending on the theme, may make year to year exceptions.
16. Announcement of the winners will be made at the evening program on Friday, February 17. **The exhibit chairperson or a representative from each exhibiting group MUST BE PRESENT to receive the award or premium will not be awarded.**
17. **ALL PRIZE MONEY WILL BE AWARDED.**

**DIVISION 4 - Class 1 - ADULT CITRUS FEATURE EXHIBITS**

# ----- *Guided Citrus Sculptures* -----

If you or your group has wanted to try a simple citrus exhibit but is limited on time or just needs some guidance, we have the perfect solution. Our guided 4' x 8' citrus board has a pre-drawn image. You just fill in the spaces. Think "paint by number" but with fruit. Lots of fun, low stress!

## **Theme: "What A Wonderful World"**

ENTRY DEADLINE – Monday, January 16, 2023, 5:00 pm  
EXHIBITS TO BE COMPLETED - Wednesday, February 15, 10:00 pm  
EXHIBITS JUDGED - Thursday, February 16, 10:00 am  
REMOVE EXHIBITS - Monday, February 20, 5:00 pm -7:00 pm  
or Tuesday, February 21, 8:00 am – 5:00 pm

*Ribbons awarded to all exhibits*

### **Cash Awards**

**1<sup>st</sup> \$150 2<sup>nd</sup> \$100 3<sup>rd</sup> \$75**

*Judging - American System*

### **RULES**

1. A minimum of 20 dozen citrus fruit shall be used (oranges) provided by Cloverdale Citrus Fair.
2. Exhibitors at their discretion may use miscellaneous fruit, other than citrus fruit, but only as a supplement to the display.
3. All citrus fruit shall be wired, unless used as a supplement to exhibit.
4. All citrus fruit must be tufted; no color is specified.
5. Any exhibit that does not have the required number of citrus fruit shall be put in last place without being judged and will forfeit any premium money.
6. **Work Hours - Building will be open**  
**Wednesday, January 25 through Wednesday, February 15, 8:00 am-10:00 pm.**  
**Exhibits must be completed and ready to stand by 10:00 pm Wednesday, February 15.**  
**Juniors will abide by the curfew of 10:00 pm unless accompanied by a parent or guardian.**
7. The exhibit shall be 4' x 8' in size. The 4' x 8' sheet of plywood will be furnished by the Cloverdale Citrus Fair.
8. Tufting will be furnished, if available, on a first come first served basis.
9. Exhibitors must remove all unused building materials upon completion of exhibit.
10. Announcement of the winners will be made at the evening program on Friday, February 17. **The exhibit chairperson or a representative from each exhibiting group MUST BE PRESENT to receive the award or premium will not be awarded.**

### **DIVISION 4 - Class 1 – GUIDED CITRUS SCULPTURE**

# ----- *Juried Professional Art Show* -----

**ENTRY DEADLINE** – Friday, January 27, 2023 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** – Saturday, February 4 from 10:00 am to 5:00 pm

**PICK UP EXHIBITS** - Monday, February 20 from 5:00 pm -7:00 pm

or Tuesday, February 21, 5:00 pm to 7:00 pm

*1<sup>st</sup> - 5<sup>th</sup> Place ribbons offered per class*

**Overall Best Of Show** - \$150 & Rosette Ribbon

**Best Of CLASS** \$25 & Rosette Ribbon (Per Class)

**Judging - American System**

## **RULES**

1. Eligibility: Open to all Professional Artists who are residents of California and eighteen (18) years of age or older.
2. Entries must be original artworks created by the artist entering the competition. Tutored works and class exercises are not acceptable. Giclee prints may only be entered in Class 12.
3. Entries must have been completed within the last two (2) years and not previously shown at the Cloverdale Citrus Fair.
4. LIMIT: Six (6) entries per Class per exhibitor.
5. ENTRY FEE: \$10.00 per entry, make checks payable to the Cloverdale Citrus Fair. Entry fee needs to accompany the entry form.
6. Due to limited space only a limited number of entries will be on display during Fair.
7. Wall-hung works may not exceed 7 feet in height and be of excessive weight. Two-dimensional works must be framed and have mirror hangers with braided wire. Clip frames are not acceptable.
8. Traditional Black & White and Color Photography must be created and directly supervised by the artist.
9. Fragile, freestanding works must have a Plexiglas cube cover. The Fair will provide a case for jewelry items.
10. The Cloverdale Citrus Fair Management reserves the right to refuse inappropriate work and/or subject matter for a general exhibition and its audience. No nudes will be allowed.
11. Exhibit must be labeled with exhibitor's name and phone number on back of article.
12. Exhibitor must indicate sale price or not for sale on entry form. Cloverdale Citrus Fair will retain 20% commission. Sales will be handled through the Fair Office. Artists will be paid by check approximately two weeks following the Fair. **Note: Sales Price may not be changed after entry form submitted.**
13. Accepted works including those sold during the Fair, shall not be removed from the exhibition until the Fair closes.
14. Greatest care will be taken in handling the exhibits, but no responsibility for loss, damage, or theft of any kind can be assumed by the Cloverdale Citrus Fair. The artist must carry any insurance desired on entries. Artist will enter at his or her own risk.

## **DIVISION 600 - JURIED FINE ART**

**Class 1 - PAINTING, ACRYLIC, Any Subject**

**Class 2 - PAINTING, OIL. Any Subject**

**Class 3 - AQUA MEDIA (watercolor, tempura, gouache, various aqua media)**

**Class 4 - MIXED MEDIA or COLLAGE**

**Class 5 - DRAWING, (Charcoal, Pen & Ink, Pencil, Colored Pencil, etc.), Any Subject**



## JURIED FINE ART (continued)

Class 6 - PASTEL, Any Subject

Class 7 - SCULPTURE (metal, wood, clay, etc), Any Subject

Class 8 - FINE CRAFTS (Wood, Glass, Ceramics, Fiber, Furniture, etc.) Any Subject

Class 9 - PHOTOGRAPHIC WORKS (black & white, color, etc.) Any Subject

Class 10 - CITRUS ART (any 2 or 3 dimensional work)

Class 11 - COMPUTER GENERATED ART (original art created on a computer)

Class 12 - GICLEE PRINTS (generated from any media – oils, watercolors, etc.)

Adult Fine Arts Department

ENTRY DEADLINE – Friday, January 27, 2023 by 5:00 pm

DELIVER EXHIBITS TO FAIR – Saturday, February 4 from 10:00 am to 5:00 pm

PICK UP EXHIBITS - Monday, February 20 from 5:00 pm -7:00 pm

or Tuesday, February 21, 5:00 pm to 7:00 pm

1st – 3rd Place ribbons offered per class

Best Of Show (Overall Amateur) - Rosette

Best Of Show (Overall Advanced Amateur) - Rosette

Best Of Each Division (100-118) - Ribbon

Special Award Fair Theme - Rosette

Judging: Danish System

### RULES:

1. Entries must have been completed within the last two (2) years & not previously shown at the Cloverdale Citrus Fair.
2. Open to all California Artists.
3. LIMIT: Two (2) entries per class.
4. SIZE: Any Fine Art work larger than 40"x 40" in size including frame will have to be approved by Art Superintendent.
5. Entries must be ready for hanging and labeled with name, address and phone number on the back.
6. Artwork must be dry, completed and ready for hanging with (tape reinforcement allowed) strong wire. Without the proper hardware the exhibit will not be accepted.

**AMATEUR ART DIVISIONS** - Those who engage in the work as a hobby or for the love of the work.

**DIVISION 100 - AMATEUR ACRYLIC**

**DIVISION 101 - AMATEUR MIXED  
MEDIA/COLLAGE**

**DIVISION 102 - AMATEUR OIL**

**DIVISION 103 - AMATEUR PASTEL**

**DIVISION 104 - AMATEUR AQUA MEDIA**

**DIVISION 105 - AMATEUR GRAPHICS &  
PRINTMAKING (Drawing,  
Charcoal, Pen & Ink, Pencil, etc.)**

**DIVISION 106 - AMATEUR COMPUTER GENERATED**

### CLASS

1. Abstract
2. Animals (domestic or farm)
3. Animals (wild)
4. Architecture/Structures
5. Barns
6. Citrus Art
7. Flowers/Plant Life
8. Landscape & Vineyards
9. People (one or more individuals, un-posed)
10. Portrait (one or more individuals, especially of the face, posed)
11. Seascape/Marine
12. Still life (small, inanimate objects, such as fruit, bottle, books etc. used as subjects for a picture)
13. Any other (describe)

## **ADULTS FINE ART (Continued)**

**ADVANCED AMATEUR ART DIVISIONS** - *Those who's skill and intensive training approach the level of professionals, however, they are not practicing professionals and do not engage in this work for a livelihood.*

### **DIVISION 107 - ADVANCED AMATEUR**

**ACRYLIC**

### **DIVISION 108 - ADVANCED AMATEUR MIXED MEDIA/COLLAGE**

### **DIVISION 109 - ADVANCED AMATEUR OIL**

### **DIVISION 110 - ADVANCED AMATEUR PASTEL**

### **DIVISION 111 - ADVANCED AMATEUR**

**AQUA MEDIA**

### **DIVISION 112 - ADVANCED AMATEUR GRAPHICS (Drawing, Charcoal, Pen & Ink, Pencil, etc.)**

### **DIVISION 113 - ADVANCED AMATEUR COMPUTER GENERATED**

#### **CLASS**

1. Abstract
2. Animals (domestic or farm)
3. Animals (wild)
4. Architecture/Structures
5. Barns
6. Citrus Art
7. Flowers/Plant Life
8. Landscape & Vineyards
9. People (one or more individuals, un-posed)
10. Portrait (one or more individuals, especially of the face, posed)
11. Seascape/Marine
12. Still Life (small, inanimate objects, such as fruit, bottle, books etc. used as subjects for a picture)
13. Any other (describe)

### **DIVISION 114 - CARTOONS**

#### **CLASS**

1. Cartoon, Hand Drawn, Single (Panel or Strip)
2. Cartoon, Hand Drawn, Any Other (Multiple Panel or Strip)
3. Cartoon, Computer Generated, Any

### **DIVISION 115 - SCULPTURE**

#### **CLASS**

1. Clay
2. Glass
3. Metal
4. Sculpty
5. Combination
6. Wood
7. Any other (describe)

### **DIVISION 116 - CERAMICS (WHEEL THROWN)**

*(All glazes, oxides, etc must be fired on the piece. Any firing method is acceptable.)*

#### **CLASS**

1. Bowl
2. Vase
3. Container, no lid
4. Container, with lid
5. Teapot
6. Mugs/Teabowls, pair
7. Ornament for Table/Shelf
8. Planter for Table
9. Plate or Platter
10. Any other (describe)

### **DIVISION 117 - CERAMICS (HAND BUILT, NO MOLDS)**

*(All glazes, oxides, etc must be fired on the piece. Any firing method is acceptable.)*

#### **CLASS**

1. Bowl
2. Vase
3. Container, no lid
4. Container, with lid
5. Teapot
6. Mask
7. Ornament for Table/Shelf
8. Planter for Table
9. Plate or Platter
10. Whimsical Creature/Animal
11. Buildings, any style
12. Wind Chimes/Mobiles
13. Two to four related items
14. Any other (describe)

## **ADULTS FINE ART (Continued)**

### **DIVISION 118 - CERAMICS (LOW FIRE)**

*(Intended for ceramic work that has been glaze fired at least once at cone 05 or lower.)*

#### **CLASS**

- |                                    |                           |                             |
|------------------------------------|---------------------------|-----------------------------|
| 1. Slip cast or molded, ornamental | 3. Hand built, ornamental | 5. Wheel thrown, ornamental |
| 2. Slip cast or molded, functional | 4. Hand built, functiona  |                             |

### **DIVISION 119 - CERAMICS (OTHER)**

*(Any glazes, oxides, etc must be fired on the piece. Any firing method is acceptable.)*

#### **CLASS**

1. Combination wheel and hand built, stained or glazed (no molds), any style
2. Painted ceramics, wheel or hand built (no molds), any article

### **DIVISION 120 - CHINA & PORCELAIN PAINTING**

#### **CLASS**

- |                            |               |                          |
|----------------------------|---------------|--------------------------|
| 1. Imari                   | 5. Still life | 9. Dresden               |
| 2. Citrus                  | 6. Birds      | 10. Portraits            |
| 3. Flowers                 | 7. Animals    | 11. Any other (describe) |
| 4. Fruit, Vegetables, Nuts | 8. Pen Work   |                          |

## ***-----Adult Crafts Department-----***

**ENTRY DEADLINE** – Friday, January 27, 2023 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** – Saturday, February 4 from 10:00 am to 5:00 pm

**PICK UP EXHIBITS** - Monday, February 20 from 5:00 pm -7:00 pm  
or Tuesday, February 21, 5:00 pm to 7:00 pm

*1<sup>st</sup> – 3<sup>rd</sup> Place ribbons offered per class*

**Best Of Show (Overall) – Rosette**

**Best Of Each Division (125-132) - Ribbon**

**Special Award Fair Theme - Rosette**

**Judging: Danish System**

#### **RULES**

1. Entries must have been completed within the last two (2) years & not previously shown at the Cloverdale Citrus Fair.
2. LIMIT: Two (2) entries per class.
3. For further information contact the Crafts superintendent.

### **DIVISION 125 - CERAMICS (Molded) & HYDROCAL**

#### **CLASS**

- |           |                      |                         |
|-----------|----------------------|-------------------------|
| 1. Animal | 4. Figurine          | 7. Vase                 |
| 2. Bird   | 5. Holiday Specialty | 8. Wall Plaque          |
| 3. Dish   | 6. Planter           | 9. Any other (describe) |

**ADULT CRAFTS (Continued)**

**DIVISION 126 - JEWELRY**

**CLASS**

- |          |                         |                         |
|----------|-------------------------|-------------------------|
| 1. Stone | 3. Beads                | 5. Mixed Media          |
| 2. Metal | 4. Semi Precious Jewels | 6. Any other (describe) |

**DIVISION 127 - DOLLS**

**CLASS**

- |                                |                                |                         |
|--------------------------------|--------------------------------|-------------------------|
| 1. Porcelain (Sm., Med., Lrg.) | 3. Character (Sm., Med., Lrg.) | 5. Any other (describe) |
| 2. Cloth (Sm., Med., Lrg.)     | 4. Soft Sculpture              |                         |

**DIVISION 128 - HOLIDAY CRAFTS**

**CLASS**

- |                       |                            |                         |
|-----------------------|----------------------------|-------------------------|
| 1. Christmas/Hanukkah | 4. 4 <sup>th</sup> of July | 7. Any other (describe) |
| 2. Easter/Passover    | 5. Thanksgiving            |                         |
| 3. Halloween          | 6. Valentine's Day         |                         |

**DIVISION 129 - MISCELLANEOUS CRAFTS**

**CLASS**

- |                     |                            |                                      |
|---------------------|----------------------------|--------------------------------------|
| 1. Candles          | 5. Paper Maché             | 9. Non-Edible Decorative Baked Goods |
| 2. Stained Glass    | 6. Models                  | 10. Any other (describe)             |
| 3. Rubber Stamp Art | 7. Scrapbooking (describe) |                                      |
| 4. Beadwork (glued) | 8. Macramé                 |                                      |

**DIVISION 130 - TABLE SETTINGS (TV Tray or Breakfast Tray – Full Setting for One Person PLUS Menu)**

**CLASS**

- |                  |                      |                             |
|------------------|----------------------|-----------------------------|
| 1. Citrus Brunch | 2. Country Breakfast | 3. Dinner for My Sweetheart |
|------------------|----------------------|-----------------------------|

**DIVISION 131 - DUCT TAPE (100% of item MUST be constructed from duct tape.)**

**CLASS**

- |                  |              |                         |
|------------------|--------------|-------------------------|
| 1. Wearable item | 2. Accessory | 3. Any other (describe) |
|------------------|--------------|-------------------------|

**DIVISION 132 - TRASH TO TREASURE (Recycle any material to make a new functional or decorative item.**

**Example: Recycled plastic bottle bird feeder)**

**CLASS**

- |               |               |                         |
|---------------|---------------|-------------------------|
| 1. Functional | 2. Decorative | 3. Any other (describe) |
|---------------|---------------|-------------------------|

# -----*Adult Woodworking Department*-----

**ENTRY DEADLINE** – Friday, January 27, 2023 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** – Saturday, February 4 from 10:00 am to 5:00 pm

**PICK UP EXHIBITS** - Monday, February 20 from 5:00 pm -7:00 pm  
or Tuesday, February 21, 5:00 pm to 7:00 pm

*1<sup>st</sup> – 3<sup>rd</sup> Place ribbons offered per class*

**Best Of Show (Overall) – Rosette**

**Best Of Each Division (135-137) - Ribbon**

**Special Award Fair Theme - Rosette**

**Judging: Danish System**

## **RULES**

1. Entries must have been completed within the last two (2) years & not previously shown at the Cloverdale Citrus Fair.
2. LIMIT: Two (2) entries per class.
3. For further information contact the woodworking superintendent.

## **DIVISION 135 - WOOD CRAFTS**

### **CLASS**

- |                  |  |                         |
|------------------|--|-------------------------|
| 1. Birdhouse     | 3. Sit-upon Riding Toy (rocking horse, etc.) | 4. Furniture            |
| 2. Cutting Board |  | 5. Any other (describe) |

## **DIVISION 136 - WOOD CARVING & WHITTILING**

### **CLASS**

- |                         |           |                         |
|-------------------------|-----------|-------------------------|
| 1. Animals, Birds, etc. | 3. Decoys | 5. Caricatures          |
| 2. Relief               | 4. People | 6. Any other (describe) |

## **DIVISION 137 WOOD BURNING**

### **CLASS**

1. Any (describe)

# --Adult Decorative Painting Department

**ENTRY DEADLINE** – Friday, January 27, 2023 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** – Saturday, February 4 from 10:00 am to 5:00 pm

**PICK UP EXHIBITS** - Monday, February 20 from 5:00 pm -7:00 pm

or Tuesday, February 21, 5:00 pm to 7:00 pm

*1<sup>st</sup> – 3<sup>rd</sup> Place ribbons offered per class*

**Best Of Show** (Beginner) – Rosette

**Best of Show** (Advanced) - Rosette

**Special Award Fair Theme** - Rosette

**Judging: Danish System**

## **RULES**

1. Entries must have been completed within the last two (2) years & not previously shown at the Cloverdale Citrus Fair.
2. LIMIT: Two (2) entries per class.
3. For further information contact the Decorative Painting Superintendent.

**DIVISION 140 - DECORATIVE PAINTING - BEGINNERS** (*Less than two years experience.*)

**DIVISION 141 - DECORATIVE PAINTING - ADVANCED** (*Over two years experience.*)

## **CLASS**

- |                             |                |                                 |
|-----------------------------|----------------|---------------------------------|
| 1. Folk Art                 | 6. Furniture   | 11. Fruit/Vegetables            |
| 2. Wall Plaques or Pictures | 7. Stroke Work | 12. Any Holiday Item (describe) |
| 3. Animals                  | 8. Toys        | 13. Any other (describe)        |
| 4. Birds                    | 9. Fabric      |                                 |
| 5. People                   | 10. Flowers    |                                 |

# -----*Adult Photography Department*-----

**ENTRY DEADLINE** – Friday, January 27, 2023 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** – Saturday, February 4 from 10:00 am to 5:00 pm

**PICK UP EXHIBITS** - Monday, February 20 from 5:00 pm -7:00 pm

or Tuesday, February 21, 5:00 pm to 7:00 pm

*1<sup>st</sup> – 3<sup>rd</sup> Place ribbons offered per class*

**Best Of Show (Overall) – Rosette**

**Best of each Division(145-147) - Ribbon**

**Judging: Danish System**

## **RULES**

1. Entries must have been completed within the last two (2) years and not previously shown at the Citrus Fair.
2. **LIMIT:** Two (2) entries per class.
3. **IMPORTANT!!! SIZE OF WORK MUST BE 8X10 IN AN 11”X14” MAT.**  
**ALL PICTURES MUST BE MATTED, NO FRAMES OR GLASS, AND READY FOR HANGING WITH (TAPE REINFORCEMENT ALLOWED) WIRE.**
4. Name, address and phone number must be on the back.
5. Greatest care will be taken in handling the exhibits but no responsibility for loss or damage of any kind can be assumed by the Photography Superintendent or the Cloverdale Citrus Fair. The artist must carry any insurance desired on entries.

## **DIVISION 145 - BLACK & WHITE**

## **DIVISION 146 - COLOR**

## **DIVISION 147 - MANIPULATED**

## **CLASS**

- |                               |                                      |  |
|-------------------------------|--------------------------------------|--|
| 1. Animals-Domestic,Pets,Wild | 9. Patterns/Pop Art                  | 16. Still Life                                 |
| 2. Architectural              | 10. People (any - describe)          | 17. Sunrise/Sunset (describe)                  |
| 3. Birds                      | 11. Polaroid/Emulsion Transfer       | 18. Trees                                      |
| 4. Children                   | 12. Portraits (posed picture)        | 19. Transportation (airplane, auto, boat etc.) |
| 5. Flowers/Floral             | 13. Plant Life (not floral or trees) | 20. Underwater                                 |
| 6. Landscape (any - describe) | 14. Seascape/Marine                  | 21. Citrus                                     |
| 7. Macro/Super Close-up       | 15. Sports                           | 22. Any other (describe)                       |
| 8. Night Scene                |                                      |  |

# Adult Snapshot Competition-----

**ENTRY DEADLINE** – Friday, January 27, 2023 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** – Saturday, February 4 from 10:00 am to 5:00 pm

**PICK UP EXHIBITS** - Monday, February 20 from 5:00 pm -7:00 pm

or Tuesday, February 21, 5:00 pm to 7:00 pm

*1<sup>st</sup> – 3<sup>rd</sup> Place ribbons offered per class*

**Best Of Show** - \$25 and Rosette

**Judging: Danish System**

## **RULES**

1. Entries must have been completed within the year & not previously shown at the Cloverdale Citrus Fair.
2. Snapshots **must be 5x7 and matted.**
3. **IMPORTANT!! ALL PICTURES MUST BE MATTED, NO FRAMES OR GLASS**
4. LIMIT: One (1) entry per class.

## **DIVISION 150 - SNAPSHOT**

### **CLASS**

- |  |             |
|--|-------------|
| 1. Pets                                | 3. Babies   |
| 2. Any Other Animal (wild or domestic) | 4. Children |



# ----*Adult Creative Writing Department*----

**ENTRY DEADLINE** – Friday, January 27, 2023 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** – Saturday, February 4 from 10:00 am to 5:00 pm

**PICK UP EXHIBITS** - Monday, February 20 from 5:00 pm -7:00 pm

or Tuesday, February 21, 5:00 pm to 7:00 pm

*1<sup>st</sup> – 3<sup>rd</sup> Place ribbons offered per class*

**Best Of Show (Overall)** – Rosette

**Best of each Division(155-156)** – Ribbon

**Special Award Fair Theme** - Rosette

**Judging: Danish System**

## **RULES**

1. Entries must have been completed within the last two (2) years & not previously shown at the Cloverdale Citrus Fair.
2. **LIMIT:** Two (2) entries per class.
3. Submit one copy via e-mail to [exhibits@cloverdalecitrusfair.org](mailto:exhibits@cloverdalecitrusfair.org). Include Creative Writing Entry in the subject line. Include Exhibitors name, Division and Class number at the top of the email body.
4. Submit a second copy **MATTED** for hanging.
5. All poems must be in English. It is recommended that exhibitor keep a copy.
6. No more than Two (2) pages of material may be submitted per entry.
7. Poems remain the property of the authors and all submissions will be returned or destroyed after the Cloverdale Citrus Fair.

## **DIVISION 155 - ORIGINAL POETRY**

### **CLASS**

- |                  |                               |                          |
|------------------|-------------------------------|--------------------------|
| 1. Adventure     | 5. Poems written for Children | 9. Haiku                 |
| 2. Humor         | 6. Nature                     | 10. Any other (describe) |
| 3. Inspirational | 7. Sports                     |                          |
| 4. Love          | 8. Jingles/Limericks          |                          |

## **DIVISION 156 - ANY OTHER CREATIVE WRITING**

### **CLASS**

- |                                       |                         |    |
|---------------------------------------|-------------------------|----|
| 1. Short Story ( <i>e.g., essay</i> ) | 2. Any other (describe) | 3. |
|---------------------------------------|-------------------------|----|

# Adult Hobbies &

## ----- Collections Department -----

**ENTRY DEADLINE** – Friday, January 27, 2023 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** – Saturday, February 4 from 10:00 am to 5:00 pm

**PICK UP EXHIBITS** - Monday, February 20 from 5:00 pm -7:00 pm  
or Tuesday, February 21, 5:00 pm to 7:00 pm

*1<sup>st</sup> – 3<sup>rd</sup> Place ribbons offered per class*

**Best Of Show (Overall)** – Rosette

**Best of each Division(160-161)** – Ribbon

**Judging: Danish System**

1. Entries must have been completed within the last two (2) years & not previously shown at the Cloverdale Citrus Fair.
2. LIMIT: One (1) entry per class **except Any Other** in which 2 are allowed.
3. A brief statement is required to explain how your collection was formed. This information is necessary for judging and will be of interest to the people attending the Cloverdale Citrus Fair. Without a brief statement the exhibit will be not be accepted for judging.
4. Exhibitors must state in the entry form how many pieces you will be showing at the Cloverdale Citrus Fair.
5. Greatest care will be taken in handling the exhibits but no responsibility for loss, damage, or breakage of any kind can be assumed by the Cloverdale Citrus Fair. The collector must carry any insurance desired on entries.
6. Glass cases are available on a first request basis. Please note on your entry form if a case is needed.

### **DIVISION 160 - COLLECTIONS**

#### **CLASS**

- |          |                             |                         |
|----------|-----------------------------|-------------------------|
| 1. Bells | 4. Miniatures               | 7. Spoons               |
| 2. Cars  | 5. Post Cards               | 8. Stamps               |
| 3. Dolls | 6. Birdhouses & Birdfeeders | 9. Any other (describe) |

### **DIVISION 161 - MODELS**

#### **CLASS**

- |             |         |                         |
|-------------|---------|-------------------------|
| 1. Handmade | 2. Kits | 3. Any other (describe) |
|-------------|---------|-------------------------|

# ----- *Senior Citizens Department* -----

## **Exhibitors 62 years of age & older**

**ENTRY DEADLINE** – Friday, January 27, 2023 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** – Saturday, February 4 from 10:00 am to 5:00 pm

**PICK UP EXHIBITS** - Monday, February 20 from 5:00 pm -7:00 pm  
or Tuesday, February 21, 5:00 pm to 7:00 pm

*1<sup>st</sup> – 3<sup>rd</sup> Place ribbons offered per class*

**Best Of Show (Overall)** – Rosette

**Best of each Division(165-167)** – Ribbon

**Special Award Fair Theme** - Rosette

**Judging: Danish System**

### **RULES**

1. Entries must have been completed within the last two (2) years & not previously shown at the Cloverdale Citrus Fair.
2. LIMIT: Two (2) entries per class.
3. Exhibitors must be 62 years of age or older.
4. Exhibitors need not be a member of an organized senior citizens club or group.
5. Items entered in the senior citizens department may not be entered in another department.

### **DIVISION 165 - ARTS & CRAFTS**

#### **CLASS**

- |                         |                         |                           |
|-------------------------|-------------------------|---------------------------|
| 1. Paintings (describe) | 3. Ceramics (describe)  | 5. Photography (describe) |
| 2. Drawings (describe)  | 4. Woodcraft (describe) | 6. Any other (describe)   |

### **DIVISION 166 - CLOTHING & TEXTILES**

#### **CLASS**

- |                          |                             |                         |
|--------------------------|-----------------------------|-------------------------|
| 1. Clothing (describe)   | 4. Crocheting (describe)    | 7. Any other (describe) |
| 2. Needle Art (describe) | 5. Quilts (describe)        |                         |
| 3. Knitting (describe)   | 6. Holiday Items (describe) |                         |

### **DIVISION 167 - EXCEPTIONAL EXHIBITORS**

This Division is open to senior exhibitors with an emotional, developmental or physical disability.

#### **CLASS**

- |                       |                |  |
|-----------------------|----------------|--|
| 1. Fine Art           | 4. Jewellery   | 7. Any other (describe)                            |
| 2. Paper              | 5. Sewing      | 8. Food Arts: Baking,<br>decorating, canning, etc. |
| 3. Holiday Decoration | 6. Photography |  |

# -----*Adult Sewing Department*-----

**ENTRY DEADLINE** – Friday, January 27, 2023 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** – Saturday, February 4 from 10:00 am to 5:00 pm

**PICK UP EXHIBITS** - Monday, February 20 from 5:00 pm -7:00 pm

or Tuesday, February 21, 5:00 pm to 7:00 pm

*1<sup>st</sup> – 3<sup>rd</sup> Place ribbons offered per class*

**Best Of Show** (Overall) – Rosette

**Best of each Division**(170-174) – Ribbon

**Special Award Fair Theme** - Rosette

**Judging: Danish System**

## **RULES**

1. Entries must have been completed within the last two years & not previously shown at the Cloverdale Citrus Fair.
2. LIMIT: Two (2) entries per class.
3. Exhibits consisting of more than one piece must be securely fastened together.
4. Stained, soiled or articles showing obvious sign of wear or use will be disqualified.
5. All wall hangings must have a sleeve attached to the back or something to allow hanging. Articles not ready to hang adequately will be rejected at point of delivery.

## **DIVISION 170 - CHILDREN'S CLOTHING**

### **CLASS**

- |                       |                                     |                         |
|-----------------------|-------------------------------------|-------------------------|
| 1. Costume (describe) | 3. Outfit (more than one (1) piece) | 4. Coat/Jacket          |
| 2. Dress (describe)   |                                     | 5. Any other (describe) |

## **DIVISION 171 - MEN'S CLOTHING**

### **CLASS**

- |           |                |                         |
|-----------|----------------|-------------------------|
| 1. Shirt  | 3. Shorts      | 5. Any other (describe) |
| 2. Slacks | 4. Coat/Jacket |                         |

## **DIVISION 172 - WOMEN'S CLOTHING**

### **CLASS**

- |                 |                                     |                          |
|-----------------|-------------------------------------|--------------------------|
| 1. Blouse/Shirt | 5. Shorts                           | 8. Wearable Art          |
| 2. Dress        | 6. Any other (describe)             | 9. Costume               |
| 3. Coat/Jacket  | 7. Outfit (more than one (1) piece) | 10. Skirt                |
| 4. Pants        |                                     | 11. Any other (describe) |

## **DIVISION 173 -WEDDING CLOTHING**

### **CLASS**

1. Any (describe)

## **DIVISION 174 - NON-WEARABLE SEWING**

### **CLASS**

- |                 |                |                         |
|-----------------|----------------|-------------------------|
| 1. Doll Clothes | 3. Pillows     | 5. Any other (describe) |
| 2. Bag          | 4. Dog Clothes |                         |

# -----*Adult Textiles Department*-----

**ENTRY DEADLINE** – Friday, January 27, 2023 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** – Saturday, February 4 from 10:00 am to 5:00 pm

**PICK UP EXHIBITS** - Monday, February 20 from 5:00 pm -7:00 pm

or Tuesday, February 21, 5:00 pm to 7:00 pm

*1<sup>st</sup> – 3<sup>rd</sup> Place ribbons offered per class*

**Best Of Show (Overall) – Rosette**

**Best of each Division(180-184) – Ribbon**

**Special Award Fair Theme - Rosette**

**Judging: Danish System**

## **RULES**

1. Entries must have been completed within the last two (2) years & not previously shown at the Cloverdale Citrus Fair.
2. LIMIT: Two (2) entries per class.
3. Exhibits consisting or more than one piece must be securely fastened together.
4. Stained, soiled or articles showing obvious sign of wear or use will be disqualified.

All wall hangings must have a sleeve attached to the back or something to allow hanging. Articles not ready to hang adequately will be rejected at point of delivery

## **DIVISION 180 - KNITTING**

### **CLASS**

- |                    |  |                                |
|--------------------|--|--------------------------------|
| 1. Sweater or Vest | 3. Cap/Scarf/Gloves/Mittens & Slippers | 4. Machine Knitting (describe) |
| 2. Afghan          |  | 5. Any other (describe)        |

## **DIVISION 181 - CROCHETING**

### **CLASS**

- |                       |                              |                         |
|-----------------------|------------------------------|-------------------------|
| 1. Garment (describe) | 4. Tablecloth/Luncheon Cloth | 7. Any other (describe) |
| 2. Stole/Shawl/Poncho | 5. Article/Crochet Trim      |                         |
| 3. Centerpiece/Doily  | 6. Afghan                    |                         |

## **DIVISION 182 - RUGS**

### **CLASS**

- |                            |                 |                         |
|----------------------------|-----------------|-------------------------|
| 1. Braided                 | 3. Latch Hooked | 5. Crocheted            |
| 2. Traditional Hooked Wool | 4. Punch Needed | 6. Any other (describe) |

## **DIVISION 183 - WEAVING**

### **CLASS**

- |                        |                   |                           |
|------------------------|-------------------|---------------------------|
| 1. Afghan/Blanket      | 4. Table Linens   | 7. Two Harness/Inkle Loom |
| 2. Tapestry            | 5. Scarf/Hat      | 8. Any other (describe)   |
| 3. Article of Clothing | 6. Tote Bag/Purse |                           |

## **DIVISION 184 - NEEDLE ART**

### **Class**

- |                 |                       |                        |
|-----------------|-----------------------|------------------------|
| 1. Needlepoint  | 4. Plastic Canvas     | 7. Any other(describe) |
| 2. Cross Stitch | 5. Beadwork(stitched) |                        |
| 3. Embroidery   | 6. Lacemaking/Tatting |                        |

# -----*Adult Quilts Department*-----

**ENTRY DEADLINE** – Friday, January 27, 2023 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** – Saturday, February 4 from 10:00 am to 5:00 pm

**PICK UP EXHIBITS** - Monday, February 20 from 5:00 pm -7:00 pm  
or Tuesday, February 21, 5:00 pm to 7:00 pm

*1<sup>st</sup> – 3<sup>rd</sup> Place ribbons offered per class*

**Best Of Show** (Overall) – Rosette

**Best of each Division**(180-184) – Ribbon

**Special Award Fair Theme** - Rosette

**Judging: Danish System**

## **RULES**

1. Entries must have been completed within the last two (2) years & not previously shown at the Cloverdale Citrus Fair.
2. LIMIT: One (1) entry per class.
3. Stained or soiled articles will be disqualified.

## **DIVISION - 190 QUILTS**

### **CLASS**

- |                                     |  |  |
|-------------------------------------|--|--|
| 1. Hand Pieced – Hand Quilted       | 6. Appliquéd – Machine Quilted   | 10. Fair Themed Quilt  |
| 2. Hand Pieced – Machine Quilted    | 7. Top by One, Quilting by Another (example, pieced by exhibitor commercially machine quilted) | 11. Redwork Quilt (Or blue or green floss)                       |
| 3. Machine Pieced – Hand Quilted    | 8. Wall Hangings, Adapted or Original Design   | 12. First Quilt, any technique                                   |
| 4. Machine Pieced – Machine Quilted | 9. Group Quilt, 2 or more makers   | 13. Small Quilted Items, (Pillows, Tree Skirts, Placemats, etc.) |
| 5. Appliquéd – Hand Quilted         |  | 14. Any other (describe)   |

# Adult Baked Foods

## -----& Confections Department -----

**ENTRY DEADLINE** – Friday, January 27, 2023 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** – Thursday, February 16 from 8:00 am to 12:00 noon  
(Except Special Desserts Contests)

**PICK UP EXHIBITS** - Monday, February 20 from 5:00 pm -7:00 pm  
or Tuesday, February 21, 5:00 pm to 7:00 pm

*1<sup>st</sup> – 3<sup>rd</sup> Place ribbons offered per class*

**Best Of Show (Baked Foods)** – Rosette

**Best Of Show (Confections)** – Rosette

**Special Award Fair Theme** - Rosette

**Judging: Danish System**

### **RULES**

1. LIMIT: Two (2) entries per class.
2. Entries must be homemade; no package mixes (except Division 197).
3. The exhibitor must home prepare all entries.
4. Pies or other foods brought in cooking dishes must have name and phone number on bottom of containers. Containers may be picked up on Monday, February 20, 5 -7 pm or Tuesday, February 21, 5 -7 pm.
5. Please bring exhibits on disposable plate (where applicable).
6. All baked goods (with the exception of gift packs) will be disposed of at the conclusion of the Cloverdale Citrus Fair, unless special requests are made with the Baked Foods & Confections superintendent.
7. Gift packs only, may be displayed in decorated containers (baskets, trays, etc.)

### **QUANTITIES -**

Biscuits and Rolls - Four (4)

Cookies, Brownies and Confections - Six (6)

Cakes and Breads - One half (1/2) plus one (1) slice

Pie - Whole

### **DIVISION 195 - BAKED FOODS**

#### **CLASS**

- |                        |                        |                          |
|------------------------|------------------------|--------------------------|
| 1. Pie (describe)      | 5. Biscotti (describe) | 9. Cookies (describe)    |
| 2. Cake (describe)     | 6. Biscuits (describe) | 10. Breads (describe)    |
| 3. Cupcakes (describe) | 7. Rolls (describe)    | 11. Any other (describe) |
| 4. Brownies (describe) | 8. Muffins (describe)  |                          |

### **DIVISION 196 - CONFECTIONS**

#### **CLASS**

- |                            |                                      |                         |
|----------------------------|--------------------------------------|-------------------------|
| 1. Fudge (describe)        | 4. Toffee (describe)                 | 6. Divinity             |
| 2. Rocky Road (describe)   | 5. Chocolate Coated Candy (describe) | 7. Citrus               |
| 3. Candied Nuts (describe) |                                      | 8. Any other (describe) |

## ADULT BAKED FOODS & CONFECTIONS (Continued)

### **DIVISION 197 - FUN WITH MIXES**

Use your favorite mix and create your own recipe.

#### **CLASS**

1. Cakes & Cupcakes
2. Cookies
3. Bread, Rolls & Muffins
4. Any other (describe)

### **DIVISION 198 - DECORATIVE FOODS**

#### **CLASS**

1. Cakes & Cupcakes
2. Cookies
3. Any other (describe)

## **Special Contests – See page 9 for more information**

## *----- Adult Honey Department -----*

**ENTRY DEADLINE** – Friday, January 27, 2023 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** – Saturday, February 4 from 10:00 am to 5:00 pm

**PICK UP EXHIBITS** - Monday, February 20 from 5:00 pm -7:00 pm  
or Tuesday, February 21, 5:00 pm to 7:00 pm

*1<sup>st</sup> – 3<sup>rd</sup> Place ribbons offered per class*

**Best Of Show – Rosette**

**Special Award in the name of Donal Stocker Turner - \$100 & Rosette**

**Judging: Danish System**

Donal S. Turner, graduated from UC Davis with a degree in Apiary Science. He worked for Foster's Honey in both Montana and California. Retiring from beekeeping as a profession, he became a successful business owner in Santa Rosa. He maintained his relationship with bees as the official beekeeper for the Renaissance Faire at Black Point until it relocated. He kept his own hives at his home in Forestville for the balance of his life, giving jars to friends and family until his death in 2008.

#### **RULES**

1. Competition is open to California residents.
2. All entries must be prepared by the exhibitor.
3. No commercial packaged products.
4. Two 8 to 16 oz. glass jars must be provided in first 4 classes.

### **DIVISION 200 - HONEY**

#### **CLASS**

1. Eucalyptus blend
2. Floral (single floral source)
3. Novelty
4. Wild Flower (describe)
5. Crystallized Honey
6. Chunk Honey
7. Beeswax, Natural
8. Beeswax, Molded (*e.g.*, molded candles, figures, etc.)
9. Beeswax, hand dipped candles (2 or more)
10. Full frames (in stand suitable for display)



# -----*Adult Preserved Food Department*-----

**ENTRY DEADLINE** – Friday, January 27, 2023 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** – Saturday, February 4 from 10:00 am to 5:00 pm

**PICK UP OPENED JARS** – Thursday, February 19, after 4:00 pm, in Fair Office

**PICK UP EXHIBITS** - Monday, February 20 from 5:00 pm -7:00 pm  
or Tuesday, February 21, 5:00 pm to 7:00 pm

*1<sup>st</sup> – 3<sup>rd</sup> Place ribbons offered per class*

**Best Of Division(205-212) – Ribbon**

**Judging: Danish System**

## **RULES**

1. LIMIT: One (1) entry per class.
2. Entries in these divisions must be home prepared and canned by the exhibitor within one (1) year of the opening day of the Cloverdale Citrus Fair.
3. Specify method of canning (see Glossary of Terms below).
4. Tasting of Preserved Foods will be at the judges' discretion. All divisions will be judged on appearance, safety and suitability. All other divisions will be judged on appearance, texture and flavor.
5. Please label jars with name, product and date on bottom.
6. Exhibits must be in standard jars. Two containers of each entry must be brought in; one to be used for judging and one for display during the Cloverdale Citrus Fair.

## **GLOSSARY OF TERMS:**

**Hot Pack:** Heating of raw food in boiling water or steam and filling it hot into jars.

**Cold Pack:** Canning procedure in which jars are filled with raw food. "Raw Pack" is the preferred term for describing this practice. "Cold Pack" is often used incorrectly to refer to foods that are open-kettle canned or jars that are heat-processed in boiling water.

**Open Kettle Canning:** A non-recommended canning method. Food is supposedly adequately heat processed in a covered kettle, and then filled hot and sealed in sterile jars.

**Raw Pack:** The practice of filling jars with raw, unheated food.

**Pickling:** The practice of adding enough vinegar or lemon juice to a low-acid food to lower its pH to 4.6 or lower.

**Jelly:** is made from strained fruit juice. The product is clear and firm enough to hold its shape when turned out of the container, yet soft enough to spread.

**Jam:** is made from crushed or ground fruit and tends to hold its shape but is generally less firm than jelly.

**Butters:** are made by cooking fruit pulp and sugar until thick enough to spread easily.

**Conserves:** are jams made from a mixture of fruits, usually including citrus fruit; often raisins and nuts are added.

**Marmalade:** is a tender jelly with small pieces of citrus fruit or citrus peel distributed evenly throughout.

**Preserves:** are whole fruits or large pieces of fruit in thick syrup, often slightly jellied.

## **DIVISION 205 -VEGETABLES**

### **CLASS**

1. Beans (describe)
2. Corn (describe)
3. Tomatoes (describe)
4. Any other (describe)

## **DIVISION 206 - FRUIT**

### **CLASS**

1. Apples (any, describe)
2. Applesauce
3. Berries (describe)
4. Cherries
5. Grapes
6. Peaches
7. Pears
8. Prunes
9. Any other (describe)

**ADULT PRESERVED FOOD (Continued)**

**DIVISION 207 - PICKLES, RELISHES & SAUCES**

**CLASS**

- |                            |                            |                          |
|----------------------------|----------------------------|--------------------------|
| 1. Pickles (any, describe) | 5. Olives (any, describe)  | 9. Salsa (fruit)         |
| 2. Catsup (any, describe)  | 6. Peppers (any, describe) | 10. Any other (describe) |
| 3. Relish (any, describe)  | 7. Salsa (hot)             |                          |
| 4. Dill Beans              | 8. Salsa (mild)            |                          |

**DIVISION 208 - JAMS**

**CLASS**

- |                          |                |                         |
|--------------------------|----------------|-------------------------|
| 1. Apricot               | 4. Grape       | 7. Peach                |
| 2. Berry (any, describe) | 5. Mixed Fruit | 8. Plum                 |
| 3. Freezer               | 6. Nectarine   | 9. Any other (describe) |

**DIVISION 209 - JELLIES**

**CLASS**

- |                     |                |                         |
|---------------------|----------------|-------------------------|
| 1. Apple            | 4. Mixed Fruit | 7. Any other (describe) |
| 2. Berry (describe) | 5. Peach       |                         |
| 3. Grape            | 6. Plum        |                         |

**DIVISION 210 - BUTTERS, CONSERVES & PRESERVES**

**CLASS**

- |                                 |                                    |                                    |
|---------------------------------|------------------------------------|------------------------------------|
| 1. Apple Butter                 | 4. Berry Preserves (any, describe) | 5. Preserves (any other, describe) |
| 2. Butter (any other, describe) |                                    |                                    |
| 3. Conserve, mixed fruit        |                                    |                                    |

**DIVISION 211 - OILS, NUTS, VINEGAR & DRIED FOODS**

**CLASS**

- |                          |                      |                             |
|--------------------------|----------------------|-----------------------------|
| 1. Oils, (any, describe) | 4. Dried Herbs       | 7. Vinegars (any, describe) |
| 2. Nuts (any, describe)  | 5. Dried Vegetables  |                             |
| 3. Dried Fruits          | 6. Dried Meats/Jerky |                             |

**DIVISION 212 - JUICES**

**CLASS**

- |                                |                                    |
|--------------------------------|------------------------------------|
| 1. Fruit Juice (any, describe) | 2. Vegetable Juice (any, describe) |
|--------------------------------|------------------------------------|

# ----- *Adult Marmalade Competition* -----

**ENTRY DEADLINE** – Friday, January 27, 2023 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** – Saturday, February 4 from 10:00 am to 5:00 pm

**PICK UP OPENED JARS** – Thursday, February 19, after 4:00 pm, in Fair Office

**PICK UP EXHIBITS** - Monday, February 20 from 5:00 pm -7:00 pm  
or Tuesday, February 21, 5:00 pm to 7:00 pm

*1<sup>st</sup> – 5<sup>th</sup> Place ribbons offered per class*

**Best of Show Premium (Overall) - \$100**

### **Premiums offered per class**

*1<sup>st</sup> \$20 2<sup>nd</sup> \$15 3<sup>rd</sup> \$10 4<sup>th</sup> \$5 5<sup>th</sup> \$5*

### **Judging: American System**

#### **RULES**

1. LIMIT: One (1) entry per class.
2. Entries in these divisions must be home prepared and canned by the exhibitor within one (1) year of the opening day of the Cloverdale Citrus Fair.
3. Specify method of canning (see Glossary of Terms below).
4. Tasting of Preserved Foods will be at the judges' discretion. All divisions will be judged on appearance, safety and suitability. All other divisions will be judged on appearance, texture and flavor.
5. Please label jars with name, product and date on bottom.
6. Exhibits must be in standard jars. Two containers of each entry must be brought in; one to be used for judging and one for display during the Cloverdale Citrus Fair.

#### **GLOSSARY OF TERMS: See Preserved Foods Department**

#### **DIVISION 215 - MARMALADES**

##### **CLASS**

- |           |                       |                         |
|-----------|-----------------------|-------------------------|
| 1. Orange | 3. Lime               | 5. Any other (describe) |
| 2. Lemon  | 4. Mixed Citrus Fruit |                         |

# ----- *Adult Citriculture Department* -----

**ENTRY DEADLINE** – Friday, January 27, 2023 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** – Thursday, February 16 from 8:00 am to 12:00 noon

**PICK UP EXHIBITS** - Monday, February 20 from 5:00 pm -7:00 pm

or Tuesday, February 21, 5:00 pm to 7:00 pm

*1<sup>st</sup> – 3<sup>rd</sup> Place ribbons offered per class*

**Best Of Show (Overall) – Rosette**

**Best Of Division (220-225) – Ribbon**

**Sweepstakes Award - Rosette**

**Judging: Danish System**

## **RULES**

1. **LIMIT:** Two (2) entries per class.
2. **PLATE DISPLAY:** Three (3) specimens per entry. The Cloverdale Citrus Fair will supply uniform containers.
3. All Citriculture will be disposed of at the conclusion of the Cloverdale Citrus Fair, unless special requests are made with the Citriculture Superintendent.
4. **SWEEPSTAKES:** To be eligible for the sweepstakes, entries by individuals exhibiting must be made in at least three of the seven sweepstake divisions (215-225). The following points determine the sweepstakes award; 1<sup>st</sup> place 6 points, 2<sup>nd</sup> place 4 points and 3<sup>rd</sup> place 3 points. There must be a competition between two (2) or more exhibitors for the sweepstakes.

## **DIVISION 220- ORANGES**

### **CLASS**

- |                     |                  |                         |
|---------------------|------------------|-------------------------|
| 1. Washington Navel | 3. Blood Oranges | 5. Any other (describe) |
| 2. Valencia         | 4. Tangelo       |                         |

## **DIVISION 221 - LIMES**

### **CLASS**

- |            |                         |    |
|------------|-------------------------|----|
| 1. Mexican | 3. Bearss Seedless      | 5. |
| 2. Rangpur | 4. Any other (describe) |    |

## **DIVISION 222 - GRAPEFRUIT**

### **CLASS**

- |          |         |                         |
|----------|---------|-------------------------|
| 1. Marsh | 2. Pink | 3. Any other (describe) |
|----------|---------|-------------------------|

## **DIVISION 223 - LEMONS**

### **CLASS**

- |                  |           |                         |
|------------------|-----------|-------------------------|
| 1. Meyer (Metri) | 2. Eureka | 3. Any other (describe) |
|------------------|-----------|-------------------------|

## **DIVISION 224 - OTHER CITRUS**

### **CLASS**

- |                                       |                                    |                         |
|---------------------------------------|------------------------------------|-------------------------|
| 1. Tangerines (any variety, describe) | 3. Kumquat (any variety, describe) | 4. Any other (describe) |
| 2. Kiwi (any variety, describe)       |                                    |                         |

## **DIVISION 225 - GIANT CITRUS**

### **CLASS**

1. Any (describe)

# -----*Adult Horticulture Department*-----

**ENTRY DEADLINE** – Friday, January 27, 2023 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** – Thursday, February 16 from 8:00 am to 12:00 noon

**PICK UP EXHIBITS** - Monday, February 20 from 5:00 pm -7:00 pm

or Tuesday, February 21, 5:00 pm to 7:00 pm

*1<sup>st</sup> – 3<sup>rd</sup> Place ribbons offered per class*

**Best Of Show (Overall)** – Rosette

**Best Of Division (230-233)** – Ribbon

**Special Award Fair Theme** - Rosette

**Judging: Danish System**

## **RULES:**

1. LIMIT: Two (2) entries per class.
2. The exhibitor must have grown all exhibits in division 230. All potted plants must have been grown by or in the possession of the exhibitor 60 days prior to fair.
3. Exhibitor must furnish containers.
4. The exhibitors are not to remove any exhibit before the end of the fair without permission.

## **DIVISION 230 - CUT FLOWERS (One stem or branch)**

### **CLASS**

- |                   |              |                         |
|-------------------|--------------|-------------------------|
| 1. Sweet Williams | 3. Daffodils | 5. Any other (describe) |
| 2. Carnations     | 4. Camelias  |                         |

## **DIVISION 231 - CONTAINER GARDENS**

### **RULES**

1. You may use ceramic pots, wood, baskets, metal or any other container for garden.
2. Larger gardens should not be over 4 feet in diameter or length.
3. More than one container may be used for garden. (Stacking pots, baskets)
4. Be creative. Use your imagination.

### **CLASS**

- |                     |                           |
|---------------------|---------------------------|
| 1. Flowering Garden | 4. Cacti/Succulent Garden |
| 2. Foliage Garden   | 5. Garden in a Boot/ Shoe |
| 3. Herb Garden      | 6. Any other (describe)   |

## **DIVISION 232 - POTTED PLANTS**

### **CLASS**

- |                     |             |                          |
|---------------------|-------------|--------------------------|
| 1. African Violets  | 5. Ferns    | 9. Spider Plant          |
| 2. Bonsai           | 6. Fuchsias | 10. Any other (describe) |
| 3. Cacti            | 7. Herbs    |                          |
| 4. Creeping Charlie | 8. Orchids  |                          |

## **DIVISION 233 - CHIA PET**

### **CLASS**

1. Any (describe)

# *Adult Floriculture/Horticulture*

## *Window Box Gardens*

**ENTRY DEADLINE** – Friday, January 27, 2023 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** – Thursday, February 16 from 8:00 am to 10:00 am

**PICK UP EXHIBITS** - Monday, February 20 from 5:00 pm -7:00 pm

or Tuesday, February 21, 5:00 pm to 7:00 pm

*1<sup>st</sup> – 3<sup>rd</sup> Place ribbons offered per class*

**Best Of Show (Overall)** – Rosette

**Best Of Division (230-233)** – Ribbon

**Special Award Fair Theme** - Rosette

**Judging: Danish System**

### Premiums Offered Per Class

**Division 244** 1<sup>st</sup> \$20 2<sup>nd</sup> \$15 3<sup>rd</sup> \$10 4<sup>th</sup> \$5

**Best Of Show (One per Division)** - \$25 & Rosette

**Judging: American System**

### **RULES**

1. Wallpaper wetting tray approximately 33" x 7" – or a wooden, plastic, or metal container of similar size.
2. Plants may be planted directly in tray or left in individual containers, as long as the containers are not visible.
3. May use all one kind of plant material or a harmonious selection.

### **DIVISION 244 - WINDOW BOX GARDENS**

#### **CLASS**

1. Flowering Window Box Garden
2. Foliage Window Box Garden
3. Cacti and/or Succulent Window Box Garden
4. Any other Window Box Garden, any combination of plants

# -----*Wheelbarrow Gardens*-----

**ENTRY DEADLINE** – Friday, January 27, 2023 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** – Thursday, February 16 from 8:00 am to 10:00 am

**PICK UP EXHIBITS** - Monday, February 20 from 5:00 pm -7:00 pm

or Tuesday, February 21, 5:00 pm to 7:00 pm

## *Premiums Offered Per Class*

**Division 246** 1<sup>st</sup> \$40 2<sup>nd</sup> \$30 3<sup>rd</sup> \$20 4<sup>th</sup> \$10

**Best Of Show** (One Per Division) - \$25 & Rosette

**Judging: American System**

### **RULES**

1. Gardens may be made by an Adult, Adult Group, or Family.
2. Any vintage or new wheelbarrow may be used.
3. Plants may be planted directly in soil in the wheelbarrow or left in individual containers, as long as the containers are not visible.
4. You may use all one kind of plant material or a harmonious selection.

### **DIVISION 246 - WHEELBARROW GARDENS**

#### **CLASS**

1. Flowering and/or Foliage Wheelbarrow Garden
2. Cacti and/or Succulent Wheelbarrow Garden
3. Vegetable and/or Herb Wheelbarrow Garden

# ----- *Adult Floral Designs* -----

**ENTRY DEADLINE** – Friday, January 27, 2023 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** – Friday, February 17 from 8:00 am to 10:00 am

**PICK UP EXHIBITS** - Monday, February 20 from 5:00 pm -7:00 pm

or Tuesday, February 21, 5:00 pm to 7:00 pm

*1<sup>st</sup> – 3<sup>rd</sup> Place ribbons offered per class*

**Best Of Show** (Overall) – Rosette

**Best Of Division** (230-233) – Ribbon

**Special Award Fair Theme** - Rosette

**Judging: Danish System**

## Premiums Offered Per Class

<b>Division 240</b>	<b>Amateur</b>	1 <sup>st</sup> \$20	2 <sup>nd</sup> \$15	3 <sup>rd</sup> \$10
<b>Division 241</b>	<b>Advanced Amateur</b>	1 <sup>st</sup> \$30	2 <sup>nd</sup> \$20	3 <sup>rd</sup> \$10
<b>Division 242</b>	<b>Masters</b>	1 <sup>st</sup> \$35	2 <sup>nd</sup> \$25	3 <sup>rd</sup> \$20
<b>Division 243</b>	<b>Professional</b>	1 <sup>st</sup> \$40	2 <sup>nd</sup> \$30	3 <sup>rd</sup> \$20

**Best Of Show** (One Per Division) - **Rosette**

**Judging: American System**

## **RULES**

1. **LIMIT:** Two (2) entries per exhibitor per class
2. Fresh flowers and/or foliage are to be used in all classes, except where noted.
3. Exhibitor bringing portable backgrounds must bring own support.
4. Props and accessories may be used.
5. Dried and/or sprayed material may be used on no more than 20% of the exhibit, except where noted.
6. Fair reserves the right to move arrangements, if necessary.

## **DIVISION 240 - AMATEUR FLORAL DESIGNS**

*Those who engage in the work as a hobby/beginner.*

### **CLASS**

1. **“Sights of Paris”** – An arrangement made in an Eiffel Tower style vase.
2. **“Pyramids”** – Your choice of floral elements arranged in a pyramid shape.
3. **“Planes, Trains & Automobiles”** – A design built around forms of world travel.
4. **“Northern Lights”** – Be creative using yellow, green and blue tones of flowers and foliage .

## **DIVISION 241 - ADVANCED AMATEUR FLORAL DESIGNS**

*The designers' skills and intensive training approach the level of professionals; however, they are not practicing professionals and do not engage in this work for their livelihood.*

### **CLASS**

1. **“Great Wall”** – Your choice of foliage arranged in a long, rectangular vessel emulating a wall or a brick.
2. **“Winds of Change”** – An arrangement featuring foliage that sways with a breeze reminiscent of windmill blades.
3. **“World of Color”** – An arrangement with many colors to create an impression of the world’s diversity.
4. **“Seven Continents ... One World”** – **Combine elements from each continent in a unified presentation.**



## **ADULT FLORAL DESIGNS (Continued)**

### **DIVISION 242 - MASTERS**

*Lecturers, floral teachers, judges and anyone who has received remuneration for their services in floral design.*

#### **CLASS**

1. **“Taj Mahal”** – Your choice using all white flowers.
2. **“Pagoda”** – Use tiered foliage and flowers to evoke the image of a pagoda..
3. **“Mystery, Wonder, and Magic”** – Unexpected, amazing, redefining.
4. **“Dreams, Family and Love”** – Tell a familial story with your composition.

### **DIVISION 243 - PROFESSIONAL FLORAL DESIGNS**

*Those who engage in the work as a livelihood (profession).*

#### **CLASS**

1. **“City of Lights”** – An arrangement honoring the romance of Paris.
2. **“The mountains are calling”** – Your choice of flowers and containers to evoke time in nature.
3. **“Glorious Magnificent, Adventures”** – Jaw-dropping and unexpected surprises.
4. **“Traditions, Cultures and Celebrations”** – Share the cultures of the world with your creation.

## **Special Contest “Romeo, Oh Romeo”**

**See page 11 for more information**

# -----*Adult Citrus & Produce Art*-----

**ENTRY DEADLINE** – Friday, January 27, 2023 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** – Friday, February 17 from 8:00 am to 10:00 am

**PICK UP EXHIBITS** - Monday, February 20 from 5:00 pm -7:00 pm

or Tuesday, February 21, 5:00 pm to 7:00 pm

*1<sup>st</sup> – 3<sup>rd</sup> Place ribbons offered per class*

**Best Of Show** (Overall) – Rosette

**Best Of Division** (250-251) – Ribbon

**Special Award Fair Theme** - Rosette

**Judging: Danish System**

## **RULES**

1. Limit (3) three entries per class.
2. In Citrus Classes you may use other fruits & vegetables for adornment. (Example – Using an orange for a head and raisins for eyes.)
3. Entries may be flat, 3-dimensional, free standing or on a base.
4. You may use any combination of fruit and vegetables, except where noted. (Example – Cucumber body with string bean legs and grapes for eyes.)
5. Most important! Let your imagination run wild!

**DIVISION 250 - CITRUS ART** (At least 75% of entry comprised of citrus fruit(s))

### **CLASS**

- |                   |                                   |
|-------------------|-----------------------------------|
| 1. Citrus Animals | 4. Citrus Artwork (Mosaics, etc.) |
| 2. Citrus Insects |                                   |
| 3. Citrus People  | 5. Any other (describe)           |

**DIVISION 251 - PRODUCE ART** (You may use some citrus fruit.)

### **CLASS**

- |                    |                                    |                         |
|--------------------|------------------------------------|-------------------------|
| 1. Produce Animals | 3. Produce People                  | 5. Any other (describe) |
| 2. Produce Insects | 4. Produce Artwork (Mosaics, etc.) |                         |

# *Welcome To The ----- Youth In Action Department -----*

All state and local rules apply.

1. **ELIGIBILITY:** Any boy or girl 5 years of age as of January 1, 2023, until the end of the calendar year in which he/she reaches age 19 is eligible to enter the Youth in Action department.
2. Entry forms may be copied. All forms must be filled out completely stating division, class and brief description of item of identification.
3. All exhibits must be the work of the exhibitor. A parent, leader or responsible adult must verify this fact by signing the entry form.
4. Entries must have been completed within the last two (2) years & not previously shown at the Cloverdale Citrus Fair.
5. **All exhibits must be clean and presentable.**
6. No exhibit, which may be considered dangerous in nature, will be allowed to be exhibited. Science experiments and projects which include chemicals or potentially hazardous materials will be disallowed.
7. **JUDGING:** There are two (2) forms of judging that take place. Please be sure to check the judging system being applied to the exhibit(s) you are entering. **AMERICAN:** To rank exhibits against one another and award one first placing, one second placing, etc. **DANISH:** To compare each exhibit on its own merit against the scorecard or recognized standard and award as many first placing, etc. as merited.

**CITRUS FAIR PREMIUMS-YOUTH IN ACTION CASH AWARDS**  
**\$10 For Each Exhibit Chosen as Best Of Show (1 Per Division)**

# ----- FFA Ag Mechanics -----

**ENTRY DEADLINE** – Friday, January 27, 2023 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** – Saturday, February 5 from 10:00 am to 5:00 pm

**PICK UP EXHIBITS** - Monday, February 20 from 5:00 pm -7:00 pm

or Tuesday, February 21, 5:00 pm to 7:00 pm

*1<sup>st</sup> – 3<sup>rd</sup> Place ribbons offered per class*

**Best Of Show** (one per Division) – Rosette

**Judging: Danish System**

## **DIVISION 260 - WELDING**

### **CLASS**

1. Oxyacetylene Welding Coupon – Steel Filler Rod
2. Oxyacetylene Welding Coupon – Bronze Filler Rod
3. Shielded Metal Arc Welding – (SMAW) Coupon
4. Gas Metal Arc Welding – (GMAW) Coupon
5. Gas Tungsten Arc Welding – (GTAW) Coupon Stainless Steel Base
6. Gas Tungsten Arc Welding – (GTAW) Coupon Stainless Steel Base
7. Garden Art – Any materials may be used
8. Large Projects (BBQ's, Chimeneas, etc.)

## **DIVISION 260 - WELDING**

### **CLASS**

1. Landscape Design

# --- Youth In Action - Fine Arts & Crafts -

**ENTRY DEADLINE** – Friday, January 27, 2023 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** – Saturday, February 4 from 10:00 am to 5:00 pm

**PICK UP EXHIBITS** - Monday, February 20 from 5:00 pm -7:00 pm

or Tuesday, February 21, 5:00 pm to 7:00 pm

*1<sup>st</sup> – 3<sup>rd</sup> Place ribbons offered per class*

**Best of Show**(One per Division) - \$10 and Rosette

**Special Award Fair Theme** – Rosette

**Judging: Danish System**

## **RULES:**

1. **LIMIT:** Two (2) entries per class.
2. Must be in mat frames and ready for hanging unless on canvas or too large for mat framing. No glass allowed, poster board ok, and must hang from wire (tape reinforcement allowed).
3. For further information contact the Youth in Action Superintendent.

## **DIVISION 300 - FINE ARTS**

### **CLASS**

- |                    |              |                          |
|--------------------|--------------|--------------------------|
| 1. Oils & Acrylics | 5. Pencil    | 9. Computer Generated    |
| 2. Pastels         | 6. Charcoal  | 10. Citrus               |
| 3. Watercolors     | 7. Sculpture | 11. Any other (describe) |
| 4. Pen & Ink       | 8. Cartoons  |                          |

## **DIVISION 301 - CRAFTS**

### **CLASS**

- |                          |                                |                          |
|--------------------------|--------------------------------|--------------------------|
| 1. Jewelry               | 5. Paper Mache                 | 9. Wood Crafts           |
| 2. Leather               | 6. Tole Painting on Fabric     | 10. Any other (describe) |
| 3. Ceramics              | 7. Tole Painting (other media) |                          |
| 4. Fabric Covered Albums | 8. Tie Dye                     |                          |

## **DIVISION 302 - HOLIDAY CRAFTS**

### **CLASS**

- |                    |                            |                         |
|--------------------|----------------------------|-------------------------|
| 1. Valentine's Day | 4. Father's Day            | 7. Thanksgiving         |
| 2. Easter/Passover | 5. 4 <sup>TH</sup> of July | 8. Christmas/Hanukkah   |
| 3. Mother's Day    | 6. Halloween               | 9. Any other (describe) |

## **DIVISION 303 - RUBBER STAMP ART**

### **CLASS**

- |             |                         |
|-------------|-------------------------|
| 1. Paper    | 3. Cards                |
| 2. Mail Art | 4. Any other (describe) |

## **DIVISION 304 - DUCT TAPE (100% of item MUST be constructed from duct tape.)**

### **CLASS**

- |                  |              |                         |
|------------------|--------------|-------------------------|
| 1. Wearable item | 2. Accessory | 3. Any other (describe) |
|------------------|--------------|-------------------------|

## **DIVISION 305 - TRASH TO TREASURE (Recycle any material to make a new functional or decorative item.**

**Example: Recycled plastic bottle bird feeder)**

### **CLASS**

- |               |               |                         |
|---------------|---------------|-------------------------|
| 1. Functional | 2. Decorative | 3. Any other (describe) |
|---------------|---------------|-------------------------|

## YOUTH IN ACTION – FINE ARTS (Continued)

### **DIVISION 306 - EXCEPTIONAL EXHIBITORS**

This division is open to youth exhibitors with an emotional, developmental or physical disability.

#### **CLASS**

- |                       |                                      |  |
|-----------------------|--------------------------------------|--|
| 1. Fine Art           | 5. Sewing                            | 8. Food Arts (cooking, baking, decorative, etc.) |
| 2. Paper Art          | 6. Photography                       |  |
| 3. Holiday Decoration | 7. Any other art or craft (describe) |  |
| 4. Jewelry            |                                      |  |

## ----- *Youth In Action – Photography* -----

**ENTRY DEADLINE** – Friday, January 27, 2023 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** – Saturday, February 4 from 10:00 am to 5:00 pm

**PICK UP EXHIBITS** - Monday, February 20 from 5:00 pm -7:00 pm  
or Tuesday, February 21, 5:00 pm to 7:00 pm

*1<sup>st</sup> – 3<sup>rd</sup> Place ribbons offered per class*

**Best of Show**(One per Division) - \$10 & Rosette

**Special Award Fair Theme** – Rosette

**Judging: Danish System**

#### **RULES**

1. LIMIT: Two (2) entries per class.
2. **IMPORTANT!! PRINT MUST BE in an 11"x14" MAT (NO FRAMES OR GLASS) ready for hanging (tape reinforcement allowed) strong wire – Protective Plastic Sheeting OPTIONAL.**
3. Entries must be clean, presentable with name, address and phone number on the back.

### **DIVISION 310 - COLOR PRINTS**

### **DIVISION 311 - BLACK & WHITE PRINTS**

### **DIVISION 312 - MANIPULATED**

#### **CLASS**

- |                       |                       |                         |
|-----------------------|-----------------------|-------------------------|
| 1. Animals            | 4. Action             | 7. Citrus               |
| 2. Landscape/Seascape | 5. Flowers/Plant Life | 8. Any other (describe) |
| 3. People             | 6. Still Life         |                         |

### **DIVISION 313 - ALBUMS (30 or more photos in same album) (May use snapshots.)**

#### **CLASS**

- |                      |             |                         |
|----------------------|-------------|-------------------------|
| 1. Family/Friends    | 3. Activity | 5. Pets                 |
| 2. Flower/Plant Life | 4. Vacation | 6. Any other (describe) |

# ---*Youth In Action*---*Snapshot Competition*

ENTRY DEADLINE – Friday, January 27, 2023 by 5:00 pm

DELIVER EXHIBITS TO FAIR – Saturday, February 4 from 10:00 am to 5:00 pm

PICK UP EXHIBITS - Monday, February 20 from 5:00 pm -7:00 pm  
or Tuesday, February 21, 5:00 pm to 7:00 pm

*1<sup>st</sup> – 3<sup>rd</sup> Place ribbons offered per class*

**Best of Show**(Overall) - \$25 and Rosette

**Judging: Danish System**

## **RULES:**

1. Entries must have been completed within the last year.
2. **Snapshots MUST BE 5"x7"**.
3. **IMPORTANT!! PRINT MUST BE MATTED (NO FRAMES OR GLASS)**
4. Name, address and phone number on back
5. LIMIT: One (1) entry per class.

## **DIVISION 315 - SNAPSHOT**

### **CLASS**

1. Pets
2. Any Other Animal (wild or domestic)
3. Babies
4. Kids

# --Youth In Action-Hobbies & Collections

**ENTRY DEADLINE** – Friday, January 27, 2023 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** – Saturday, February 4 from 10:00 am to 5:00 pm

**PICK UP EXHIBITS** - Monday, February 20 from 5:00 pm -7:00 pm

or Tuesday, February 21, 5:00 pm to 7:00 pm

*1<sup>st</sup> – 3<sup>rd</sup> Place ribbons offered per class*

**Best of Show**(One per Division) - \$10 and Rosette

**Special Award Fair Theme** – Rosette

**Judging: Danish System**

## **RULES**

1. **LIMIT:** Two (2) entries per class.
2. Citrus Fair provides a limited number of unlocked display cases. When submitting your entry form, please indicate if your collection requires a display case.
3. Valuable collections must be in locked cases, provided by the exhibitor.
4. Exhibitors must state on the entry form how many pieces you will be showing at the Cloverdale Citrus Fair.
5. Greatest care will be taken in handling the exhibits but no responsibility for loss, damage, or breakage of any kind can be assumed by the Hobbies & Collections Superintendent or the Cloverdale Citrus Fair. The Collector must carry any insurance desired on entries.

## **DIVISION 320 - HOBBIES**

### **CLASS**

- |                 |                             |                                |
|-----------------|-----------------------------|--------------------------------|
| 1. Wood Kits    | 4. K'NEX (Original design)  | 7. Any other Models (describe) |
| 2. Plastic Kits | 5. Lego's (Kit)             |                                |
| 3. K'NEX (Kit)  | 6. Lego's (Original design) |                                |

## **DIVISION 321 - HOBBIES**

### **CLASS**

- |                  |                  |                         |
|------------------|------------------|-------------------------|
| 1. Dolls         | 4. Miniatures    | 7. Stamp Collections    |
| 2. Toys          | 5. Post Cards    | 8. Hot Wheels           |
| 3. Beanie Babies | 6. Trading Cards | 9. Any other (describe) |



# -----*Youth In Action—Creative Writing*-----

**ENTRY DEADLINE** – Friday, January 27, 2023 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** – Saturday, February 4 from 10:00 am to 5:00 pm

**PICK UP EXHIBITS** - Monday, February 20 from 5:00 pm -7:00 pm  
or Tuesday, February 21, 5:00 pm to 7:00 pm

*1<sup>st</sup> – 3<sup>rd</sup> Place ribbons offered per class*

**Special Award Fair Theme** – Rosette

**Best of Show**(One per Division) - \$10 and Rosette

**Judging: Danish System**

## **RULES**

1. LIMIT: Two (2) entries per class.
2. No more than Two (2) pages of written or typed work must be submitted.
3. Writings must be typed with double spacing or clearly written and single sided only. Do not write on both sides of paper. All entries are to be on 8½"x11" paper. It is recommended that exhibitor keep a copy.
4. All writings must be in English.
5. WRITINGS MUST BE SUBMITTED IN DUPLICATE, WITH THE DIVISION, CLASS, NAME AND PHONE NUMBER ON THE BACK OF ONE COPY ONLY. **THE SECOND COPY MUST BE MATTED FOR HANGING.**
6. Writings remain the property of the author and all submissions will be returned or destroyed after the Cloverdale Citrus Fair.
7. Subject materials may be any the author chooses; however the superintendent reserves the right to vacate as ineligible for judging, any entry which is not in the best interest of the Cloverdale Citrus Fair.

## **DIVISION 325 - ORIGINAL POETRY**

### **CLASS**

- |                  |           |                         |
|------------------|-----------|-------------------------|
| 1. Adventure     | 4. Love   | 7. Any other (describe) |
| 2. Humor         | 5. Nature |                         |
| 3. Inspirational | 6. Haiku  |                         |

## **DIVISION 326 - ANY OTHER CREATIVE WRITING**

### **CLASS**

1. Short Story (*e.g.*, Essay)
2. Any other (describe)

# Youth In Action

## Educational Posters

**ENTRY DEADLINE** – Friday, January 27, 2023 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** – Saturday, February 4 from 10:00 am to 5:00 pm

**PICK UP EXHIBITS** - Monday, February 20 from 5:00 pm -7:00 pm  
or Tuesday, February 21, 5:00 pm to 7:00 pm

*1<sup>st</sup> – 3<sup>rd</sup> Place ribbons offered per class*

**Best of Show**(One per Division) - \$10 and Rosette

**Judging: Danish System**

### RULES

1. LIMIT: Two (2) per class.
2. **IMPORTANT!!** Each poster to be made on poster board 22"x28" **MOUNTED ON SUPPORTIVE BACKING.** Anything larger needs to be approved by the superintendent.
3. For further information contact the Youth in Action Superintendent.

### DIVISION 330 - EDUCATIONAL POSTERS

#### CLASS

1. Home Economics
2. Agriculture
3. Going Green (recycling, conservation etc.)
4. Any other (describe)

## -- Youth In Action - Clothing & Textiles

**ENTRY DEADLINE** – Friday, January 27, 2023 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** – Saturday, February 4 from 10:00 am to 5:00 pm

**PICK UP EXHIBITS** - Monday, February 20 from 5:00 pm -7:00 pm  
or Tuesday, February 21, 5:00 pm to 7:00 pm

*1<sup>st</sup> – 3<sup>rd</sup> Place ribbons offered per class*

**Best of Show**(One per Division) - \$10 and Rosette

**Special Award Fair Theme** - Rosette

**\$10.00 Best Use of Color and Design** - Rosette

**Judging: Danish System**

### RULES

1. LIMIT: Two (2) entries per class.
2. Exhibits consisting of more than one (1) piece must be securely fastened together.
3. Stained or soiled articles will be disqualified.
4. All wall hangings must have a sleeve attached to the back or something to allow hanging articles not ready to hang will be rejected at point of delivery.

### DIVISION 335 - SEWING

#### CLASS

1. One-piece
2. Two-piece/Coordinated outfit
3. Doll clothes
4. Costumes
5. Fair Theme Costume
6. Pillows
7. Animals
8. Any other (describe)
9. Dog Clothes
10. Aprons
11. Any other (describe)

## YOUTH IN ACTION – CLOTHING AND TEXTILES (continued)

### DIVISION 336 - TEXTILES & STITCHERY

#### CLASS

- |                 |                            |                         |
|-----------------|----------------------------|-------------------------|
| 1. Cross Stitch | 4. Knitting                | 7. Wall Hangings        |
| 2. Needlepoint  | 5. Crocheting              | 8. Weaving              |
| 3. Embroidery   | 6. Machine Made (describe) | 9. Any other (describe) |
|                 |                            | 10.                     |

### DIVISION 337 - QUILTS

#### CLASS

- |                        |                   |
|------------------------|-------------------|
| 1. Quilts (Individual) | 2. Quilts (Group) |
|------------------------|-------------------|

## ----- *Youth In Action - Preserved Foods* -----

**ENTRY DEADLINE** – Friday, January 27, 2023 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** – Saturday, February 4 from 10:00 am to 5:00 pm

**PICK UP OPENED JARS** – Thursday, February 19, after 4:00 pm, in Fair Office

**PICK UP EXHIBITS** - Monday, February 20 from 5:00 pm -7:00 pm

or Tuesday, February 21, 5:00 pm to 7:00 pm

*1<sup>st</sup> – 3<sup>rd</sup> Place ribbons offered per class*

**Best of Show**(One per Division) - \$10 and Rosette

**Judging: Danish System**

#### RULES

1. LIMIT: Two (2) entries per class.
2. Entries in these divisions must be home prepared and canned by the exhibitor within one year of the opening day of the Cloverdale Citrus Fair.
3. Specify method of canning (see Glossary of Terms below).
4. Tasting of Preserved Foods will be at the Judges' discretion.
5. Two containers of each entry must be brought in; one to be used for judging and one for display during the Cloverdale Citrus Fair.
6. Pick up opened jars on Thursday, February 16, after 4 pm in the Cloverdale Citrus Fair office.

#### GLOSSARY OF TERMS:

**Hot Pack:** Heating of raw food in boiling water or steam and filling it hot into jars.

**Cold Pack:** Canning procedure in which jars are filled with raw food. "Raw Pack" is the preferred term for describing this practice. "Cold Pack" is often used incorrectly to refer to foods that are open-kettle canned or jars that are heat-processed in boiling water.

**Open Kettle Canning:** A non-recommended canning method. Food is supposedly adequately heat processed in a covered kettle, and then filled hot and sealed in sterile jars.

**Raw Pack:** The practice of filling jars with raw, unheated food.

**Pickling:** The practice of adding enough vinegar or lemon juice to a low-acid food to lower its pH to 4.6 or lower.

**Jelly:** is made from strained fruit juice. The product is clear and firm enough to hold its shape when turned out of the container, yet soft enough to spread.

**Jam:** is made from crushed or ground fruit and tends to hold its shape but is generally less firm than jelly.

**Butters:** are made by cooking fruit pulp and sugar until thick enough to spread easily.

**Conserves:** are jams made from a mixture of fruits, usually including citrus fruit; often raisins and nuts are added.

**Marmalade:** is a tender jelly with small pieces of fruit or peel distributed evenly throughout.

**Preserves:** are whole fruits or large pieces of fruit in thick syrup, often slightly jellied.

## YOUTH IN ACTION – CLOTHING AND TEXTILES (continued)

### DIVISION 336 - TEXTILES & STITCHERY

#### CLASS

- |                 |                            |                         |
|-----------------|----------------------------|-------------------------|
| 1. Cross Stitch | 4. Knitting                | 7. Wall Hangings        |
| 2. Needlepoint  | 5. Crocheting              | 8. Weaving              |
| 3. Embroidery   | 6. Machine Made (describe) | 9. Any other (describe) |

### DIVISION 337 - QUILTS

#### CLASS

- |                        |                   |
|------------------------|-------------------|
| 1. Quilts (Individual) | 2. Quilts (Group) |
|------------------------|-------------------|

## ----- *Youth In Action - Preserved Foods* -----

**ENTRY DEADLINE** – Friday, January 27, 2023 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** – Saturday, February 4 from 10:00 am to 5:00 pm

**PICK UP OPENED JARS** – Thursday, February 19, after 4:00 pm, in Fair Office

**PICK UP EXHIBITS** - Monday, February 20 from 5:00 pm -7:00 pm  
or Tuesday, February 21, 5:00 pm to 7:00 pm

*1<sup>st</sup> – 3<sup>rd</sup> Place ribbons offered per class*

**Best of Show** (One per Division) - \$10 and Rosette

**Judging: Danish System**

#### RULES

- LIMIT: Two (2) entries per class.
- Entries in these divisions must be home prepared and canned by the exhibitor within one year of the opening day of the Cloverdale Citrus Fair.
- Specify method of canning (see Glossary of Terms below).
- Tasting of Preserved Foods will be at the Judges' discretion.
- Two containers of each entry must be brought in; one to be used for judging and one for display during the Cloverdale Citrus Fair.
- Pick up opened jars on Thursday, February 16, after 4 pm in the Cloverdale Citrus Fair office.

#### GLOSSARY OF TERMS:

**Hot Pack:** Heating of raw food in boiling water or steam and filling it hot into jars.

**Cold Pack:** Canning procedure in which jars are filled with raw food. "Raw Pack" is the preferred term for describing this practice. "Cold Pack" is often used incorrectly to refer to foods that are open-kettle canned or jars that are heat-processed in boiling water.

**Open Kettle Canning:** A non-recommended canning method. Food is supposedly adequately heat processed in a covered kettle, and then filled hot and sealed in sterile jars.

**Raw Pack:** The practice of filling jars with raw, unheated food.

**Pickling:** The practice of adding enough vinegar or lemon juice to a low-acid food to lower its pH to 4.6 or lower.

**Jelly:** is made from strained fruit juice. The product is clear and firm enough to hold its shape when turned out of the container, yet soft enough to spread.

**Jam:** is made from crushed or ground fruit and tends to hold its shape but is generally less firm than jelly.

**Butters:** are made by cooking fruit pulp and sugar until thick enough to spread easily.

**Conserves:** are jams made from a mixture of fruits, usually including citrus fruit; often raisins and nuts are added.

**Marmalade:** is a tender jelly with small pieces of fruit or peel distributed evenly throughout.

**Preserves:** are whole fruits or large pieces of fruit in thick syrup, often slightly jellied.

## YOUTH IN ACTION – PRESERVED FOODS (Continued)

### DIVISION 340 - PRESERVED FOODS

#### CLASS

- |                          |               |                          |
|--------------------------|---------------|--------------------------|
| 1. Jams                  | 5. Pickles    | 9. Dried Foods           |
| 2. Jellies               | 6. Vegetables | 10. Any other (describe) |
| 3. Preserves & Conserves | 7. Relishes   |                          |
| 4. Marmalades & Butters  | 8. Sauces     |                          |

# *Youth In Action - ----- Baked Foods & Confections -----*

**ENTRY DEADLINE** – Friday, January 27, 2023 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** – Thursday, February 16 from 8:00 am to 12:00 noon

**PICK UP EXHIBITS** - Monday, February 20 from 5:00 pm -7:00 pm  
or Tuesday, February 21, 5:00 pm to 7:00 pm

*1<sup>st</sup> – 3<sup>rd</sup> Place ribbons offered per class*

**Best of Show**(One per Division) - \$10 and Rosette

**Special Award Fair Theme** - Rosette

**Judging: Danish System**

#### RULES

1. LIMIT: Two (2) entries per class.
2. **No foods requiring refrigeration may be submitted.**
3. Please bring exhibits on disposable plates. Anything not on disposable plates except for pies will be turned away.
4. All baked goods will be disposed of at the conclusion of the Cloverdale Citrus Fair, unless special requests are made with the superintendent.

#### QUANTITIES

Biscuits & Rolls – Four (4)

Cookies, Brownies and Confections – Six (6)

Cakes and Breads – One half (1/2) plus (1) slice

Pie - Whole

### DIVISION 350 - BAKED FOODS & CONFECTIONS

#### CLASS

- |   |                                |                            |
|---|--------------------------------|----------------------------|
| 1. Breads (any, describe)                     | 4. Confections (any, describe) | 8. Cookies (any, describe) |
| 2. Baking with Citrus                         | 5. Cupcakes (any, describe)    | 9. Any other (describe)    |
| 3. Cakes (Citrus cakes enter<br>Division 345) | 6. Muffins (any, describe)     |                            |
|   | 7. Pies (any, describe)        |                            |

# Youth In Action

## ----- Floriculture & Horticulture -----

**ENTRY DEADLINE** – Friday, January 27, 2023 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** – Thursday, February 16 from 8:00 am to 12:00 noon

**PICK UP EXHIBITS** - Monday, February 20 from 5:00 pm -7:00 pm  
or Tuesday, February 21, 5:00 pm to 7:00 pm

*1<sup>st</sup> – 3<sup>rd</sup> Place ribbons offered per class*

**Best of Show(Overall) - \$10 & Rosette**

**Best of Division(355-358) - Rosette**

**Judging: Danish System**

### **RULES**

1. LIMIT: Two (2) entries per class.
2. Fruits will be placed on a plate provided by the Cloverdale Citrus Fair.
3. Three (3) specimens per entry.
4. The exhibitor must have grown all exhibits in Division 355.
5. All potted plants must have been grown by or in the possession of the exhibitor 60 days prior to fair.

### **DIVISION 355 - CITRUS FRUITS**

#### **CLASS**

- |            |               |                         |
|------------|---------------|-------------------------|
| 1. Oranges | 3. Grapefruit | 5. Kiwi                 |
| 2. Lemons  | 4. Tangerines | 6. Any other (describe) |

### **DIVISION 356 - POTTED PLANTS**

#### **CLASS**

- |                     |                   |                           |
|---------------------|-------------------|---------------------------|
| 1. Flowering Plants | 3. Foliage Plants | 5. Potted Citrus          |
| 2. Cacti/Succulents | 4. Bonsai         | 6. Any Other Potted Plant |

### **DIVISION 357 - CUT FLOWERS**

#### **CLASS**

- |                |                              |                           |
|----------------|------------------------------|---------------------------|
| 1. Single Stem | 2. Three Stems – One Variety | 3. Bouquet of Cut Flowers |
|----------------|------------------------------|---------------------------|

### **DIVISION 358 - CONTAINER GARDENS**

**(You may use ceramic pots, wood, baskets, or any other container for garden.)**

#### **CLASS**

- |                     |                             |                         |
|---------------------|-----------------------------|-------------------------|
| 1. Flowering Garden | 4. Cacti/Succulent Garden   | 7. Any other (describe) |
| 2. Herb Garden      | 5. Garden in a Boot or Shoe |                         |
| 3. Vegetable Garden | 6. Terrariums               |                         |

# ----- Junior Rabbit Show -----

## A.R.B.A. SANCTIONED DOUBLE - ONE DAY - CARRY IN SHOW

**ENTRY DEADLINE** – Friday, February 3, 2023 by 5:00 pm

**ENTRY FEE** - \$7.00 for both shows; \$4.00 fur for both shows; \$3.00 Showmanship

**SHOW DATE & JUDGING TIME** – Sunday, February 19 – 8:30 am

**SHOW SUPERINTENDENT** – Stefani Wright

**RELEASE OF RABBITS** – Sunday evening

**Mandatory Quality Assurance and Ethics Training.** All junior livestock (large and small animal) exhibitors will be required to participate in a Quality Assurance and Ethics Training. Currently, the Youth for the Quality Care of Animals (YQCA) online program has been approved by F&E to fulfill this requirement. Visit [www.yqca.org](http://www.yqca.org) and click Sign In/Register at the top of the page. Training must be complete prior to exhibitor arriving at the Fair. **Exhibitor will NOT be allowed to show if training is not complete.**

This is an official A.R.B.A. youth sanctioned show and will be governed by the latest rules of the American Rabbit Breeders Association, Eric Stewart, PO Box 426, Bloomington, IL 61701. email: [ARBapost@aol.com](mailto:ARBapost@aol.com) A.R.B.A. membership dues are as follows; Adult \$20 per year (3 years at \$50), Youth \$12 per year (3 years at \$30), Combination Husband/Wife \$30 per year (3 years at \$75), Single Adult Family \$20 plus \$5 per youth per year (3 years at \$50 plus \$10 per youth), Husband/Wife Family \$30 plus \$5 per youth per year (3 years at \$75 plus \$10 per youth).

Rules, definitions and judging procedures as prescribed in the latest edition of the exhibitor guidebook and standard of the American Rabbit Breeders' Association, Inc. shall apply to all District and County fair rabbit shows, provided they do not conflict with any of the rules and regulations prescribed by the Department of Food and Agriculture.

**NOTE:** This is a Fair show. Entry to the Fair is included in exhibitors' entry fee. All others must pay; General Admission (ages 13 & up) \$11.00; Seniors (62+) \$6.00; Juniors (6-12yrs) \$5.00; 5 & under-Free

Please consider sponsoring an award or sanction which covers both shows. Rosettes - \$6, Medals - \$12 If your breed is not sanctioned and you wish to sanction it, please contact the fair with breed and variety by January 15, 2023. Deadline for all potential sponsors is January 15, 2023. See entry form or call the Cloverdale Citrus Fair office for details. (707) 894-3992.

### **SHOW ENTRY INFORMATION**

1. This is a one (1) day; double (2) carry in cage shows. All carrying cages must have waterproof bottoms. All best of breeds must stay for best of show. If you can't stay, please notify the show secretary.
2. The entry fee is \$7.00 per rabbit for **both** shows. Meat pens, fur and wool classes are \$4.00 each for **both** shows. Showmanship is an additional \$3.00. Make checks payable to the Cloverdale Citrus Fair. **Payment for entries must accompany entry form for online entry.** (There will be a \$20.00 service charge for returned checks.) Entry fees are non-refundable.
3. All fur and wool entries must be separate paid entries of \$4.00 per rabbit for both shows and must be entered in the breeding class and judged. A rabbit disqualified or eliminated from regular classes may not compete in fur classes, except rabbits that are improperly entered by the show secretary.
4. No phone entries or day of show entries will be accepted. Ear changes may be made until 5:00 pm Monday, February 13 by e-mailing Griffin Harrah at [ghh02.secty@gmail.com](mailto:ghh02.secty@gmail.com). Changes will only be allowed in the same breed, class, sex and variety. STATE RULE: Substitutions can only be made within a section. Substitutions must be made when the exhibit arrives at the fairgrounds. A minimum \$5 penalty must be paid prior to judging for each substitution made by the exhibitor in excess of two in the section.

## **JUNIOR RABBIT SHOW (continued)**

5. Check in with the show secretary upon arrival. Check in sheets will be emailed after close of entries. It is the exhibitors responsibility to confirm accuracy of entries prior to the start of judging. The only changes that can be made are to correct show secretary errors and ear changes per state rule. Absolutely no changes are allowed at the table.
6. **Entries can be made online at [www.cloverdalecitrusfair.org](http://www.cloverdalecitrusfair.org), emailed to [entries@cloverdalecitrusfair.org](mailto:entries@cloverdalecitrusfair.org) or mailed with entry fees to:**  
**Cloverdale Citrus Fair**  
**Attention – Stefani Wright**  
**1 Citrus Fair Drive, Cloverdale, CA 95425**

### **SHOW RULES**

1. Check in time is 7:00 a.m. to 8:30 a.m. Judging will begin promptly at 8:30 a.m.
2. Check the exhibitor's list and verify entries upon arrival.
3. This show will be governed by the latest A.R.B.A. rules. Filing of an entry implies acceptance of these rules.
4. **All A.R.B.A. youth fair shows are only open to youth 5 years of age as of December 31, 2022 until they reach age 19.**
5. Grooming and handling of rabbits is to be done by the youth exhibitors. No adults are allowed to pet animals on the judging tables or behind the judging.
6. All rabbits must have a permanent earmark that must correspond to the entry form. Please check your numbers. Only secretary error will constitute an ear change. The show secretary is the only one authorized to make ear changes. All changes must be made prior to the start of judging.
7. Any officer or show superintendent will remove animals showing signs of ill health from the show room. Any animal that bites or is unmanageable will be disqualified.
8. There will be no carriers; you will be responsible for getting your rabbit on and off the table. The show superintendent will not be responsible for any no shows! Classes will not be re-judged for late rabbits. No numbered cooping area.
9. Exhibitors must own rabbit(s) for 30 days prior to the opening day of the Cloverdale Citrus Fair.
10. All animals are entered at the owner's risk. The Cloverdale Citrus Fair, show superintendent and/or judges are not to be held responsible for injury to, or death of animals. Every precaution will be taken for their safety.
11. The show superintendent and/or the Cloverdale Citrus Fair reserve the right to reject any entry. It shall decide any questions that may come up which are not covered by these specific rules. All parties shall agree to abide by such decisions.
12. All comment cards, trophies and specials must be picked up at the show. Legs will be emailed.
13. The Cloverdale Citrus Fair will guarantee only those specials contributed by them and are not responsible for those donated by individuals.
14. As a courtesy to the judges and show table personnel, **please clip your rabbit's toenails.**
15. No smoking on the fairgrounds property due to State Fire regulations.
16. Educational poster contest see page 51 for details.
17. Exhibitors attempting to, or actually interfering with, annoying, molesting, influencing the judge or judges, or acting in a manner unbecoming exhibitors, shall have all their stock eliminated and shall be rejected and barred from the show (official A.R.B.A. show rule section 47).
18. No tattooing, breeding or nursing Does will be allowed in the showroom.
19. No other animals will be allowed on premises except official guide dogs.
20. No lawn chairs, play pens or tables are allowed inside the building: Only grooming tables.
21. Space will be limited inside the building. Pop-ups with weights for outside are strongly encouraged. The weather can be variable in February. Please come prepared for rain, fog, wind, etc.



## JUNIOR RABBIT SHOW (continued)

### SHOWMANSHIP

1. **Rabbits used in Showmanship must be entered in show. Exhibitors must show their own animal in Showmanship.**
2. Showmanship classes will be determined by age as of December 31, 2022, including novice, (all first year rabbit project members. Age as of December 31, 2022).
3. Showmanship entries must be made at the same time as the rabbit entries; Fee will be \$3.00. State your age on the entry form when entering showmanship and indicate novice if this will be your first year showing a rabbit.
4. **All exhibitors are required to wear the official show uniform of the organization they represent (long sleeve shirt required).** Independent Juniors and Grange must wear white ankle length pants and long sleeve shirt.
5. Showmanship exhibitors must check in by 9:00 a.m. **SR and FFA exhibitors by 8:30 am. SR and FFA exhibitors will start showing at 8:30 am.** All others at 9:00am. Late exhibitors will not be accepted.
6. Any contestant winning 1<sup>st</sup> or 2<sup>nd</sup> in their showmanship class may be eligible for Round Robin. The 1<sup>st</sup> and 2<sup>nd</sup> place winners of the Junior and Intermediate classes will compete in a run-off to determine the representative for Junior Round Robin. Senior 4-H and FFA 1<sup>st</sup> and 2<sup>nd</sup> place winners will be eligible for those Round Robin classes. NOTIFY the Livestock Superintendent if he/she is unable to compete. Exhibitor is asked to supply animals for the class. Round Robin to take place Monday, February 20, 1:00 pm.

## **DIVISION 400 - HEAVY WEIGHTS -----**

### AGE CLASSIFICATIONS

1. **Senior Buck** - Over eight (8) months or age for heavyweight breeds, or having attained minimum senior weight limit of breed.
2. **Intermediate Buck** - Between six (6) and eight (8) months of age or having attained maximum junior weight limit of breed. Heavy weight breeds only.
3. **Junior Buck** - Under six (6) months of age or not over maximum junior weight limit for the breed.
4. **Senior Doe** - Over eight (8) months of age for heavyweight breeds or having attained minimum senior weight limit of breed.
5. **Intermediate Doe** - Between six (6) and eight (8) months of age or having attained maximum junior weight limit of breed. Heavy weight breeds only.
6. **Junior Doe** - Under six (6) months or age or not over maximum junior weight limit of the breed.

## **DIVISION 401 - LIGHT WEIGHTS -----**

### AGE CLASSIFICATIONS

1. **Senior Buck** - Over six (6) months of age for lightweight breeds, or having attained minimum senior weight limit of breed.
  2. **Junior Buck** - Under six (6) months of age or not over maximum junior weight limit for the breed.
  3. **Senior Doe** - Over six (6) months of age for lightweight breed or having attained minimum senior weight limit of breed.
  4. **Junior Doe** - Under six (6) months or age or not over maximum junior weight limit of the breed.
- Any breeds accepted by ARBA will be added. Please list on entry form.***

## **DIVISION 402 - FUR -----**

### CLASS

- |                  |          |         |
|------------------|----------|---------|
| 1. Normal white  | 3. Rex   | 5. Wool |
| 2. Normal colors | 4. Satin |         |

## **DIVISION 403 – MEAT PEN-----**

### CLASS

***Refer to ARBA rules for Meat Pen definition***

1. Meat Pen

## JUNIOR RABBIT SHOW (continued)

### DIVISION 404 - SHOWMANSHIP -----

*Please: Indicate on your entry form if you are an Independent, 4-H, Grange or FFA Exhibitor*

- Class 1 Novice (1st year in project, 9 years and older)
- Class 2 \*Pee Wee (8 years of age and younger)\*
- Class 3 Junior (9 thru 11 years)
- Class 4 Intermediate (12 thru 13 years)
- Class 5 Senior (14 years and over)
- Class 6 FFA
- Class 7 FFA Novice

**\*Pee Wee is a learning experience for youth 5 to 8 years of age; Participants will not be placed.\***

## SANCTIONED BREEDS – PLEASE SEE THE END OF THE RABBIT SHOW DIVISIONS.

# ----- *Open Rabbit Show* -----

### A.R.B.A. SANCTIONED DOUBLE - ONE DAY - CARRY IN SHOW

**ENTRY DEADLINE** – Friday, February 3, 2023 by 5:00 pm

**ENTRY FEE** - \$7.00 for both shows; \$4.00 fur for both shows; \$3.00 Showmanship

*Limited to first 10 entries per exhibitor. Entries may be reopened after final numbers.*

**SHOW DATE & JUDGING TIME** – Sunday, February 19 – 8:30 am

**SHOW SUPERINTENDENT** – Stefani Wright

**RELEASE OF RABBITS** – Sunday evening

This is an official A.R.B.A. sanctioned show and will be governed by the latest rules of the American Rabbit Breeders Association, Eric Stewart, PO Box 426, Bloomington, IL 61701. email: [ARBApost@aol.com](mailto:ARBApost@aol.com) A.R.B.A. membership dues are as follows; Adult \$20 per year (3 years at \$50), Youth \$12 per year (3 years at \$30), Combination Husband/Wife \$30 per year (3 years at \$75), Single Adult Family \$20 plus \$5 per youth per year (3 years at \$50 plus \$10 per youth), Husband/Wife Family \$30 plus \$5 per youth per year (3 years at \$75 plus \$10 per youth).

Rules, definitions and judging procedures as prescribed in the latest edition of the exhibitor guidebook and standard of the American Rabbit Breeders' Association, Inc. shall apply to all District and County fair rabbit shows, provided they do not conflict with any of the rules and regulations prescribed by the Department of Food and Agriculture.

**NOTE:** This is a Fair show. Entry to the Fair is included in exhibitors' entry fee. All others must pay; General Admission (ages 13 & up) \$11.00; Seniors (62+) \$6.00; Juniors (6-12yrs) \$5.00; 5 & under-Free

Please consider sponsoring an award or sanction which covers both shows. Rosettes - \$6, Medals - \$12 **If your breed is not sanctioned and you wish to sanction it, please contact the fair with breed and variety by January 15, 2023.** Deadline for all potential sponsors is January 15, 2023. See entry form or call the Cloverdale Citrus Fair office for details. (707) 894-3992.

### **SHOW ENTRY INFORMATION**

1. This is a one (1) day; double (2) carry in cage show. All carrying cages must have waterproof bottoms. All best of breeds must stay for best of show. If you can't stay, please notify the show secretary.
2. The entry fee is \$7.00 per rabbit for **both** shows. Meat pens, fur and wool classes are \$4.00 each for **both** shows. Showmanship is an additional \$3.00. Make checks payable to the Cloverdale Citrus Fair. **Payment of**

**entry fees must accompany entry form or online entry.** (There will be a \$20.00 service charge for returned checks.) Entry fees are non-refundable.

## OPEN RABBIT SHOW (continued)

3. All fur and wool entries must be separate paid entries of \$4.00 per rabbit for both shows and must be entered in the breeding class and judged. A rabbit disqualified or eliminated from regular classes may not compete in fur classes, except rabbits that are improperly entered by the show secretary.
4. No phone entries or day of show entries will be accepted. Ear changes may be made until 5:00 pm Monday, February 13 by e-mailing Griffin Harrah at ghh02.secty@gmail.com. Changes will only be allowed in the same breed, class, sex and variety. STATE RULE: Substitutions can only be made within a section. Substitutions must be made when the exhibit arrives at the fairgrounds. A minimum \$5 penalty must be paid prior to judging for each substitution made by the exhibitor in excess of two in the section.
5. **Check in with the show secretary upon arrival. Check in sheets will be emailed after close of entries. It is the exhibitors responsibility to confirm accuracy of entries prior to the start of judging. The only changes that can be made are to correct show secretary errors and ear changes per state rule. Absolutely no changes are allowed at the table.**
6. **Entries can be made online at [www.cloverdalecitrusfair.org](http://www.cloverdalecitrusfair.org), emailed to [entries@cloverdalecitrusfair.org](mailto:entries@cloverdalecitrusfair.org) or mailed with entry fees to:**  
**Cloverdale Citrus Fair**  
**Attention – Stefani Wright**  
**1 Citrus Fair Drive, Cloverdale, CA 95425**

## SHOW RULES

1. Check in time is 7:00 a.m. to 8:30 a.m. Judging will begin promptly at 8:30 a.m.
2. Check the exhibitor's list and verify entries upon arrival.
3. This show will be governed by the latest A.R.B.A. rules. Filing of an entry implies acceptance of these rules.
4. All rabbits must have a permanent earmark that must correspond to the entry form. Please check your numbers. Only secretary error will constitute an ear change. The show secretary is the only one authorized to make ear changes. All changes must be made prior to the start of judging.
5. Any officer or show superintendent will remove animals showing signs of ill health from the show room. Any animal that bites or is unmanageable will be disqualified.
6. There will be no carriers; you will be responsible for getting your rabbit on and off the table. The show superintendent will not be responsible for any no shows! Classes will not be re-judged for late rabbits. No numbered cooping area.
7. Exhibitors must own rabbit(s) for 30 days prior to the opening day of the Cloverdale Citrus Fair.
8. All animals are entered at the owner's risk. The Cloverdale Citrus Fair, show superintendent and/or judges are not to be held responsible for injury to, or death of animals. Every precaution will be taken for their safety.
9. The show superintendent and/or the Cloverdale Citrus Fair reserve the right to reject any entry. It shall decide any questions that may come up which are not covered by these specific rules. All parties shall agree to abide by such decisions.
10. All comment cards, trophies and specials must be picked up at the show. Legs will be emailed.
11. The Cloverdale Citrus Fair will guarantee only those specials contributed by them and are not responsible for those donated by individuals.
12. As a courtesy to the judges and show table personnel, **please clip your rabbit's toenails.**
13. No smoking on the fairgrounds property due to State Fire regulations.
14. Educational poster contest see page 39 for details.
15. Exhibitors attempting to, or actually interfering with, annoying, molesting, influencing the judge or judges, or acting in a manner unbecoming exhibitors, shall have all their stock eliminated and shall be rejected and barred from the show (official A.R.B.A. show rule section 47).
16. No tattooing, breeding or nursing Does will be allowed in the showroom.
17. No other animals will be allowed on premises except official guide dogs.
18. No lawn chairs, play pens or tables are allowed inside the building: Only grooming tables.

**OPEN RABBIT SHOW (continued)**

19. Space will be limited inside the building. Pop-ups with weights for outside are strongly encouraged. The weather can be variable in February. Please come prepared for rain, fog, wind, etc.

**DIVISION 465 – HEAVY WEIGHTS -----**

**AGE CLASSIFICATIONS**

1. **Senior Buck** - Over eight (8) months or age for heavyweight breeds, or having attained minimum senior weight limit of breed.
2. **Intermediate Buck** - Between six (6) and eight (8) months of age or having attained maximum junior weight limit of breed. Heavy weight breeds only.
3. **Junior Buck** - Under six (6) months of age or not over maximum junior weight limit for the breed.
4. **Senior Doe** - Over eight (8) months of age for heavyweight breeds or having attained minimum senior weight limit of breed.
5. **Intermediate Doe** - Between six (6) and eight (8) months of age or having attained maximum junior weight limit of breed. Heavy weight breeds only.
6. **Junior Doe** - Under six (6) months or age or not over maximum junior weight limit of the breed.

**DIVISION 466 - LIGHT WEIGHTS -----**

**AGE CLASSIFICATIONS**

1. **Senior Buck** - Over six (6) months of age for lightweight breeds, or having attained minimum senior weight limit of breed.
  2. **Junior Buck** - Under six (6) months of age or not over maximum junior weight limit for the breed.
  3. **Senior Doe** - Over six (6) months of age for lightweight breed or having attained minimum senior weight limit of breed.
  4. **Junior Doe** - Under six (6) months or age or not over maximum junior weight limit of the breed.
- Any breeds accepted by ARBA will be added. Please list on entry form.***

**DIVISION 467 - FUR -----**

**CLASS**

- |                  |          |         |
|------------------|----------|---------|
| 1. Normal white  | 3. Rex   | 5. Wool |
| 2. Normal colors | 4. Satin |         |

**DIVISION 468 – MEAT PEN-----**

**CLASS**

***Refer to ARBA rules for Meat Pen definition***

1. Meat Pen

## OPEN RABBIT SHOW (continued)

### **SANCTIONED BREEDS**

#### HOLLAND LOP RABBIT SPECIALTY CLUB [hlrs.com](http://hlrs.com)

Cheri Bushee, PO Box 27, Spencerville, IN 46788 e-mail: [cheri48@aol.com](mailto:cheri48@aol.com)

Membership: (1yr) Adult \$15.00 H/W \$19.00 Youth \$12.00 Family \$22.00 Canadian & Mexico service charge \$5.00 per year. All other Foreign Service charge \$10.00 per year. - Sanction Fee: Open \$15.00 – Youth \$10.00 Send sanction requests and completed sweepstakes to: Cheri Bushee, PO Box 27, Spencerville, IN 46788. E-mail: [cheri48@aol.com](mailto:cheri48@aol.com)

#### AMERICAN MINI LOP RABBIT CLUB [amirc.net](http://amirc.net)

Judy Todd, 1617 Douglas Lane, Lebanon, IN 46052-1402 765-482-3921 [hjtodd0060@att.net](mailto:hjtodd0060@att.net)

Membership: (1 yr new) Adult \$15.00 – H/W \$20.00 – Youth \$12.00 – Family \$25.00, (3 yr new) Adult \$40.00 – H/W \$52.00 – Youth \$30.00, Family \$70.00, (1 yr renewal) Adult \$12.00 – H/W \$15.00 – Youth \$8.00 – Family \$20.00, (3 yr renewal) Adult \$30.00 – H/W \$40.00 – Youth \$20.00 – Family \$55.00. Sanction Fee: Open \$13.00 – Youth \$10.00. Send sanction requests and completed sweepstakes reports to Nicole Schmitt, 505 E Henry Clay St #104, Whitefish Bay, WI 53217, [amirc.sweeps@gmail.com](mailto:amirc.sweeps@gmail.com).

#### NATIONAL MINI REX RABBIT CLUB [nmrrc.net](http://nmrrc.net)

Doug King, 14584 W Grimes Rd, Tracy, CA 95304 Ph: 559-787-2588 [NMRRCSecretary@gmail.com](mailto:NMRRCSecretary@gmail.com)

Membership: (1yr) Adult \$25.00 – Youth \$25.00 – H/W \$30.00– Family \$45.00 - (3yr) Adult \$55.00 – Youth \$55.00 – H/W \$70.00– Family \$115.00 - Adult (Foreign) \$50.00 (3yr) \$110.00 – H/W (Foreign) \$60.00 (3yr) \$140.00 – Family (Foreign) \$90.00 (3yr) \$230.00 - Sanction Fee: Open \$15.00 - Youth \$15.00. Send sanction requests to Doug King. Send completed sweepstakes reports to Margaret Potter, 1401 W Sian Dr, Sanford, MI 48657 [mmrrcopensweeps@yahoo.com](mailto:mmrrcopensweeps@yahoo.com).

#### CAL STATE RABBIT & CAVY BREEDERS ASSOCIATION [calstatercba.com](http://calstatercba.com)

Kelley Hinde, CSR&CBA Secretary, 11 Boxelder Ct., Napa, CA 94951 email: [hindekelly@gmail.com](mailto:hindekelly@gmail.com)

Membership: (1 yr) Adult \$10, Youth \$8; (3 yr) Adult \$25, Youth \$20

#### AMERICAN FEDERATION OF NEW ZEALAND RABBIT BREEDERS [newzealandrabbitclub.net](http://newzealandrabbitclub.net)

David Cardinal, E4076 Hwy 22 & 54 Waupaca, WI 54981, [afnzrbasecty@gmail.com](mailto:afnzrbasecty@gmail.com)

Membership: Adult \$22, Youth \$17, Family \$32. Renewals are discounted

#### CALIFORNIAN RABBIT SPECIALTY CLUB, INC. [nationalcalifornianrabbitspecialtyclub.com](http://nationalcalifornianrabbitspecialtyclub.com)

Carrol Hooks, 8100 Kensington Ln, Harrisburg, NC 28075, email: [calclubsecretary@gmail.com](mailto:calclubsecretary@gmail.com)

Membership: (1 yr) Adult \$15, Youth \$10; (3 yr) Adult \$42, Youth \$28

**NOTE: EXHIBITOR IS RESPONSIBLE FOR DETERMINING CORRECT SHOW CLASSIFICATION AS OUTLINED IN THE CURRENT ARBA STANDARD OF PERFECTION. PLEASE INDICATE ON ENTRY FORM.**

# Cavy Show

## ONE DAY CARRY IN SHOW

**ENTRY DEADLINE** – Friday, February 3, 2023 by 5:00 pm

**ENTRY FEE** - \$4.00 per Cavy, \$3.00 Showmanship

**SHOW DATE & JUDGING TIME** – Sunday, February 19 – 11:00 am

**SHOW SUPERINTENDENT** – Stefani Wright

**RELEASE OF CAVY** – Sunday evening, following *Best of Show* selection

### SHOW ENTRY INFORMATION

1. This is a one- (1) day carry in cage show. All carrying cages must have waterproof bottoms. All best of breeds must stay for best of show. If you can't stay please notify the show secretary.
2. The entry fee is \$4.00 per Cavy. Showmanship is an additional \$3.00. **Payment of entry fees must accompany entry form or online entry.** Make checks payable to the Cloverdale Citrus Fair. Check or money order must accompany entry form. (There will be a \$20.00 service charge for returned checks.) Entry fees are non-refundable.
3. No phone entries or day of show entries will be accepted. STATE RULE: Substitutions can only be made within a section. Substitutions must be made when the exhibit arrives at the fairgrounds. A minimum \$5 penalty must be paid prior to judging for each substitution made by the exhibitor in excess of two in the section.
4. **Entries can be made online at [www.cloverdalecitrusfair.org](http://www.cloverdalecitrusfair.org), emailed to [entries@cloverdalecitrusfair.org](mailto:entries@cloverdalecitrusfair.org) or mailed with entry fees to:**  
**Cloverdale Citrus Fair**  
**Attention – Stefani Wright**  
**1 Citrus Fair Drive, Cloverdale, CA 95425**
5. **Check in with the show secretary upon arrival. Check in sheets will be emailed after close of entries. It is the exhibitors responsibility to confirm accuracy of entries prior to the start of judging. The only changes that can be made are to correct show secretary errors and ear changes per state rule. Absolutely no changes are allowed at the table.**

**NOTE:** This is a Citrus Fair show. Entry to the Fair is included in exhibitors' entry fee. **All Others Must Pay:** General Admission (13 & up) 11.00; Seniors (62+) \$6.00; Juniors (6-12yrs) \$5.00; 5 & under-Free

### SHOW RULES

1. **CHECK IN TIME 10AM. JUDGING STARTS AT 11AM.**
2. All other rules on pages 58 & 57, the rabbit show rules apply to the Cavy show.
3. All Showmanship rules on page 58 apply to the Cavy show, except Check In Time will be 11:00am.

### DIVISION 410 – CAVY CLASSES

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1. **Senior Boar** - over 32 oz.
2. **Intermediate Boar** -Animals up to 6 months or age, or weight over 22 oz. and up to and including 32 oz.
3. **Junior Boar** - Animals up to 4 months of age, minimum weight of 12 oz., maximum weight of 22 oz.
4. **Senior Sow** - Over 32 oz.
5. **Intermediate Sow** -Animals up to 6 months of age, or weight over 22 oz. and up to and including 32 oz.
6. **Junior Sow** - Animals up to 4 months of age, minimum weight of 12 oz., maximum weight of 22 oz.

**NOTE:** EXHIBITOR IS RESPONSIBLE FOR DETERMINING CORRECT SHOW CLASSIFICATION AS OUTLINED IN THE CURRENT ARBA STANDARD OF PERFECTION. CONSULT YOU PROJECT LEADER OR ADVISOR FOR ASSISTANCE. PLEASE INDICATE ON ENTRY FORM.

**CAVY SHOW (continued)**

**DIVISION 411 – CAVY SHOWMANSHIP-----**

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Class 1	Novice (First year in project, 9 years & up.)
Class 2	*Pee Wee (8 years of age and younger)*
Class 3	Junior (9 -11)
Class 4	Intermediate (12 & 13)
Class 5	Senior (14 years and older)
Class 6	FFA
Class 7	FFA Novice

**\*Pee Wee is a learning experience for youth 5 to 8 years of age; Participants will not be placed.\***

**SHOWMANSHIP**

- 1. Cavy used in Showmanship must be entered in show by the exhibitor. Exhibitors must show their own animal in Showmanship.**
- Showmanship classes will be determined by age as of December 31, 2022, including novice (all first year cavy project members. Age as of December 31, 2022)
- Showmanship entries must be made at the same time as the cavy entries; Fee will be \$3.00. State your age on the entry form when entering showmanship and indicate novice if this will be your first year showing a cavy.
- All exhibitors are required to wear the official show uniform of the organization they represent (long sleeve shirt required.) Independent Juniors and Grange must wear ankle length pants and white long sleeve shirt.
- Showmanship exhibitors must check in by 10:00 a.m. Any exhibitors after 10:00 am will not be accepted.
- Any contestant winning 1<sup>st</sup> or 2<sup>nd</sup> in their showmanship class may be eligible for Round Robin. The 1<sup>st</sup> and 2<sup>nd</sup> place winners of the Junior and intermediate classes will compete in a run-off to determine the representative for Junior Round Robin. Senior 4-H and FFA 1<sup>st</sup> and 2<sup>nd</sup> place winners (based on run off between FFA & FFA Novice) will be eligible for those Round Robin classes. NOTIFY the Livestock Superintendent if exhibitor is unable to compete. Exhibitor is asked to supply animal for the class. Round Robin to take place Monday, February 20, 1:00 pm.



# -----Junior Pygmy Goat Show-----

N.P.G.A. SANCTIONED SHOW

**ENTRY DEADLINE** – Friday, February 3, 2023 by 5:00 pm

**ENTRY FEE** - \$8 per Goat per class, \$6 Showmanship

**SHOW DATE & JUDGING TIME** – Saturday, February 18 – 9:00 am

**CHECK IN TIME** – Friday, Feb 17 – 4:00 pm – 7:00 pm & Saturday Feb 18 – 7:30 am to 8:30 am

**SHOW JUDGES** - TBA

**SHOW SUPERINTENDENT** – Tammi Josephson

**JUDGING SYSTEM** - AMERICAN

**Mandatory Quality Assurance and Ethics Training.** All livestock (large and small animal) exhibitors will be required to participate in a Quality Assurance and Ethics Training. Currently, the Youth for the Quality Care of Animals (YQCA) online program has been approved by F&E to fulfill this requirement. Visit [www.yqca.org](http://www.yqca.org) and click Sign In/Register at the top of the page. Training must be complete prior to exhibitor arriving at the Fair. **Exhibitor will NOT be allowed to show if training is not complete.**

## SHOW ENTRY INFORMATION

1. Animals must be entered in individual classes to qualify for showmanship and group classes.
2. The entry fee is \$8.00 per goat per class. Showmanship is an additional \$6.00. Pens are \$8.00. **Entry fees must accompany entry form or online entry.** Make checks payable to the Cloverdale Citrus Fair. Check or money order must accompany entry form. (There will be a \$20.00 service charge for returned checks.) Entry fees are non-refundable.
3. **Entries can be made online at [www.cloverdalecitrusfair.org](http://www.cloverdalecitrusfair.org), emailed to [entries@cloverdalecitrusfair.org](mailto:entries@cloverdalecitrusfair.org) or mailed with entry fees to:**  
**Cloverdale Citrus Fair**  
**Attention – Stefani Wright**  
**1 Citrus Fair Drive, Cloverdale, CA 95425**

## SHOW RULES

1. All animals must be N.P.G.A. registered.
2. Animals must be owned by the exhibitor for at least 60 days prior to the day of the show.
3. This is a youth only show age 19 and under. All exhibitors must wear their official uniform while showing (4-H, FFA). Independent Juniors must wear white ankle length pants and shirt. Age on showmanship classes based on age as of December 31, 2022.
4. Pens are not baby proof or jump proof. Please provide your own cover for your pen and/or plastic netting. Bedding will be provided.
5. Health check: Only healthy animals may be entered; any animals having runny noses and/or eyes, coughs or other obvious signs of illness will be requested to leave. The decision made by the show committee is final and entry fees will not be refunded.
6. **N.P.G.A. rules to govern and take precedence over all others.**
7. No transfers accepted per fair rules. Original papers only.
8. **Will allow two (2) substitutions only; however, will allow no additions day of show.**
9. Exhibitors are responsible for entering and showing their goats in the right class.
10. Any contestant winning 1<sup>st</sup> or 2<sup>nd</sup> in their showmanship class may be eligible for Round Robin. The 1<sup>st</sup> and 2<sup>nd</sup> place winners of the Junior and Intermediate classes will compete in a run-off to determine the representative for Junior Round Robin. Senior 4-H and FFA 1<sup>st</sup> and 2<sup>nd</sup> place winners will be eligible for those Round Robin classes. Please notify the Livestock Superintendent if he/she is unable to compete. Exhibitor is asked to supply animal for the class. Round Robin to take place Monday, February 20, 1pm.

**JUNIOR PYGMY GOAT SHOW (continued)**

There is no camping at the fairgrounds. Do not bring big motorhomes or trailers larger than horse trailers; there is no room to turn them around. The weather can be variable in February. Please come prepared for rain, fog, wind, etc. Protection for your animals, i.e., tarps is a good idea. Food vendors and exhibits will be available both Saturday and Sunday.

**NOTE: This is a Citrus Fair show. Entry to the fair is included in exhibitors' entry free. All others must pay admission: \$11.00 General; \$6.00 6yrs-12yrs, 62 & older; 5yrs & younger free.**

For more information, call Tammi Josephson Home (530)515-5877 or Cloverdale Citrus Fair (707)894-3992.

**DIVISION 415 - SHOWMANSHIP**

<u>Class</u>	<u>Class Name</u>	<u>Oldest</u>	<u>Youngest</u>
01	Novice	N/A	N/A
02	Pee Wee Showmanship*	8	N/A
03	Jr. Showmanship	11	9
04	Intermediate Showmanship	13	12
05	Senior & FFA Showmanship	19	14
06	FFA		
07	FFA Novice		

**\*Pee Wee Showmanship is a learning experience for youth 5 to 8 years of age. Participants will not be placed.\***

**DIVISION 416- WETHERS**

<u>Class</u>	<u>Class Name</u>	<u>Oldest</u>	<u>Youngest</u>
01	Baby Wethers 0-6 Months	08/19/22	02/18/23
02	Jr. Wethers 6-12 Months	02/19/22	08/18/22
03	Int. Wethers 1 to 2 Years	02/19/21	02/18/22
04	Sr. Wethers 2-3 Years	02/16/20	02/18/21
05	Aged Wethers 3 and older	N/A	02/18/20

\*\*\*\*\*Best and Reserve Champion Wether\*\*\*\*\*

**DIVISION 416 - DOES (JUNIOR) Yearlings and under that have not freshened**

<u>Class</u>	<u>Class Name</u>	<u>Oldest</u>	<u>Youngest</u>
06	Baby Doe kids 0-6 Months	08/19/22	02/18/23
07	Jr. Doe kid 6-12 Months	02/19/22	08/18/22
08	Jr. Yearling 12-18 Months	08/19/21	02/18/22
09	Sr. Yearling 18-24 Months	02/19/21	08/18/21

\*\*\*\*\*Junior and Reserve Junior Champion Doe\*\*\*\*\*

**DIVISION 416 - DOES (SENIOR) That have freshened**

<u>Class</u>	<u>Class Name</u>	<u>Oldest</u>	<u>Youngest</u>
10	Milking Doe*	Any Age	Any Age
11	Freshened Yearling*	02/18/22	N/A
12	Two year Doe	02/19/20	02/18/21
13	Three year Doe	02/19/19	02/18/20
14	Four years & Older	N/A	02/18/19

\*Cannot be shown in more than one class

\*\*\*\*\*Senior and Reserve Senior Champion Doe\*\*\*\*\*

\*\*\*\*\*Grand and Reserve Grand Champion Doe\*\*\*\*\*

## JUNIOR PYGMY GOAT SHOW (continued)

### AWARDS

Best Wether	Jr. Showmanship
Reserve Best Wether	Intermediate Showmanship
Jr. Champion Doe	Sr. Showmanship
Jr. Reserve Champion Doe	FFA Showmanship
Sr. Champion Doe	Grand Champion Doe
Reserve Sr. Champion Doe	Reserve Grand Champion Doe

# ----- *Open Pygmy Goat Show* -----

## N.P.G.A. Sanctioned Show

**ENTRY DEADLINE** – Friday, February 3, 2023 by 5:00 pm

**ENTRY FEE** - \$8 per Goat per class per day

**SHOW DATE & JUDGING TIME** – Saturday, February 18 – approx. 1:00 pm  
Sunday, February 19 – 9:00 am

**CHECK IN TIMES** – Friday, Feb 17 – 4:00 pm – 7:00 pm & Saturday Feb 18 – 7:30 am to 8:30 am;  
Sunday, Feb 20 – 7:30 am – 8:30 am NO CHECK IN AFTER EACH SHOW STARTS

**SHOW JUDGES** - TBA

**SHOW SUPERINTENDENT & SECRETARY** – Tammi Josephson

**JUDGING SYSTEM** - AMERICAN

### SHOW ENTRY INFORMATION:

1. The entry fee is \$8.00 per goat, per class, per day. \$8.00 **per pen** for the weekend. **Payment of entry fees must accompany entry form or online entry. Make checks payable to the Cloverdale Citrus Fair.** (There will be a \$20.00 service charge for returned checks.) Entry fees are non-refundable. No late entries accepted.
2. **Entries can be made online at [www.cloverdalecitrusfair.org](http://www.cloverdalecitrusfair.org), emailed to [entries@cloverdalecitrusfair.org](mailto:entries@cloverdalecitrusfair.org) or mailed with entry fees to:**  
**Cloverdale Citrus Fair**  
**Attention – Stefani Wright**  
**1 Citrus Fair Drive, Cloverdale, CA 95425**

### SHOW RULES:

1. Saturday: No Showmanship. Wether, Buck & Doe Show. Sunday: Showmanship, Wether, Buck & Doe Show.
2. **NPGA Sanctioned. NPGA rules to govern and take precedence over all others.**
3. All animals must be NPGA registered.
4. Only animals with ORIGINAL NPGA REGISTRATION PAPERS or transfer of ownership WITH ORIGINAL REGISTRATION PAPERS will be allowed to show. Transfers must be less than 90 days old. NPGA rules provide no animals with the judge's herd name may be shown under that judge. Herd names are listed above with judge names.
5. Exhibitors are responsible for entering and showing their goats in the right class.
6. **Will allow two (2) substitutions only; however, NO additions day of shows.**
7. **Pens are not baby proof or jump proof. Please provide your own cover for your pen and/or plastic netting. Bedding will be provided.**
8. **Health check: Only healthy animals may be entered; any animals having runny noses and/or eyes, coughs or other obvious signs of illness will be requested to leave. The decision of the show committee is final and entry fees will not be refunded.**

**OPEN PYGMY GOAT SHOW (continued)**

**OTHER SHOW INFORMATION:**

There is no camping at the fairgrounds. Do not bring big motorhomes or trailers larger than horse trailers; there is no room to turn them around. The weather can be variable in February. Please come prepared for rain, fog, wind, etc. Protection for your animals, i.e. tarps is a good idea. Food vendors and exhibits will be available both Saturday and Sunday.

NOTE: This is a Citrus Fair show. Entry to the fair is included in exhibitors' entry fee. **All others must pay admission: \$11.00 General; \$6.00 6yrs-12yrs, 62 & older; 5yrs & younger free.** For more information, call Tammi Josephson (530)515-5877 or Cloverdale Citrus Fair (707)894-3992.

**DIVISION 119 – SHOWMANSHIP (Sunday Only)**

<u>Class</u>	<u>Class Name</u>	<u>Oldest</u>	<u>Youngest</u>
01	Novice	N/A	N/A
02	Pee Wee Showmanship*	5	N/A
03	Youth Showmanship	8	6
04	Junior Showmanship	13	9
04	Intermediate Showmanship	17	14
05	Adult Showmanship	18+	

\*Pee Wee Showmanship is a learning experience for youth 5 to 8 years of age. Participants will not be placed.\*

**DIVISION 120 – WETHERS**

<u>Class</u>	<u>Class Name</u>		<u>SATURDAY</u>	<u>SUNDAY</u>
01	Baby Wethers	0-6 Months	08/19/22 – 02/18/23	08/20/22 - 02/19/23
02	Jr. Wethers	6-12 Months	02/19/22 - 08/18/22	02/20/22 - 08/19/22
03	Int. Wethers	1 to 2 Years	02/19/22 – 02/18/21	02/20/21 – 02/19/22
04	Sr. Wethers	2 -3 Years	02/19/20 – 02/18/21	02/20/20 - 02/19/21
05	Aged Wethers	3 and older	N/A - 02/18/20	N/A - 02/19/20

\*\*\*\*\*Best and Reserve Best Wether\*\*\*\*\*

**DIVISION 121 – DOES (JUNIOR) Yearlings and under that have not freshened**

06	Baby Doe kids	0-3 Months	11/19/22 – 02/18/23	11/20/22 – 02/19/23
07	Jr. Doe kids	3-6 Months	08/19/22 – 11/18/22	08/20/22 – 11/19/22
08	Int. Doe kids	6-9 Months	05/19/22 – 08/18/22	05/20/22 – 08/19/22
09	Senior Doe kids	9-12 Months	02/19/22 – 05/18/22	02/20/22 – 05/19/22
10	Junior dry yriling Doe	12-18 Months	08/19/21 – 02/18/22	08/20/21 – 02/19/22
11	Senior dry yriling Doe	18-24 Months.	02/19/21 – 08/18/21	02/20/21 – 08/19/21

\*\*\*\*\*Junior and Reserve Junior Champion Doe\*\*\*\*\*

**DOES (Senior) That have freshened**

12	Milking Doe*	Any Age	Any Age
13	Freshened Yearling*	02/19/21 - N/A	02/20/21 - N/A
14	Two-year Doe	02/19/20 - 02/18/21	02/20/20 - 02/19/21
15	Three-year Doe	02/19/19 – 02/18/220	02/20/19 - 02/19/20
16	Four years & Older	02/18/19 and older	02/20/19 and older

\*Cannot be shown in more than one class

\*\*\*\*\*Senior and Reserve Senior Champion Doe\*\*\*\*\*

\*\*\*\*\*Grand and Reserve Grand Champion Doe\*\*\*\*\*

**JUNIOR BUCKS**

17	Baby Buck Kid 0-3 mo.	11/19/22 – 02/18/23	11/20/22 – 02/19/23
18	Jr. Buck Kid 3-6 mo.	08/19/22 – 11/18/22	08/20/22 – 11/19/22
19	Intermediate Buck kids 6-9 mo.	05/18/22 – 08/18/22	05/20/22 – 08/19/22
20	Sr. Buck kid 9-12 mo.	02/19/21 – 05/18/22	02/20/21 – 05/19/22

\*\*\*\*\*Junior and Reserve Junior Champion Buck\*\*\*\*\*

**OPEN PYGMY GOAT SHOW (continued)**

**SENIOR BUCKS**

21	Jr. yrling Buck 12-18 months	08/19/21 – 02/18/22	08/20/21 – 02/19/22
22	Sr. yrling Buck 18-24 months	02/19/21 – 08/18/21	02/20/21 – 08/19/21
23	Two-year Buck	02/19/20 – 02/18/21	02/20/20 - 02/19/21
24	Three-year Buck	02/19/19 – 02/18/20	02/20/19 - 02/19/20
25	Four years & Older	02/19/19 and older	02/20/19 and older

\*\*\*\*\*Senior and Reserve Senior Champion Buck\*\*\*\*\*  
 \*\*\*\*\*Grand and Reserve Grand Champion Buck\*\*\*\*\*

-----*Junior Poultry Show*-----

**ENTRY DEADLINE** – Friday, February 3, 2023 by 5:00 pm  
**ENTRY FEE** - \$3 per Bird per class, \$3 for Showmanship  
**SHOW DATE & JUDGING TIME** – Saturday, February 18 – 9:00 am  
**INSPECTION AND CHECK IN TIME** – Saturday, Feb 18 – 7:30 am to 8:30 am  
 Citrus Fair North Gate, located off Commercial Street/West 1<sup>st</sup> Steet in the Vets Parking Lot  
**RELEASE OF POULTRY** – Show End  
**BIRD HEALTH INSPECTOR** – Doreen Amaral  
**SHOW SUPERINTENDENT & SECRETARY** – Loree Tackmier  
**JUDGING SYSTEM** - AMERICAN

**Mandatory Quality Assurance and Ethics Training.** All livestock (large and small animal) exhibitors will be required to participate in a Quality Assurance and Ethics Training. Currently, the Youth for the Quality Care of Animals (YQCA) online program has been approved by F&E to fulfill this requirement. Visit [www.yqca.org](http://www.yqca.org) and click Sign In/Register at the top of the page. Training must be complete prior to exhibitor arriving at the Fair. **Exhibitor will NOT be allowed to show if training is not complete.**

**NOTE: This is a Citrus Fair show. Entry to the fair is included in exhibitors’ entry fee. All others must pay: General Admission (ages 13 & up) \$11.00; Seniors (62+) \$6.00; Juniors (6-12yrs) \$5.00; 5 & under-Free**

**SHOW RULES:**

1. Eligibility: Open to all exhibitors from age 5 as of December 31, 2022 until the end of the calendar year in which they reach age 19. Those exhibitors age 5 to age 8 are not eligible for Round Robin competition.
2. Rules, definitions and judging procedures as prescribed in the latest edition to the Official Show Rules and the Standard Perfection to the American Poultry Association, Inc., shall apply to all District and County fair poultry shows except in such instances where they are in conflict with their rules and regulations prescribed by the Division of Fairs and Expositions of the Department of Food and Agriculture.
3. **Entries can be made online at [www.cloverdalecitrusfair.org](http://www.cloverdalecitrusfair.org), emailed to [entries@cloverdalecitrusfair.org](mailto:entries@cloverdalecitrusfair.org) or mailed with entry fees to:**  
 Cloverdale Citrus Fair  
 Attention – Stefani Wright  
 1 Citrus Fair Drive, Cloverdale, CA 95425
4. Each exhibitor showing **must** coop in his/her own birds. **Grooming and handling of birds is to be done by the youth exhibitors.**
5. The exhibitor must own birds at least 30 days prior to opening day of the fair.
6. A numbered leg band conforming to the entry form must identify each bird. **Leg bands must be listed on entry forms.**
7. **All entries must include complete information for the bird: Division, Breed, Variety, Class and Leg Band.** The Fair is not responsible for birds entered into wrong classes due to exhibitor errors in entries, incomplete information or illegible entries. Please complete entries carefully and completely.

## **JUNIOR POULTRY SHOW (continued)**

8. If a variety has more than 10 birds entered in the class, then they will be judged as their own subgroup within the Breed/Division.
9. Per State Rules: Substitutions can only be made within a division. Substitutions must be made when the exhibit arrives at the fairgrounds. A \$5 penalty must be paid prior to judging for each substitution made by the exhibitor in excess of two in the division.
10. Birds will be health checked before entering the fairgrounds. Any bird found with parasites, bugs, signs of stress, disease, or other health issues will not be allowed in the show.
11. A bird may be excused from competition if it appears fatigued or out of condition.
12. The Cloverdale Citrus Fair, Fair Management or Show Superintendent is not to be held responsible for birds, if illness or death occur.
13. Exhibitors must provide their own feed, feeders & waters. **Turkey and Geese exhibitors must supply their own coop, feed, feeders and waterers.**
14. Eggs may be entered for judging. Each exhibitor is limited to two entries per class. Egg entered must be produced by his/her own flock. All entries must be properly cleaned, dried and cartooned. Any entry that is dirty or has an odor will be disqualified. Entries not picked up by end of show day will be disposed of.
15. All birds must remain cooped until the conclusion of the show, showmanship, and all awards. Birds are released upon notification of the Show Superintendent.

### **SHOWMANSHIP – Begins at 10:00am**

1. NEW: Pre-entry for showmanship required. Showmanship fee is \$3.00. Age on showmanship classes based on age as of December 31, 2022.
2. Any contestant winning 1<sup>st</sup> or 2<sup>nd</sup> in their showmanship class may be eligible for Round Robin. The 1<sup>st</sup> and 2<sup>nd</sup> place winners of the Junior and Intermediate classes will compete in a run-off to determine the representative for Junior Round Robin. Senior 4-H and FFA 1<sup>st</sup> and 2<sup>nd</sup> place winners will be eligible for those Round Robin classes. Please notify the Livestock Superintendent if he/she is unable to compete. Exhibitor is required to provide the bird they qualified with for the class. Round Robin to take place Monday, February 20, 1pm.
3. **Pee Wee Showmanship is a learning experience for youth 5 to 8 years of age. Participants will not be placed.**
4. Awards through 8<sup>th</sup> place.
5. Exhibitor must show his/her own bird that was entered in the show.
6. All exhibitors are required to wear the official show uniform of the organization they represent or white shirt and white long pants.

<b>DIVISION</b>	<b>CHICKENS – BREED/VARIETY</b>
420	Large Fowl, American
421	Large Fowl, Asiatic
422	Large Fowl, English
423	Large Fowl, Mediterranean
424	Large Fowl, Continental
425	Large Fowl, All Other Standard Breeds
426	Bantams, Modern Game Birds
427	Bantams, Old English Game Birds
428	Bantams, Single Comb Clean Legged
429	Bantams, Rose Comb Clean Legged
430	Bantams, All Other Comb Clean Legged
431	Bantams, Feather Legged

### **CLASS**

1. Cock, over one year
2. Cockerel, under one year
3. Hen, over one year
4. Pullet, under one year

## **JUNIOR POULTRY SHOW (continued)**

### **DIVISION 432 – QUAIL**

#### **CLASS**

- |                             |                           |
|-----------------------------|---------------------------|
| 1. Cock, over one year      | 3. Hen, over one year     |
| 2. Cockeral, under one year | 4. Pullet, under one year |

### **DIVISION                   DUCKS – BREED VARIETY**

- |     |                              |
|-----|------------------------------|
| 433 | Ducks, Heavy, Medium & Light |
| 434 | Ducks, Bantam                |
| 435 | Exotic or Non-Standard       |

#### **CLASS**

- |                                |                               |
|--------------------------------|-------------------------------|
| 1. Old Drake, over one year    | 3. Old Duck, over one year    |
| 2. Young Drake, under one year | 4. Young Duck, under one year |

### **DIVISION 436 - GEESE, all standard breeds**

#### **CLASS**

- |                                 |                                |
|---------------------------------|--------------------------------|
| 1. Old Gander, over one year    | 3. Old Goose, over one year    |
| 2. Young Gander, under one year | 4. Young Goose, under one year |

### **DIVISION 437 - TURKEYS**

#### **CLASS**

- |                              |                              |
|------------------------------|------------------------------|
| 1. Old Tom, over one year    | 3. Old Hen, over one year    |
| 2. Young Tom, under one year | 4. Young Hen, under one year |

### **DIVISION 438 - PIGEONS**

#### **CLASS**

- |                               |                                 |
|-------------------------------|---------------------------------|
| 1. Old Male, over one year    | 3. Old Female, over one year    |
| 2. Young Male, under one year | 4. Young Female, under one year |

### **DIVISION 440 – EGGS**

#### **CLASS**

1. One Dozen White
2. One Dozen Brown or Tint

### **DIVISION 450 – SHOWMANSHIP**

#### **CLASS**

1. Pee Wee (8yrs of age & younger)
2. Novice (never competed, ages 9 & up)
3. Junior (9 thru 11 yrs)
4. Intermediate (12 thru 13 yrs)
5. Senior (14 yrs & over)
6. FFA
7. FFA Novice

## JUNIOR POULTRY SHOW (continued)

### CITRUS FAIR AWARDS

Best of Show	50 pounds of feed
Reserve of Show	50 pounds of feed
Best Large and Reserve Large	
Best Bantam and Reserve Bantam	
Best Quail and Best Reserve Quail	
Best Turkey and Reserve Turkey	
Best Waterfowl and Reserve Waterfowl	
Best Pigeon and Reserve Pigeon	
Division Champions	Rosettes
Reserve Division Champions	Rosettes
Best of Breed**	Medals
Reserve of Breeds**	Medals

*\*\*6 or more entered or sponsored*

*Award Sponsorships may be included on your entry forms*

## ----- *Junior Dog Care & Training Show* -----

**ENTRY DEADLINE** – Friday, February 3, 2023 by 5:00 pm

**ENTRY FEE** - \$4 per Dog, \$3 for Showmanship

**SHOW DATE & JUDGING TIME** – Monday, February 20 - 8:30 am

**CHECK IN TIME** – Monday, February 20 - 7:30 am – 8:00 am

**JUDGING LOCATION** – Burnside Hall on concrete

**SHOW SUPERINTENDENT** – Ellen Johnson

**JUDGING SYSTEM** - AMERICAN

**NOTE:** This is a Citrus Fair show. Entry to the fair is included in exhibitors' entry fee. All others must pay: General Admission (ages 13 & up) \$11.00; Seniors (62+) \$6.00; Juniors (6-12yrs) \$5.00; 5 & under-Free

### **SHOW ENTRY INFORMATION:**

1. Animals must be entered in individual classes to qualify for showmanship. The fee is \$4.00 per dog. \$3.00 for Showmanship. Check or money order must accompany entry form.
2. Entries can be made online at [www.cloverdalecitrusfair.org](http://www.cloverdalecitrusfair.org), emailed to [entries@cloverdalecitrusfair.org](mailto:entries@cloverdalecitrusfair.org) or mailed with entry fees to:  
**Cloverdale Citrus Fair**  
**Attention – Stefani Wright**  
**1 Citrus Fair Drive, Cloverdale, CA 95425**
3. Animals must be owned by exhibitor for at least 90 days prior to the day of show. Limit of one dog per exhibitor. Exhibitor/dog are allowed to enter only one Obedience class and one Showmanship class.

### **SHOW RULES:**

1. Open to all Juniors who are regularly enrolled in a structured dog care and training project exhibiting a dog (mixed or purebred) that is owned by the exhibitor or immediate family.
2. Dog must be 6 months or older.
3. Dog must have been trained and fitted by exhibitor only.
4. Dogs may be shown by only one exhibitor and may not be shared within families.
5. Bitches in season will not be allowed to compete. Uncontrolled or aggressive dogs will not be allowed to show.

### **THE JUDGES DECISION IS FINAL.**

This is a Junior show age 5 through 19. All exhibitors must wear their official uniform while showing (4-H, FFA). Independent Juniors must wear white ankle length pants and white shirt.



## **JUNIOR DOG CARE AND TRAINING SHOW (continued)**

6. Exhibitors are responsible for entering and showing their dog in the right class.
7. Fair management reserves the right to limit entries based on the time available for judging.

### **DIVISION 460 - OBEDIENCE**

#### **CLASSES**

1. Sub-Novice A: First year exhibitor, first year dog. All exercises on a six foot leash. Heel and figure eight, stand for examination, recall, long sit (one minute), and long down (three minutes).
2. Sub-Novice B: Second year/older exhibitor, second year/older dog. All exercises on a six foot leash. Heel and figure eight, stand for examination, recall, long sit (one minute), and long down (one minute).
3. Sub-Novice C: Third year exhibitor or higher and any dog not ready to go off leash. All exercises on a six foot leash. Heel and figure eight, stand for examination, recall, long sit (one minute), and long down (one minute).
4. Novice: For third year and over dogs or any first or second year dog that has received a qualifying score in Novice Obedience at any dog show. Heel and figure eight on leash. Heel, stand for examination, recall, long sit (one minute), and long down (three minutes) off leash.
5. Graduate Novice: Heel on leash. Stand for examination, heel and figure eight off leash, drop on recall, long sit and long down (five minutes) out of sight.

### **DIVISION 461 – SHOWMANSHIP** (Must also show in Obedience. Age requirement is as of December 31, 2022)

#### **CLASSES**

- |   |                                 |
|---|---------------------------------|
| 1. Novice                                 | 5. Senior: 14 - 19 Years of Age |
| 2. *Pee Wee Members: 5 – 8 Years of Age*  | 6. FFA                          |
| 3. Junior Exhibitors: 9 – 11 Years of Age | 7. FFA Novice                   |
| 4. Intermediate: 12 – 13 Years of Age     |                                 |

**\*Pee Wee Showmanship is a learning experience for youth 5 to 8 years of age. Participants will not be placed.\***

#### **AWARDS**

##### **Obedience Division**

- A. The five (5) highest scoring competitors in each Obedience Class will receive 1<sup>st</sup>. through 5<sup>th</sup> Place Rosettes.
- B. High in Trial on Leash Trophy – highest score from Sub-Novice A, B, C.
- C. High in Trail Off Leash Trophy – highest score from Novice and Graduate Novice.

##### **Showmanship Division**

- A. 1st through 8th Place Rosettes. First Place Winner will receive an Award.
- B. Best Junior Handler Award: Each first place winner from all the Showmanship classes will return to the ring to compete for overall Showmanship winner.

**NOTE:** The first and second place Junior (aged 9 – 13 Years), and Senior (aged 14 – 18 Years) winners in Showmanship are eligible to compete in Small Animal Round Robin Monday, February 20, 1PM. The First and Second place Showmanship winners from Junior 9-11 yrs. And Intermediate 12-13 yrs. will return to the ring to determine the 2 winners who will advance to Junior Small Animal Round Robin. Notify the Livestock Superintendent if you are unable to compete.

# ----- *Small Animal Round Robin* -----

**ENTRY DEADLINE** – No Pre-Entry

**SHOW DATE & JUDGING TIME** – Monday, February 20 – 1:00 pm

**CHECK IN TIME** – Monday, February 20 - 12:30 pm

**JUDGING LOCATION** – Burnside Hall

**SHOW SUPERINTENDENT** – Stefani Wright

**JUDGING SYSTEM** - AMERICAN

## **SHOW RULES:**

1. Open to 4-H and FFA members placing 1<sup>st</sup> or 2<sup>nd</sup> in their showmanship class, Junior classes 9-13 years old, Senior classes 14-19.
  2. Exhibitor may only show the animal with which they won their showmanship class. Any exception must be cleared through the Round Robin Superintendent.
  3. If an exhibitor has qualified in more than one species, no other exhibitor will be considered to replace him/her to participate in the Round Robin Contest.
  4. Exhibitors will be scored individually by the judge on a scale of 1-10 points. The score is based on how well they show the assigned animal and on how well they answer the questions asked by the judge.
  5. A maximum of 5 minutes will be allowed for showmanship in each species.
  6. You must let the office know if you are unable to participate in the Round Robin.
  7. A member who has qualified in both FFA and 4-H has a choice of whether they want to show in FFA or 4-H, but not in all.
  8. In the event of a tie between two or more exhibitors the tie will be broken in this order:
    - a. The exhibitor with the highest score on the species that qualified them for Round Robin. If the exhibitor qualified in more than one animal, it will be the exhibitor's choice as to which score to use.
    - b. The exhibitor with the most consistent set of scores.
- |          |           |    |   |   |    |   |   |    |
|----------|-----------|----|---|---|----|---|---|----|
| Example: | Exhibitor | #1 | 5 | 8 | 10 | 7 | = | 30 |
|          | Exhibitor | #2 | 7 | 8 | 8  | 7 | = | 30 |
- Exhibitor #2 would be the winner.
9. Each exhibitor will be required to show each of the following: Poultry, Rabbit, Cavy, Dog, and Pygmy Goat.

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
January 15	16 Deadline for feature Citrus & Garden entries – 5:00 PM	17	18	19	20	21
					27 Deadline for Arts & Crafts entry forms – 5:00 PM	28
29	30	31	February 1	2	3 Deadline for Livestock entry forms – 5:00 PM	4 Non- Perishables delivery 10:00-5:00 PM
5	6	7	8	9	10 Dress Rehearsal (Talent, Oran & Lily) 5:00 PM	11
12	13	14	15	16 Perishables delivery 8 AM to Noon Judging 12:30 PM	FAIR 17 Noon – 9 PM Floral Design delivery 8 AM- 10PM	FAIR 18 10 AM – 9 PM Orange Surprise Contest 1:00 PM
FAIR 19 10 AM – 9 PM Lemon Delight Contest 1:00 PM	FAIR 20 10 AM – 5 PM Pick up Entries 5 PM – 7 PM	2 Pick up Entries 5 PM – 7 PM 1	22	23	24	25