

## CAMELLIA SHOW! (continued)

- Judges will consider two awards in all classes except in DIVISION IV AND V. In the event entries do no justify an award, none will be made.
- Sweepstakes trophy will be awarded on the basis of the greatest number of first awards. In case of a tie, second awards will be counted to determine the winner.
- The judging scale awards five (5) points for foliage(one or two leaves). Leaves do not have to be attached. Entries without foliage will not be disqualified, but will be penalized five (5) points. The length of stem shall not be over (1) inch.

### DIVISION I ~ Japonica

J1 – Single specimen bloom

J3 – Three (3) blooms, any variety

### DIVISION II ~ HYBRID WITH RETICULATA

R1 – Single specimen bloom

R3 – Three (3) blooms of a variety

### DIVISION III ~ BOUTONNIERES (MINIATURES)

JR1 – Single specimen bloom

JR3 – Three (3) blooms of a variety

### DIVISION IV ~ HYBRID

H1 – Single specimen bloom

### DIVISION V ~ SEEDLINGS

SJ – Seedling Japonica

### TROPHY AWARDS

**Trophies will be given to the best entry in each class of DIVISION I through IV. A trophy will be awarded to the best entry in DIVISION V.**

- |                                   |  |   |
|-----------------------------------|--|---|
| 1. Sweepstakes                    | 2. Runner-up Sweepstakes               | 3. Best Japonica                        |
| 4. Best White Japonica            | 5. Best Large Japonica                 | 6. Best Medium Japonica                 |
| 7. Best Small Japonica            | 8. Best Large (3 matched blooms)       | 9. Best medium Large (3 matched blooms) |
| 10. Best Small (3 matched blooms) | 11. Best Hybrid                        | 12. Best Seedling                       |
| 13. Best Reticulata               | 14. Best Reticulata (3 matched blooms) |   |

### RIBBON AWARDS

First Place ~ Blue Ribbon

Second Place ~ Red Ribbon

Third Place ~ White Ribbon

## *Youth in Action Department*

### ALL STATE AND LOCAL RULES APPLY

- ELIGIBILITY:** Any boy or girl 5 years of age as of January 1, 2020, until the end of the calendar year in which he/she reaches age 19 is eligible to enter the Youth in Action department.
- Entry forms may be copied. All forms must be filled out completely stating division, class and brief description of item of identification. Age is required on entry form for Junior divisions to ensure proper judging results.
- All exhibits must be the work of the exhibitor. A parent, leader or responsible adult must verify this fact by signing the entry form.

4. Entries must have been completed within the last two (2) years & not previously shown at the Cloverdale Citrus Fair.

**5. All exhibits must be clean and presentable.**

6. No exhibit, which may be considered dangerous in nature, will be allowed to be exhibited. Science experiments and projects which include chemicals or potentially hazardous materials will be disallowed.

7. **JUDGING:** There are two (2) forms of judging that take place. Please be sure to check the judging system being applied to the exhibit(s) you are entering. **AMERICAN:** To rank exhibits against one another and award one first placing, one second placing, etc. **DANISH:** To compare each exhibit on its own merit against the scorecard or recognized standard and award as many first placing, etc. as merited.

**CITRUS FAIR PREMIUMS - YOUTH IN ACTION CASH AWARDS**

\$10 for each Division chosen as Best of Show (*1 per Division*)

*Youth Fine Arts & Crafts*

**ENTRY FORM DEADLINE** - Friday, January 24, 2020 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** - Saturday, February 1 from 10:00 am - 5:00 pm

**PICK UP EXHIBITS** - Monday, February 17 from 5:00 pm - 7:00 pm

or Tuesday, February 18 from 5:00 pm - 7:00 pm

*1st-3rd place ribbons offered per class.*

**Best of Show** (one per Division) - \$10 & Rosette

**Special Award Fair Theme** - Rosette

**Judging ~ Danish System**

**RULES:**

1. LIMIT: Two (2) entries per class.
2. Must be in mat frames and ready for hanging unless on canvas or too large for mat framing. No glass allowed, poster board ok, and must hang from wire with screw eyes (tape reinforcement allowed).
3. For further information contact the Youth in Action Superintendent.

**DIVISION 300 ~ FINE ARTS**

**CLASS ~**

- |                    |              |                          |
|--------------------|--------------|--------------------------|
| 1. Oils & Acrylics | 5. Pencil    | 9. Computer Generated    |
| 2. Pastels         | 6. Charcoal  | 10. Citrus               |
| 3. Watercolors     | 7. Sculpture | 11. Any other (describe) |
| 4. Pen & Ink       | 8. Cartoons  |                          |

**DIVISION 301 ~ CRAFTS**

**CLASS ~**

- |                          |                                |                          |
|--------------------------|--------------------------------|--------------------------|
| 1. Jewelry               | 5. Paper Mache                 | 9. Wood Crafts           |
| 2. Leather               | 6. Tole Painting on Fabric     | 10. Any other (describe) |
| 3. Ceramics              | 7. Tole Painting (other media) |                          |
| 4. Fabric Covered Albums | 8. Tie Dye                     |                          |

## YOUTH FINE ARTS & CRAFTS (continued)

### DIVISION 302 ~ HOLIDAY CRAFTS

#### CLASS ~

- |                    |                 |                         |
|--------------------|-----------------|-------------------------|
| 1. Valentines Day  | 4. Father's Day | 7. Thanksgiving         |
| 2. Easter/Passover | 5. 4TH of July  | 8. Christmas/Hanukkah   |
| 3. Mother's Day    | 6. Halloween    | 9. Any other (describe) |

### DIVISION 303 ~ RUBBER STAMP ART

#### CLASS ~

- |             |                          |
|-------------|--------------------------|
| 1. Paper    | 3. Cards                 |
| 2. Mail Art | 4. Any other (describe ) |

### DIVISION 304 ~ DUCT TAPE

*(100% of item MUST be constructed from duct tape.)*

#### CLASS ~

- |                  |              |                         |
|------------------|--------------|-------------------------|
| 1. Wearable item | 2. Accessory | 3. Any other (describe) |
|------------------|--------------|-------------------------|

### DIVISION 305 ~ TRASH TO TREASURE

*(Recycle any material to make a new functional or decorative item. Ex: Recycled plastic bottle bird feeder)*

#### CLASS ~

- |               |               |                         |           |
|---------------|---------------|-------------------------|-----------|
| 1. Functional | 2. Decorative | 3. Any other (describe) | 4. Pallet |
|---------------|---------------|-------------------------|-----------|

### DIVISION 306 ~ EXCEPTIONAL EXHIBITORS

This division is open to youth exhibitors with an emotional, developmental or physical disability.

#### CLASS ~

- |                       |                |                                      |
|-----------------------|----------------|--------------------------------------|
| 1. Fine Art           | 4. Jewelry     | 7. Any other art or craft (describe) |
| 2. Paper Art          | 5. Sewing      |                                      |
| 3. Holiday Decoration | 6. Photography |                                      |

## ----- Youth Photography -----

**ENTRY FORM DEADLINE** - Friday, January 24, 2020 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** - Saturday, February 1 from 10:00 am - 5:00 pm

**PICK UP EXHIBITS** - Monday, February 17 from 5:00 pm - 7:00 pm

or Tuesday, February 18 from 5:00 pm - 7:00 pm

*1st-3rd place ribbons offered per class.*  
**Best of Show** (one per Division) - \$10 & Rosette  
**Special Award Fair Theme** - Rosette  
**Judging ~ Danish System**

#### RULES:

1. LIMIT: Two (2) entries per class.
2. **IMPORTANT!! PRINT MUST BE in an 11"x14" MAT (NO FRAMES OR GLASS)**  
Protective Plastic Sheeting OPTIONAL.
3. Entries must be clean, presentable with name, address and phone number on the back.

**DIVISION 310 ~ COLOR PRINTS**

**DIVISION 311 ~ BLACK & WHITE PRINTS**

**DIVISION 312 ~ MANIPULATED**

**DIVISION 312 ~ CELL PHONE**

**YOUTH PHOTOGRAPHY (continued)**

**CLASS ~**

- |                       |                       |                         |
|-----------------------|-----------------------|-------------------------|
| 1. Animals            | 4. Action             | 7. Citrus               |
| 2. Landscape/Seascape | 5. Flowers/Plant Life | 8. Any other (describe) |
| 3. People             | 6. Still Life         |                         |

**DIVISION 313 ~ ALBUMS**

*(30 or more photos in same album. May use snapshots.)*

**CLASS ~**

- |                       |             |                         |
|-----------------------|-------------|-------------------------|
| 1. Family/Friends     | 3. Activity | 6. Any other (describe) |
| 2. Flowers/Plant Life | 4. Vacation | 5. Pets                 |

----- *Youth Snapshot Competition* -----

**ENTRY FORM DEADLINE** - Friday, January 24, 2020 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** - Saturday, February 1 from 10:00 am - 5:00 pm

**PICK UP EXHIBITS** - Monday, February 17 from 5:00 pm - 7:00 pm

or Tuesday, February 18 from 5:00 pm - 7:00 pm

**Awards**

*1st-3rd place ribbons offered per class.*

**Best of Show** (Overall) - \$25 & Rosette (Sponsored by Lucy Young)

**Judging ~ Danish System**

**RULES:**

1. Entries must have been completed within the last year.
2. Snapshots MUST BE 5"x7".
3. IMPORTANT!! PRINT MUST BE MATTED (NO FRAMES OR GLASS)
4. Name, address and phone number on back
5. LIMIT: One (1) entry per class.

**DIVISION 315 ~ SNAPSHOT**

**CLASS ~**

- |  |           |
|--|-----------|
| 1. Pets                                | 3. Babies |
| 2. Any Other Animal (wild or domestic) | 4. Kids   |

# Youth Hobbies & Collections

**ENTRY FORM DEADLINE** - Friday, January 24, 2020 by 5:00 pm  
**DELIVER EXHIBITS TO FAIR** - Saturday, February 1 from 10:00 am - 5:00 pm  
**PICK UP EXHIBITS** - Monday, February 17 from 5:00 pm - 7:00 pm  
or Tuesday, February 18 from 5:00 pm - 7:00 pm

*1st-3rd place ribbons offered per class.*  
**Best of Show (Overall)** - \$10 & Rosette  
**Special Award Fair Theme** - Rosette  
**Judging ~ Danish System**

## **RULES:**

1. LIMIT: Two (2) entries per class.
2. Citrus Fair provides a limited number of unlocked display cases. When submitting your entry form, please indicate if your collection requires a display case.
3. Valuable collections must be in locked cases, provided by the exhibitor.
4. Exhibitors must state on the entry form how many pieces you will be showing at the Cloverdale Citrus Fair.
5. Greatest care will be taken in handling the exhibits but no responsibility for loss, damage, or breakage of any kind can be assumed by the Hobbies & Collections Superintendent or the Cloverdale Citrus Fair. The Collector must carry any insurance desired on entries.

## **DIVISION 320 ~ HOBBIES**

### **CLASS ~**

- |                 |                             |                                |
|-----------------|-----------------------------|--------------------------------|
| 1. Wood Kits    | 4. K'NEX (Original design)  | 7. Any other Models (describe) |
| 2. Plastic Kits | 5. Lego's (Kit)             |                                |
| 3. K'NEX (Kit)  | 6. Lego's (Original design) |                                |

## **DIVISION 321 ~ COLLECTIONS**

### **CLASS ~**

- |                  |                  |                         |
|------------------|------------------|-------------------------|
| 1. Dolls         | 4. Miniatures    | 7. Stamp Collection     |
| 2. Toys          | 5. Post Cards    | 8. Hot Wheels           |
| 3. Beanie Babies | 6. Trading Cards | 9. Any other (describe) |

# Youth Creative Writing

**ENTRY FORM DEADLINE** - Friday, January 24, 2020 by 5:00 pm  
**DELIVER EXHIBITS TO FAIR** - Saturday, February 1 from 10:00 am - 5:00 pm  
**PICK UP EXHIBITS** - Monday, February 17 from 5:00 pm - 7:00 pm  
or Tuesday, February 18 from 5:00 pm - 7:00 pm

*1st-3rd place ribbons offered per class.*  
**Best of Show** (one per Division) - \$10 & Rosette  
**Special Award Fair Theme** - Rosette  
**Judging ~ Danish System**

**RULES:**

1. LIMIT: Two (2) entries per class.
2. No more than Two (2) pages of written or typed work must be submitted.

**YOUTH CREATIVE WRITING (continued)**

3. Writings must be typed with double spacing or clearly written and single sided only. Do not write on both sides of paper. All entries are to be on 8½"x11" paper. It is recommended that exhibitor keep a copy.
4. All writings must be in English.
5. WRITINGS MUST BE SUBMITTED IN DUPLICATE, WITH THE DIVISION, CLASS, NAME AND PHONE NUMBER ON THE BACK OF ONE COPY ONLY. THE SECOND COPY MUST BE MATTED FOR HANGING.
6. Writings remain the property of the author and all submissions will be returned or destroyed after the Cloverdale Citrus Fair.
7. Subject materials may be any the author chooses; however the superintendent reserves the right to vacate as ineligible for judging, any entry which is not in the best interest of the Cloverdale Citrus Fair.

**DIVISION 325 ~ ORIGINAL POETRY**

**CLASS ~**

- |                  |           |                         |
|------------------|-----------|-------------------------|
| 1. Adventure     | 4. Love   | 7. Any other (describe) |
| 2. Humor         | 5. Nature |                         |
| 3. Inspirational | 6. Haiku  |                         |

**DIVISION 326 ~ ANY OTHER CREATIVE WRITING**

**CLASS ~**

- |                            |                         |
|----------------------------|-------------------------|
| 1. Short Story (ex: Essay) | 2. Any other (describe) |
|----------------------------|-------------------------|

----- *Youth Educational Posters* -----

**ENTRY FORM DEADLINE** - Friday, January 24, 2020 by 5:00 pm  
**DELIVER EXHIBITS TO FAIR** - Saturday, February 1 from 10:00 am - 5:00 pm  
**PICK UP EXHIBITS** - Monday, February 17 from 5:00 pm - 7:00 pm  
or Tuesday, February 18 from 5:00 pm - 7:00 pm

*1st-3rd place ribbons offered per class.*  
**Best of Show** (one per Division) - \$10 & Rosette  
**Judging ~ Danish System**

**RULES ~**

1. LIMIT: Two (2) per class.
2. IMPORTANT!! Each poster to be made on poster board 22"x28" MOUNTED ON SUPPORTIVE BACKING. Anything larger needs to be approved by the superintendent.
3. For further information contact the Youth in Action Superintendent.

## DIVISION 330 ~ EDUCATIONAL POSTERS

### CLASS ~

1. Home Economics
2. Agriculture
3. Going Green (recycling, conservation etc.)
4. Any other (describe)

# ----- Youth Clothing & Textiles -----

**ENTRY FORM DEADLINE** - Friday, January 24, 2020 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** - Saturday, February 1 from 10:00 am - 5:00 pm

**PICK UP EXHIBITS** - Monday, February 17 from 5:00 pm - 7:00 pm

or Tuesday, February 18 from 5:00 pm - 7:00 pm

*1st-3rd place ribbons offered per class.*

**Best of Show** (one per Division) - \$10 & Rosette

**Special Award Fair Theme** - Rosette

**\$10 Best Use of Color and Design** (*Sponsored by Santa Rosa Quilt Guild*) - Rosette

**Judging ~ Danish System**

## RULES ~

1. LIMIT: Two (2) entries per class.
2. Exhibits consisting of more than one (1) piece must be securely fastened together.
3. Stained or soiled articles will be disqualified.
4. All wall hangings must have a sleeve attached to the back or something to allow hanging articles not ready to hang will be rejected at point of delivery.

## DIVISION 335 ~ SEWING

### CLASS ~

1. One-piece
2. Two-piece/Coordinated outfit
3. Doll clothes
4. Costumes
5. Fair Theme Costume
6. Pillows
7. Animals
8. Dog Clothes
9. Aprons
10. Any other (describe)

## DIVISION 336 ~ TEXTILES & STITCHERY

### CLASS ~

1. Cross Stitch
2. Needlepoint
3. Embroidery
4. Knitting
5. Crocheting
6. Machine Made (describe)
7. Wall Hangings
8. Weaving
- 9 Any other (describe)

## DIVISION 337 ~ TEXTILES & STITCHERY

### CLASS ~

1. Quilts (Individual)
2. Quilts (Group)

# Youth Preserved Foods

**ENTRY FORM DEADLINE** - Friday, January 24, 2020 by 5:00 pm  
**DELIVER EXHIBITS TO FAIR** - Saturday, February 1 from 10:00 am - 5:00 pm  
**PICK UP OPENED JARS** - Thursday, February 13 after 4:00 pm in Fair Office  
**PICK UP EXHIBITS** - Monday, February 17 from 5:00 pm - 7:00 pm  
or Tuesday, February 18 from 5:00 pm - 7:00 pm

*1st-3rd place ribbons offered per class.*  
**Best of Show** (one per Division) - \$10 & Rosette  
**Judging ~ Danish System**

## RULES ~

1. LIMIT: Two (2) entries per class.
2. Entries in these divisions must be home prepared and canned by the exhibitor within one year of the opening day of the Cloverdale Citrus Fair.
3. Specify method of canning (see Glossary of Terms below).
4. Tasting of Preserved Foods will be at the Judges' discretion.
5. Two containers of each entry must be brought in; one to be used for judging and one for display during the Cloverdale Citrus Fair.
6. Pick up opened jars on Thursday, February 14, after 4 pm in the Cloverdale Citrus Fair office.

## GLOSSARY OF TERMS:

**Hot Pack:** Heating of raw food in boiling water or steam and filling it hot into jars.

**Cold Pack:** Canning procedure in which jars are filled with raw food. "Raw Pack" is the preferred term for describing this practice. "Cold Pack" is often used incorrectly to refer to foods that are open-kettle canned or jars that are heat-processed in boiling water.

**Open Kettle Canning:** A non-recommended canning method. Food is supposedly adequately heat processed in a covered kettle, and then filled hot and sealed in sterile jars.

**Raw Pack:** The practice of filling jars with raw, unheated food.

**Pickling:** The practice of adding enough vinegar or lemon juice to a low-acid food to lower its pH to 4.6 or lower.

**Jelly:** Made from strained fruit juice. The product is clear and firm enough to hold its shape when turned out of the container, yet soft enough to spread.

**Jam:** Made from crushed or ground fruit and tends to hold its shape but is generally less firm than jelly.

**Butters:** Made by cooking fruit pulp and sugar until thick enough to spread easily.

**Conserves:** Jams made from a mixture of fruits, usually including citrus fruit; often raisins and nuts are added.

**Marmalade:** Tender jelly with small pieces of fruit or peel distributed evenly throughout.

**Preserves:** Whole fruits or large pieces of fruit in thick syrup, often slightly jellied.

## DIVISION 340 ~ PRESERVED FOODS

### CLASS ~

- |                          |               |                          |
|--------------------------|---------------|--------------------------|
| 1. Jams                  | 5. Pickles    | 9. Dried Food            |
| 2. Jellies               | 6. Vegetables | 10. Any other (describe) |
| 3. Preserves & Conserves | 7. Relishes   |                          |
| 4. Marmalades & Butters  | 8. Sauces     |                          |



# ----- Youth Citrus Cake Contest -----

**ENTRY FORM DEADLINE** - Friday, January 24, 2020 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** - Thursday, February 13 from 8:00 am to 12 noon

**PICK UP EXHIBITS** - Monday, February 17 from 5:00 pm - 7:00 pm

or Tuesday, February 18 from 5:00 pm - 7:00 pm

<b>Division 345</b>	1st \$10	2nd \$7	<b>Cash Awards</b> 3rd \$5	4th \$5	5th \$5
<b>Judging ~ American System</b>					

## **RULES ~**

1. LIMIT: One (1) entry per exhibitor.
2. No food requiring refrigeration may be submitted.
3. RECIPE: You must submit the recipe with your cake, using 1 or more citrus fruit, when delivered to the Cloverdale Citrus Fair. If your recipe is not submitted with the cake your cake will be rejected at point of delivery. Entries will be brought in on disposable plates, foam, cardboard etc.
4. No recipe containing a commercial boxed cake mix or frosting will be accepted.
5. Recipes will become property of the Cloverdale Citrus Fair.
6. For further information contact the Youth in Action Orange Cake Superintendent.

## **DIVISION 345 ~ CITRUS CAKES**

### **CLASS ~**

1. Citrus Cake

# ----- Youth Baked Foods & Confections -----

**ENTRY FORM DEADLINE** - Friday, January 24, 2020 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** - Thursday, February 13 from 8:00 am to 12 noon

**PICK UP EXHIBITS** - Monday, February 17 from 5:00 pm - 7:00 pm

or Tuesday, February 18 from 5:00 pm - 7:00 pm

<i>1st-3rd place ribbons offered per class.</i> <b>Best of Show</b> (one per Division) - \$10 & Rosette <b>Special Award Fair Theme</b> - Rosette <b>Judging ~ Danish System</b>
---

## **RULES ~**

1. LIMIT: Two (2) entries per class.
2. No foods requiring refrigeration may be submitted.
3. Please bring exhibits on disposable plates. Anything not on disposable plates except for pies will be turned away.
4. All baked goods will be disposed of at the conclusion of the Cloverdale Citrus Fair, unless special requests are made with the superintendent.

## QUANTITIES ~

- Biscuits and Rolls ~ Four (4)
- Cookies, Brownies and Confections ~ Six (6)
- Cakes and Breads ~ One half (1/2) plus one (1) slice
- Pie ~ Whole

## YOUTH BAKED FOODS & CONFECTIONS (continued)

### DIVISION 350 ~ BAKED FOODS & CONFECTIONS

#### CLASS ~

- |  |                                |                            |
|--|--------------------------------|----------------------------|
| 1. Breads (any, describe)                  | 4. Confections (any, describe) | 7. Pies (any, describe)    |
| 2. Baking with Citrus                      | 5. Cupcakes (any, describe)    | 8. Cookies (any, describe) |
| 3. Cakes (Citrus cakes enter Division 345) | 6. Muffins (any, describe)     | 9. Any other (describe)    |

## ----- Youth Floriculture & Horticulture -----

**ENTRY FORM DEADLINE** - Friday, January 24, 2020 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** - Thursday, February 13 from 8:00 am to 12 noon

**PICK UP EXHIBITS** - Monday, February 17 from 5:00 pm - 7:00 pm  
or Tuesday, February 18 from 5:00 pm - 7:00 pm

#### Awards

*1st-3rd place ribbons offered per class.*

**Best of Show (Overall)** - \$10 & Rosette

**Best of Division (355-358)** - Rosette

**Judging ~ Danish System**

## RULES ~

1. LIMIT: Two (2) entries per class.
2. Fruits will be placed on a plate provided by the Cloverdale Citrus Fair.
3. Three (3) specimens per entry.
4. The exhibitor must have grown all exhibits in Division 355.
5. All potted plants must have been grown by or in the possession of the exhibitor 60 days prior to fair.

### DIVISION 355 ~ CITRUS FRUITS

#### CLASS ~

- |            |               |                         |
|------------|---------------|-------------------------|
| 1. Oranges | 3. Grapefruit | 5. Kiwi                 |
| 2. Lemons  | 4. Tangerines | 6. Any other (describe) |

### DIVISION 356 ~ POTTED PLANTS

#### CLASS ~

- |                     |                   |                           |
|---------------------|-------------------|---------------------------|
| 1. Flowering Plants | 3. Foliage Plants | 5. Potted Citrus          |
| 2. Cacti/Succulents | 4. Bonsai         | 6. Any Other Potted Plant |

### DIVISION 357 ~ CUT FLOWERS

#### CLASS ~

- |                |                              |                           |
|----------------|------------------------------|---------------------------|
| 1. Single Stem | 2. Three Stems – One Variety | 3. Bouquet of Cut Flowers |
|----------------|------------------------------|---------------------------|

## YOUTH FLORICULTURE-HORTICULTURE (continued)

### DIVISION 358 ~ CONTAINER GARDENS

*(You may use ceramic pots, wood, baskets, or any other container for garden.)*

#### CLASS ~

1. Flowering Garden
2. Herb Garden
3. Vegetable Garden
4. Cacti/Succulent Garden
5. Garden in a Boot or Shoe
6. Terrariums
7. Any other (describe)

## ----- Youth Floral Designs -----

**ENTRY FORM DEADLINE** - Friday, January 24, 2020 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** - Friday, February 14 from 8:00 am to 10:00 am

**PICK UP EXHIBITS** - Monday, February 17 from 5:00 pm - 7:00 pm  
or Tuesday, February 18 from 5:00 pm - 7:00 pm

*1st-3rd place ribbons offered per class.*  
**Best of Show (Overall)** - \$15 & Rosette  
**Best of Division (365)** - \$10 & Ribbon  
**Judging ~ Danish System**

#### RULES ~

1. LIMIT: Two (2) entries per class.
2. Arrangements may be any theme (Vacation, Springtime, Holiday, Sports, etc.)

### DIVISION 365 ~ FLORAL ARRANGEMENTS

#### CLASS ~

1. Dried Arrangements
2. Fresh Arrangements
3. Silk/Artificial Arrangements
4. Citrus Arrangement in a Bowl, Vase or Basket
5. Any other (describe)

## ----- Youth Citrus & Produce Art -----

**ENTRY FORM DEADLINE** - Friday, January 24, 2020 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** - Thursday, February 13 from 8:00 am to 10:00 am

**PICK UP EXHIBITS** - Monday, February 17 from 5:00 pm - 7:00 pm  
or Tuesday, February 18 from 5:00 pm - 7:00 pm

*1st-3rd place ribbons offered per class.*  
**Best of Show (Overall)** - \$15 & Rosette  
**Judging ~ Danish System**

## YOUTH PRODUCE ART (continued)

### RULES ~

1. Limit ~ Three (3) entries per class.
2. In Citrus Classes you may use other fruits & vegetables for adornment.  
(Ex: Using an orange for a head and raisins for eyes.)
3. Entries may be flat, 3 dimensional, freestanding or on a base.
4. You may use any combination of fruit and vegetables, except where noted.  
(Ex: Cucumber body with string bean legs and grapes for eyes.)
5. Most important...Let your imagination run wild!

### DIVISION 370 ~ CITRUS ART (At least 75% of entry comprised of citrus fruit(s).

#### CLASS ~

- |                   |                  |                                   |
|-------------------|------------------|-----------------------------------|
| 1. Citrus Animals | 3. Citrus People | 5. Citrus Artwork (Mosaics, etc.) |
| 2. Citrus Insects | 4. Citrus House  | 6. Citrus Art, Any other          |

### DIVISION 371 ~ PRODUCE ART

*(You may use some citrus fruit.)*

#### CLASS ~

- |                    |                   |                                    |
|--------------------|-------------------|------------------------------------|
| 1. Produce Animal  | 3. Produce People | 5. Produce Artwork (Mosaics, etc.) |
| 2. Produce Insects | 4. Produce House  | 6. Produce Art, Any other          |

## ----- Youth Celebrating Agriculture -----

**ENTRY FORM DEADLINE** - Friday, January 24, 2020 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** - Saturday, February 1 from 8:00 am to 12 noon

**PICK UP EXHIBITS** - Monday, February 17 from 5:00 pm - 7:00 pm  
or Tuesday, February 18 from 5:00 pm - 7:00 pm

*1st-3rd place ribbons offered per class.*  
**Best of Show (Overall)** - \$15 & Rosette  
**Best of Division (375-377)** - \$10 & Ribbon  
**Judging ~ Danish System**

### RULES ~

1. LIMIT: One (1) entry per class.
3. Entries may be 2 or 3 dimensional –Painting, drawing, mixed media, ceramics, sculpture.
4. All 2 dimensional entries must be matted and not over 36" in any direction.

**DIVISION 375 ~ EXHIBITORS AGE: 5 THROUGH 8 YEARS**

**DIVISION 376 ~ EXHIBITORS AGE: 9 THROUGH 12 YEARS**

**DIVISION 377 ~ EXHIBITORS AGE: 13 THROUGH 19 YEARS**

## YOUTH CELEBRATING AGRICULTURE (continued)

### CLASS ~

1. Art – Farm Animals (cows, sheep, chickens, etc.)
2. Art – Farm Products (fruit, vegetables, oysters, eggs, etc.)
3. Art – Farm Scenes (landscapes, barns, vineyards, etc.)
4. Creative Writing (poetry & short stories/essays relating to Agriculture)
5. Agricultural Photography (matted prints not over 9"x12")

## Junior Rabbit Show

### ARBA Sanctioned - Double, One-Day Carry In Show

**ENTRY FORM DEADLINE** - Friday, January 24, 2020 by 5:00 pm

**ENTRY FEE** - \$6 for both shows, \$4 fur for both shows, \$3 Showmanship

**SHOW DATE & JUDGING TIME** - Sunday, February 16 - 8:30 am

**SHOW SUPERINTENDENT** - Stefani Wright

**RELEASE OF RABBITS** - Sunday evening

**NEW – Mandatory Quality Assurance and Ethics Training.** All junior livestock (large and small animal) exhibitors will be required to participate in a Quality Assurance and Ethics Training. Currently, the Youth for the Quality Care of Animals (YQCA) online program has been approved by F&E to fulfill this requirement. **Visit [www.yqca.org](http://www.yqca.org) and click Sign In/Register at the top of the page. Training must be complete prior to exhibitor arriving at the Fair.**

This is an official A.R.B.A. youth sanctioned show and will be governed by the latest rules of the American Rabbit Breeders Association, Eric Stewart, PO Box 426, Bloomington, IL 61701. email: ARBApost@aol.com A.R.B.A. membership dues are as follows; Adult \$20 per year (3 years at \$50), Youth \$12 per year (3 years at \$30), Combination Husband/Wife \$30 per year (3 years at \$75), Single Adult Family \$20 plus \$5 per youth per year (3 years at \$50 plus \$10 per youth), Husband/Wife Family \$30 plus \$5 per youth per year (3 years at \$75 plus \$10 per youth).

Rules, definitions and judging procedures as prescribed in the latest edition of the exhibitor guidebook and standard of the American Rabbit Breeders' Association, Inc. shall apply to all District and County fair rabbit shows, provided they do not conflict with any of the rules and regulations prescribed by Department of Food and Agriculture.

**NOTE: This is a Citrus Fair show. Entry to the fair is included in exhibitors' entry fee. All others must pay; General Admission (ages 13 & up) \$8.00; Seniors (62+) \$5.00; Juniors (6-12yrs) \$5.00; 5 & under-Free**

Please consider sponsoring an award or sanction which covers both shows. Rosettes ~ \$6, Medals ~ \$12 If your breed is not sanctioned and you wish to sanction it, please contact the fair by January 24, 2020. Deadline for all potential sponsors is January 24, 2020. See entry form or call the fair office for details (707) 894-3992.

### SHOW ENTRY INFORMATION ~

1. This is a one (1) day; double (2) carry in cage shows. All carrying cages must have waterproof bottoms. All best of breeds and best fur animals must stay for best of show. If you can't stay, please notify the show secretary.
2. The entry fee is \$6.00 per rabbit for **both** shows. Fur and wool classes are \$4.00 for **both** shows. Showmanship is an additional \$3.00. Make checks payable to the Cloverdale Citrus Fair. **Check, money order or credit card form must accompany entry.** (There will be a \$20.00 service charge for returned checks.) Fees are non-refundable.