

**CALIFORNIA,**  
*Dreamin'*



**CLOVERDALE  CITRUS FAIR**  
**FEBRUARY 14-17, 2020**

★ **Cloverdale Citrus Fair** ★  
**EXHIBITOR GUIDEBOOK**



*Join us for a red carpet evening with the stars of Hollywood*  
**Three Incredible Shows, Dinner & Cocktails**

**February 13 . February 15 . February 16**

*~ Tickets on sale December 2nd ~*

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## Special Contest

### Orange Surprise Desserts

PRE-ENTER WITH FORM ON AT THE CENTER OF THIS BOOK - REQUIRED BY DAY OF CONTEST.  
DELIVER EXHIBITS TO FAIR - **Saturday, February 15**  
CHECK-IN TIME 10:30am – 12:00pm  
JUDGING TIME 12:30pm on Saturday in Tea Room  
PICK UP CONTAINERS Monday, February 17, in Fair Office before 5:00pm

**AMERICAN SYSTEM OF JUDGING** – *1st-5th place all receive ribbons and cash awards below*  
1st Place...\$50.00; 2nd Place...\$35.00; 3rd Place...\$25.00; 4th Place...\$15.00; 5th Place...\$10.00

#### RULES -

1. One entry per Exhibitor
2. Any dessert featuring ORANGES may be used. Ingredients may include other fruit, but oranges should dominate recipe. (Examples – Orange Cake with Orange Sorbet and Orange Zest Whipped Cream, Orange Bread with Citrus Glaze, Cranberry Orange Muffins, Orange Cheesecake, , etc). *Bring a copy of recipe for judging. It may be used for publication. Put your name on the BACK of your recipe.*
3. No manufactured mixes, frostings, fillings, etc. may be used.
4. Please bring a whole cake or pie, eight bars, cookies, or pastries, or any other recipe to serve eight people. Be creative with your presentation. You may assemble dessert at Fair.
5. Judging of the Special Dessert Contests will be held at 12:30pm in the Tea Room before fairgoers.
6. Judging – Recipe/Taste – 90% Presentation/Appearance – 10%
7. Contestant with entry will be given free admission into Fair the day of Special Contest. Check into the Fair office upon arrival.
8. Please label your entry with name and phone number on bottom of container.
9. Please do not plan to take your entry home. Containers may be picked up on Monday.

### Lemon Delight Desserts

PRE-ENTER WITH ENTRY FORM IN THE MIDDLE OF THIS BOOK - REQUIRED BY DAY OF CONTEST  
DELIVER EXHIBITS TO FAIR - **Sunday, February 16**  
CHECK-IN TIME 10:30am – 12:00pm  
JUDGING TIME 12:30pm on Sunday in Tea Room  
PICK UP CONTAINERS Monday, February 17, in Fair Office before 5:00pm

**AMERICAN SYSTEM OF JUDGING** – *1st-5th place all receive ribbons and cash awards below*  
1st Place...\$50.00; 2nd Place...\$35.00; 3rd Place...\$25.00; 4th Place...\$15.00; 5th Place...\$10.00

**RULES** - Rules listed above for Orange Surprise Contest apply, substituting **Lemons** for Oranges.

## How to Enter the Fair

### Showcase your talents at the Fair - Entering is EASY and FUN

**NOTE - NEW categories have been added and changes have been made to this Exhibitor's Guidebook. Please read carefully the sections that pertain to you.**

Entry in the Cloverdale Citrus Fair is open to anyone in the State of California.

Read this premium book giving special attention to local and state rules. After selecting the divisions and classes you wish to enter, carefully study the special instructions under the department and division headings.

Entry forms are provided in the middle of this Guidebook. Make as many copies of the entry form you need. Please complete all the information requested when filling out entry forms. Entry forms AND on-line entries are available at [www.CloverdaleCitrusFair.org](http://www.CloverdaleCitrusFair.org).

Entry forms for Feature Exhibits and Gardens will be due by Monday, January 13, 2020. Entry forms for all other exhibits are due on Friday, January 24, 2020. Double-check all division and class numbers for accuracy.

CONSULT THE EXHIBITORS GUIDEBOOK UNDER APPROPRIATE DEPARTMENT HEADINGS FOR THE DATE AND TIMES EXHIBITS ARE TO BE BROUGHT TO THE FAIRGROUNDS.

Each exhibitor is responsible for the accuracy and correctness of their entry form, and awards could be disallowed in case of errors. The Fair staff is happy to be of assistance and can be contacted weekdays between 8am and 12 noon, 1pm and 5pm by phone or in person. New exhibitors are especially encouraged to ask for assistance.

**NEW this year** - Save the postage and time by entering your still exhibits online (special contests, feature citrus, arts, crafts, food, flowers and Camellia Show).

Livestock entries will still need to be mailed or emailed.

**If you need assistance, please contact the Fair Office at (707) 894-3992 or send an email to [entries@cloverdalecitrusfair.org](mailto:entries@cloverdalecitrusfair.org).**

## Meet the Board

### 2019-2020 Cloverdale Citrus Fair Board of Directors

David Ojeda, *President*  
Sam Beeson, *Vice-President*  
Kristina Wirt, *Treasurer*  
Gary Seavey, *Secretary*

Dylan Davis  
Randy Hatcher  
Laurie Kneeland  
Ashlyn McLean  
Karl Mittelstadt  
Helen Mora  
John Yepiz

#### President's Message

Welcome to the 2020 Cloverdale Citrus Fair. With this year's theme California Dreamin', we will celebrate everything we love about our great state. Within a several-hours drive, you can visit the rugged Pacific Ocean, the majestic redwoods, ski slopes of Tahoe and even The Magic Kingdom itself.

California is also a leading producer in agriculture, contributing substantially to feeding our nation. We're known for our creative cuisine and spectacular, award winning wines and craft brews. And most importantly, we are a melting pot of diverse cultures and traditions.

Our small-town fair brings friends and families together. Please come enjoy the entertainment, food, music and rides.

I'd like to thank the Citrus Fair Board, staff and our tremendously dedicated volunteers who work so hard to put on the Fair. We couldn't do it without you.

**David Ojeda, 2019-2020 Citrus Fair Board President**

## Meet the Staff

### Cloverdale Citrus Fair Team

Katie Fonsen Young, *Chief Executive Officer*  
Nicholena Sorensen, *Business Assistant*  
Jeff Hooley, *Maintenance*  
Roman Suarez, *Maintenance*

Cheri Tipler, *Still Exhibits Supervisor*  
Stefani Wright, *Livestock Supervisor*

#### CEO Message

Grab your surfboards and get ready to hang ten. The Cloverdale Citrus Fair brings you *California Dreamin'* February 14-17, 2020. And while the theme celebrates the many great things about our Great State, you'll definitely be feelin' the beach vibes when you visit.

Did you know that the Citrus Fair is first fair of the season and also one of the oldest fairs in California? That's right...the Citrus Fair is 128 years old, which is pretty impressive. The first exhibition brought folks by rail to see magnificent displays made out of local citrus. While much has changed since then, your Citrus Fair still remains the jewel of its community.

**Our tremendous group of VOLUNTEERS is what makes the Citrus Fair possible.** If you are looking for a fun way to get involved, consider helping out at the Fair this year. Positions are available in several areas including the arts and crafts building, KidZone, agriculture and youth livestock department and more.

**Showcase your talents and exhibit at the Fair!** It's never been so easy with our online entry process. Save the postage and time by visiting [www.CloverdaleCitrusFair.org](http://www.CloverdaleCitrusFair.org) to enter special contests, feature citrus, arts, crafts, food and flowers all online. Livestock entries must be mailed or emailed. Feel free to contact our amazing staff should you have any questions.

Please call (707) 894-3992, send an email to [info@cloverdalecitrusfair.org](mailto:info@cloverdalecitrusfair.org) or stop by the office if you would like to volunteer this year or if you need assistance entering your items.

**I look forward to creating memories with you at #CitrusFair20!**

**Katie Young, CEO Cloverdale Citrus Fair**

## Entry Timeline

### **CITRUS EXHIBIT AND GARDEN ENTRY FORMS** *due in the Fair Office*

Monday, January 13 by 5:00 pm

### **RABBIT/CAVY, PYGMY GOAT, POULTRY AND DOG SHOW ENTRY FORMS** *due in the Fair Office*

Friday, January 24 by 5:00 pm

### **ALL OTHER ENTRY FORMS** *due in the Fair Office*

Friday, January 24 by 5:00 pm

*See specific Department pages for further entry information*

### **ENTERING IS EASY AND FUN! There are many ways to enter your items in the fair:**

A. Fill out the enclosed entry form and drop it off at the Fair at 1 Citrus Fair Drive, Cloverdale

B. Fill out the enclosed entry form and email it to [entries@cloverdalecitrusfair.org](mailto:entries@cloverdalecitrusfair.org)

**C. NEW! Submit your entries online at [CloverdaleCitrusFair.org](http://CloverdaleCitrusFair.org)**

*(livestock entries not available online at this time)*

## Delivery Timeline

### **STILL AND NON-PERISHABLE ENTRIES** *delivered to Fair*

Saturday, February 3 between 10:00 am and 5:00 pm

### **PERISHABLE ENTRIES (Baked Goods, Plants, Fruits & Vegetables)** *delivered to Fair*

Thursday, February 13 between 8:00 am and 12:00 noon

### **ADULT & YOUTH FLORAL DESIGN** *delivered to Fair*

Friday, February 14 between 8:00 am - 10:00 am

### **POST FAIR ENTRY PICK UP**

Monday, February 17 between 5:00 pm and 7:00 pm

Tuesday, February 18 between 5:00 pm and 7:00 pm

*See specific Department pages for further delivery/set up information*

## Local Rules

**NOTE TO EXHIBITORS:** All rules contained in "State Rules for California Fairs as established by the Division of Fairs & Expositions. To obtain a copy, send a stamped, self-addressed envelope, 1220 N. St #25, Sacramento, CA 95825.

### **1. GENERAL**

- Please read all rules and regulations carefully, since important changes have been made. Cash awards may be withheld if printed rules are not carefully complied with.
- Checks are to be made payable to the Cloverdale Citrus Fair and entry forms are to be mailed to address below. There will be a \$20.00 service charge for returned checks.  
Cloverdale Citrus Fair 1 Citrus Fair Drive Cloverdale CA 95425  
Telephone: (707) 894-3992 Email: [entries@cloverdalecitrusfair.org](mailto:entries@cloverdalecitrusfair.org)
- The Cloverdale Citrus Fair cannot legally carry liability insurance covering exhibitors and/or their exhibits. Liability insurance is the responsibility and the discretion of the exhibitor. Therefore, it is suggested that exhibitors themselves consider taking out a liability policy covering themselves and their exhibit.
- Every precaution will be taken to insure the safety of all exhibits, but the Superintendent, Management, or the Cloverdale Citrus Fair assumes no responsibility for loss or damage, which may occur, from any cause, and upon this condition only, are entries accepted. The exhibitor must carry any insurance desired on any entry.
- No dogs (except service dogs) will be allowed on fairgrounds. No dogs allowed during exhibit construction.

### **2. AGE & ELIGIBILITY REQUIREMENTS**

All entries in this Exhibitor's Guidebook are open to any resident in California, except where specified.

- Adult department is open to exhibitor's twenty (20) years of age or older.
- Senior department is open to exhibitor's sixty-two (62) years of age or older.
- Junior department is open to any youth at least five (5) years of age as of December 31, 2019, until the end of the calendar year in which exhibitor reaches age nineteen (19).
- Junior exhibitors may be allowed to enter exhibits in senior department classes for which they are eligible only when:
  - "All other" classes are not available; or
  - A class for the exhibit is not provided in the junior department.

### **3. ENTRIES**

- Entries must be made online or on forms furnished by the Cloverdale Citrus Fair. Forms can be obtained from the center of this book; Fair Office in person from 8a.m. - Noon, 1pm - 5pm, Monday through Friday; online at [www.cloverdalecitrusfair.org](http://www.cloverdalecitrusfair.org); or by email to [entries@cloverdalecitrusfair.org](mailto:entries@cloverdalecitrusfair.org). Entries must remain on exhibit for the duration of the Cloverdale Citrus Fair as specified per division. Management must approve any exceptions.
- Superintendent or Fair Management, whose decision may be changed only by the judge, may transfer any exhibit not properly entered to its proper class.
- Superintendent or Management may, at their discretion, transfer entries to their proper classes, if the entry has been made in error. However, the Superintendent or Fair management will not be liable for entries made in error and will not reopen judging to accommodate such entries.
- Exhibits must have been made, collected, grown or prepared solely by the exhibitor. Items must be clean and pressed. Soiled articles will not be accepted.
- Management reserves the right to cancel entries and cash awards and request the removal of exhibits from the grounds if exhibitors are disorderly, immoral, and/or endangering or disturbing the public and/or exhibitors.
- Entry forms must have the signature of the exhibitor, if entering in the adult divisions or by the leader, Ag instructor, or parent-guardian if entering in Junior divisions before they will be accepted by Fair office.
- Superintendent or Management reserves the right to vacate as ineligible for competition any entry that is not in the best interest of the Cloverdale Citrus Fair or is deemed inappropriate.

### **4. JUDGING** There are two (2) forms of judging that take place. Check the judging system being applied to the exhibit(s) you are entering.

**AMERICAN** – To rank exhibits against one another and award one first placing, one second placing, etc.

**DANISH** – To compare each exhibit on its own merit against the scorecard or recognized standard and award as many first placing, etc. as merited.



# Floral Gardens

Theme: *California Dreamin'*

**ENTRY FORM DEADLINE** - Monday, January 13, 2020 by 5:00 pm  
**GARDENS TO BE COMPLETED** - Wednesday, February 12 at 12 midnight  
**GARDENS JUDGED** - Thursday, February 13 at 10:00 am  
**REMOVE GARDENS** - Monday, February 17 from 5:00 pm - 7:00 pm  
or Tuesday, February 18 from 8:00 am - 5:00 pm

*Ribbons awarded to all exhibits*

### Cash Awards

Amateur ~ 1st \$500 2nd \$400 3rd \$300  
Professional ~ 1st \$500 2nd \$300 3rd \$200  
Junior ~ 1st \$200 2nd \$125 3rd \$75  
Judging ~ American System

### RULES

1. A garden must be complete in order to receive a cash award.
2. **Work Hours ~ Building will be open**  
**Wednesday, January 22 through Tuesday, February 11 from 8:00 am - 10:00 pm**  
**Wednesday, February 12, 8:00 am – 12 midnight**  
**Gardens must be completed by 12 midnight, Wednesday, February 12.**  
**Juniors will abide by the curfew of 10:00 pm unless accompanied by a parent or guardian.**
3. Any floral material can be used.
4. Exhibitor is responsible for the interior lining of exhibit.
5. "Skirts" around platform is an option of the exhibitor.
6. Lighting is optional.
7. After judging, exhibitors will be required to freshen or replace display as often as necessary during the remainder of the Citrus Fair.
8. Location of gardens will be assigned by management in order to achieve the most artistic and harmonious effect for the show.
9. Announcement of the winners will be made at the evening program on Friday, February 14.  
**The exhibit chairperson or a representative from each exhibiting group MUST BE PRESENT to receive the award or premium will not be awarded.**

**DIVISION 500 ~ JUNIOR GARDENS** ~ For Exhibitors 19 years and younger  
(GARDENS TO MEASURE 6' X 6')

**DIVISION 501 ~ AMATEUR GARDENS** ~ For Exhibitors who engage in the work as a hobby  
(GARDENS TO MEASURE 12' X 12')

**DIVISION 502 ~ PROFESSIONAL GARDENS** ~ For Exhibitors who engage in the work as a livelihood  
(GARDENS TO MEASURE 12' X 12')

# Junior Citrus Sculptures

Theme: *California Dreamin'*

**ENTRY FORM DEADLINE** - Monday, January 13, 2020 by 5:00 pm  
**EXHIBITS TO BE COMPLETED** - Wednesday, February 12 at 10:00 pm  
**EXHIBITS JUDGED** - Thursday, February 13 at 10:00 am  
**REMOVE EXHIBITS** - Monday, February 17 from 5:00 pm - 7:00 pm  
or Tuesday, February 18 from 8:00 am - 5:00 pm

*Ribbons awarded to all exhibits*

### Cash Awards

1st \$300 2nd \$200 3rd \$175  
Judging ~ American System

### RULES

1. A minimum of 20 dozen citrus fruit shall be used, (oranges) provided by Cloverdale Citrus Fair.
2. Exhibitors at their discretion may use miscellaneous fruit, other than citrus fruit, but only as a supplement to the display.
3. All citrus fruit shall be wired, unless used as a supplement to exhibit.
4. All citrus fruit must be tufted; no color is specified.
5. Any exhibit that does not have the required number of citrus fruit shall be put in last place without being judged and will forfeit any premium money.
6. **Work Hours ~ Building will be open**  
**Wednesday, January 22 through Wednesday, February 12 from 8:00 am - 10:00 pm**  
**Exhibits must be completed and ready to stand by 10:00 pm, Wednesday, February 12.**  
**Juniors will abide by the curfew of 10:00 pm unless accompanied by a parent or guardian.**
7. The exhibit shall be 4'x 8' in size.  
The 4'x8' sheet of plywood will be furnished by the Cloverdale Citrus Fair.
8. Tufting will be furnished, if available, on a first come basis.
9. Exhibitors must remove all unused building materials upon completion of exhibit.
10. Adults may help with construction only. Youth must do detail work, wiring, and bunting.
11. A plaque explaining the exhibit is required; the plaque need not be covered.  
Plaque must be at least 8"x10". Plaque to state types and number of citrus fruit on exhibit.
12. The exhibit committee shall make the assignment of floor space when the nature of all exhibits has been determined. Their decision is final.
13. To be complete, an exhibit must have every part that can be seen covered with an edible food substance. Exceptions: The following do not have to be covered; rock, hair, rope, glass or glass substitute. The exhibit committee, depending on the theme may make year to year exceptions.
14. If you are using a Citrus Fair owned sculpture board, a new doors skin must be used for the middle of board. The door skin must be removed after the Fair, leaving the board ready for the following year.
15. Announcement of the winners will be made at the evening program on Friday, February 14.  
**The exhibit chairperson or a representative from each exhibiting group MUST BE PRESENT to receive the award or premium will not be awarded.**

# Adult Citrus Sculptures

Theme: *California Dreamin'*

**ENTRY FORM DEADLINE** - Monday, January 13, 2020 by 5:00 pm

**EXHIBITS TO BE COMPLETED** - Wednesday, February 12 at 12 midnight

**EXHIBITS JUDGED** - Thursday, February 13 at 10:00 am

**REMOVE EXHIBITS** - Monday, February 17 from 5:00 pm - 7:00 pm  
or Tuesday, February 18 from 8:00 am - 5:00 pm

*Ribbons awarded to all exhibits*

### Cash Awards

**1st \$450 2nd \$350 3rd \$300**

**Judging ~ American System**

## RULES

1. Entry form due: Monday, January 13, 2020. Entry form to include title of exhibit.
2. A minimum of twenty (20) dozen citrus fruit shall be used.
3. Exhibitors at their discretion may use miscellaneous fruit, other than citrus fruit, but only as a supplement to the display.
4. All citrus fruit shall be wired, unless used as a supplement to exhibit.
5. All citrus fruit must be tufted; no color is specified.
6. Any exhibit that does not have the required number of citrus fruit shall be put in last place without being judged and will forfeit any premium money.
7. **Work Hours ~ Building will be open**  
**Wednesday, January 22 through Wednesday, February 12 from 8:00 am - 12 midnight**  
**Exhibits must be completed and ready to stand by 12 midnight, Wednesday, February 12.**
8. The exhibit shall be 4'X 8' in size.
9. Exhibitors must remove all unused building materials upon completion of exhibit.
10. A plaque explaining the exhibit is required; the plaque need not be covered. Plaque must be at least 8"x10". Plaque to state types and number of citrus fruit on exhibit.
11. The exhibit committee shall make the assignment of floor space when the nature of all exhibits has been determined. Their decision is final.
12. To be complete, an exhibit must have every part that can be seen covered with an edible food substance. Exceptions: The following do not have to be covered; rock, hair, rope, glass or glass substitute. The exhibit committee, depending on the theme may make yearly exceptions.
14. If you are using a Citrus Fair owned sculpture board, a new doors skin must be used for the middle of board. The door skin must be removed after the Fair, leaving the board ready for the following year.
15. Announcement of the winners will be made at the evening program on Friday, February 14.  
**The exhibit chairperson or a representative from each exhibiting group MUST BE PRESENT to receive the award or premium will not be awarded.**

DIVISION 2 ~ Class 1 ~ ADULT CITRUS SCULPTURES

# Junior Citrus Feature Exhibits

Theme: *California Dreamin'*

**ENTRY FORM DEADLINE** - Monday, January 13, 2020 by 5:00 pm

**EXHIBITS TO BE COMPLETED** - Wednesday, February 12 at 10:00 pm

**EXHIBITS JUDGED** - Thursday, February 13 at 10:00 am

**REMOVE EXHIBITS** - Monday, February 17 from 5:00 pm - 7:00 pm  
or Tuesday, February 18 from 8:00 am - 5:00 pm

*Ribbons awarded to all exhibits*

### Cash Awards

**1st \$500 2nd \$300 3rd \$200**

**Judging ~ American System**

## RULES

1. Entry form due: Monday, January 13, 2020. Entry forms to include title and size of exhibit. A sketch of your exhibit must be turned in with the entry form so committee can determine placement in the hall.
2. A minimum of forty (40) dozen citrus fruit shall be used and must be completely visible. Twenty (20) dozen will be provided by the Cloverdale Citrus Fair at no cost to exhibitor.
3. All exhibits shall adhere to the theme.
4. Exhibitors at their discretion may use miscellaneous fruit, other than citrus fruit, but only as a supplement to the display.
5. All citrus fruit shall be wired, unless used as a supplement to exhibit. Size of fruit must be uniform. Exception: Size may vary to accommodate flow of design.
6. An exhibit shall be three-dimensional. 75% of all fruit must be on main structure.
7. All citrus fruit must be tufted; no color is specified.
8. Any exhibit that does not have the required number of citrus fruit shall be put in last place without being judged and will forfeit any premium money.
9. **Work Hours ~ Building will be open**  
**Wednesday, January 22 through Wednesday, February 12 from 8:00 am - 10:00 pm.**  
**Exhibits must be completed by 10:00 pm, Wednesday, February 12.**  
**Juniors will abide by the curfew of 10:00 pm unless accompanied by a parent or guardian.**
10. All exhibits are to be allotted a maximum of 36 sq. ft. of floor area.
11. Exhibitors must remove all unused building materials upon completion of exhibit.
12. Adults may help with construction only. Youth must do detail work, wiring, and bunting.
13. A plaque explaining the exhibit is required; the plaque need not be covered. Plaque must be at least 8"x10". Plaque to state types and number of citrus fruit on exhibit.
14. The exhibit committee shall make the assignment of floor space when the nature of all exhibits has been determined. Their decision is final.
15. To be considered for competition, an exhibit must have every part that can be seen covered with an edible food substance. Exceptions: The following do not have to be covered; rock, hair, rope, glass or glass substitute. Live plants or trees may be used only as an enhancement to the exhibit. The exhibit committee, depending on the theme, may make yearly exceptions.
16. Announcement of the winners will be made at the evening program on Friday, February 14. **The exhibit chairperson or a representative from each exhibiting group MUST BE PRESENT to receive the award or premium will not be awarded.**

DIVISION 3 ~ Class 1 ~ JUNIOR CITRUS FEATURE EXHIBITS

# Adult Citrus Feature Exhibits

Theme: *California Dreamin'*

**ENTRY FORM DEADLINE** - Monday, January 13, 2020 by 5:00 pm

**EXHIBITS TO BE COMPLETED** - Wednesday, February 12 at 12 midnight

**EXHIBITS JUDGED** - Thursday, February 13 at 10:00 am

**REMOVE EXHIBITS** - Monday, February 17 from 5:00 pm - 7:00 pm

or Tuesday, February 18 from 8:00 am - 5:00 pm

*Ribbons awarded to all exhibits*

### Cash Awards

**1st \$2500 2nd \$2000 3rd \$1500 4th \$1200 5th \$1000 6th \$950**

**Judging ~ American System**

### RULES

1. Entry form due: Monday, January 13, 2020. Entry forms to include title and size of exhibit. A sketch of your exhibit must be turned in with the entry form so committee can determine placement in the hall.
2. A minimum of ninety (90) dozen citrus fruit shall be used and must be visible.
3. All exhibits shall adhere to the theme.
4. Exhibitors at their discretion may use miscellaneous fruit, other than citrus fruit, but only as a supplement to the display.
5. All citrus fruit shall be wired, unless used as a supplement to exhibit. Size of fruit must be uniform. Exception: Size may vary to accommodate flow of design.
6. An exhibit shall be three-dimensional. 75% of all fruit must be on main structure.
7. All citrus fruit must be tufted; no color is specified.
8. Any exhibit that does not have the required number of citrus fruit shall be put in last place without being judged and will forfeit any premium money.
9. **Work Hours ~ Building will be open**  
**Wednesday, January 22 through Wednesday, February 12 from 8:00 am - 12 midnight**  
**Exhibits must be completed by 12 midnight, Wednesday, February 12.**
10. All exhibits are to be allotted a maximum of 144-sq. ft. of floor area.
11. Exhibitors must remove all unused building materials upon completion of exhibit.
12. For the last two days preceding the Cloverdale Citrus Fair, no one except the workers are allowed in the exhibit hall.
13. A plaque explaining the exhibit is required; the plaque need not be covered. Plaque must be at least 8"x10". Plaque to state types and number of citrus fruit on exhibit.
14. The exhibit committee shall make the assignment of floor space when the nature of all exhibits has been determined. Their decision is final.
15. All exhibits must be completed and in place by 12 midnight Wednesday, February 12. To be considered for competition, an exhibit must have every part that can be seen covered with an edible substance or food byproduct. Exceptions: The following do not have to be covered; rock, hair, rope, glass or glass substitute. Live plants or trees may be used only as an enhancement to the exhibit. The exhibit committee, depending on the theme, may make year to year exceptions.
16. Announcement of the winners will be made at the evening program on Friday, February 14.  
**The exhibit chairperson or a representative from each exhibiting group MUST BE PRESENT to receive the award or premium will not be awarded.**
17. **ALL PRIZE MONEY WILL BE AWARDED.**

**DIVISION 4 ~ Class 1 ~ ADULT CITRUS FEATURE EXHIBITS**

# Juried Professional Art Show

**ENTRY FORM DEADLINE** - Friday, January 24, 2020 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** - Saturday, February 1 from 10:00 am - 5:00 pm

**PICK UP EXHIBITS** - Monday, February 17 from 5:00 pm - 7:00 pm

or Tuesday, February 18 from 5:00 pm - 7:00 pm

*1st-5th place ribbons offered per class.*

**Overall Best of Show** - \$150 & Rosette Ribbon

**Best of Class** - \$25 & Rosette Ribbon (per class)

**Judging ~ American System**

### RULES

1. Eligibility: Open to all Professional Artists who are residents of California and eighteen (18) years of age or older.
2. Entries must be original artworks created by the artist entering the competition. Tutored works and class exercises are not acceptable. Giclee prints may only be entered in Class 12.
3. Entries must have been completed within the last two (2) years and not previously shown at the Cloverdale Citrus Fair.
4. LIMIT: Six (6) entries per Class per exhibitor.
5. ENTRY FEE: \$10.00 per entry, make checks payable to the Cloverdale Citrus Fair. Entry fee needs to accompany the entry form.
6. Due to limited space only a limited number of entries will be on display during Fair.
7. Wall-hung works may not exceed 7 feet in height and be of excessive weight. Two-dimensional works must be framed and have screw eyes or mirror hangers with braided wire. Clip frames are not acceptable.
8. Traditional Black & White and Color Photography must be created and directly supervised by the artist.
9. Fragile, freestanding works must have a Plexiglas cover. The Fair will provide a case for jewelry items.
10. The Cloverdale Citrus Fair Management reserves the right to refuse inappropriate work and/or subject matter for a general exhibition and its audience. No nudes will be allowed.
11. Exhibit must be labeled with exhibitor's name and phone number on back of article.
12. Exhibitor must indicate sale price or not for sale on entry form. Cloverdale Citrus Fair will retain 20% commission. Sales will be handled through the Fair Office. Artists will be paid by check approximately two weeks following the Fair. Note: Sales Price may not be changed after entry form submitted.
13. Accepted works including those sold during the Fair, shall not be removed from the exhibition until the Fair closes.
14. Greatest care will be taken in handling the exhibits, but no responsibility for loss, damage, or theft of any kind can be assumed by the Cloverdale Citrus Fair. The artist must carry any insurance desired on entries. Artist will enter at his or her own risk.

### DIVISION 600 ~ JURIED FINE ART

**Class 1 ~ PAINTING, ACRYLIC, Any Subject**

**Class 2 ~ PAINTING, OIL. Any Subject**

**Class 3 ~ AQUA MEDIA (watercolor, tempura, gouache, various aqua media)**

**Class 4 ~ MIXED MEDIA or COLLAGE**

**Class 5 ~ DRAWING, (Charcoal, Pen & Ink, Pencil, Colored Pencil, etc.), Any Subject**

**Class 6 ~ PASTEL, Any Subject**

**Class 7 ~ SCULPTURE (metal, wood, clay, etc), Any Subject**

**Class 8 ~ FINE CRAFTS (Wood, Glass, Ceramics, Fiber, Furniture, etc.) Any Subject**



**JURIED FINE ART (continued)**

- Class 9 ~ PHOTOGRAPHIC WORKS (black & white, color, etc.) Any Subject
- Class 10 ~ CITRUS ART (any 2 or 3 dimensional work)
- Class 11 ~ COMPUTER GENERATED ART (original art created on a computer)
- Class 12 ~ GICLEE PRINTS (generated from any media – oils, watercolors, etc.)

*Adult Fine Arts Department*

- ENTRY FORM DEADLINE** - Friday, January 24, 2020 by 5:00 pm
- DELIVER EXHIBITS TO FAIR** - Saturday, February 1 from 10:00 am - 5:00 pm
- PICK UP EXHIBITS** - Monday, February 17 from 5:00 pm - 7:00 pm  
or Tuesday, February 18 from 5:00 pm - 7:00 pm

*1st-3rd place ribbons offered per class.*  
**Best of Show** (Overall Amateur) - Rosette  
**Best of Show** (Overall Advanced Amateur) - Rosette  
**Best of Each Division** (100-118) - Ribbon  
**Special Award Fair Theme** - Rosette  
**Judging ~ Danish System**

**RULES**

1. Entries must have been completed within the last two (2) years & not previously shown at the Cloverdale Citrus Fair.
2. Open to all California Artists.
3. LIMIT: Two (2) entries per class.
4. SIZE: Any Fine Art work larger than 40"x 40" in size including frame will have to be approved by Art Superintendent.
5. Entries must be ready for hanging and labeled with name, address and phone number on the back.
6. Artwork must be dry, completed and ready for hanging with screw eyes (tape reinforcement allowed) and strong wire. Without the proper hardware the exhibit will not be accepted.

**AMATEUR ART DIVISIONS** ~ *Those who engage in the work as a hobby or for the love of the work.*

- |   |   |
|---|---|
| <p><b>DIVISION 100 ~ AMATEUR ACRYLIC</b><br/> <b>DIVISION 101 ~ AMATEUR MIXED MEDIA/COLLAGES</b><br/> <b>DIVISION 102 ~ AMATEUR OIL</b><br/> <b>DIVISION 103 ~ AMATEUR PASTEL</b></p> | <p><b>DIVISION 104 ~ AMATEUR AQUA MEDIA</b><br/> <b>DIVISION 105 ~ AMATEUR GRAPHICS &amp; PRINTMAKING</b><br/>         (Drawing, Charcoal, Pen &amp; Ink, Pencil, etc.)<br/> <b>DIVISION 106 ~ AMATEUR COMPUTER GENERATED</b></p> |
|---|---|

- CLASS ~**
- |   |  |
|---|--|
| <ol style="list-style-type: none"> <li>1. Abstract</li> <li>2. Animals (domestic or farm)</li> <li>3. Animals (wild)</li> <li>4. Architecture/Structures</li> <li>5. Barns</li> <li>6. Citrus Art</li> <li>7. Flowers/Plant Life</li> </ol> | <ol style="list-style-type: none"> <li>8. Landscape &amp; Vineyards</li> <li>9. People (one or more individuals, un-posed)</li> <li>10. Portrait (individual(s), especially of the face, posed)</li> <li>11. Seascape/Marine</li> <li>12. Still life (small, inanimate objects, such as fruit, bottle, books etc. used as subjects for a picture)</li> <li>13. Any other (describe)</li> </ol> |
|---|--|

**ADULT FINE ART (Continued)**

**ADVANCED AMATEUR ART DIVISIONS** ~ *Those who's skill and intensive training approach the level of professionals, however, they are not practicing professionals and do not engage in this work for a livelihood.*

- |   |  |
|---|--|
| <p><b>DIVISION 107 ~ ADVANCED AMATEUR ACRYLIC</b><br/> <b>DIVISION 108 ~ ADVANCED AMATEUR MIXED MEDIA/COLLAGES</b><br/> <b>DIVISION 109 ~ ADVANCED AMATEUR OIL</b><br/> <b>DIVISION 110 ~ ADVANCED AMATEUR PASTEL</b></p> | <p><b>DIVISION 111 ~ ADVANCED AMATEUR AQUA MEDIA</b><br/> <b>DIVISION 112 ~ ADVANCED AMATEUR GRAPHICS</b><br/>         (Drawing, Charcoal, Pen &amp; Ink, Pencil, etc.)<br/> <b>DIVISION 113 ~ ADVANCED AMATEUR COMPUTER GENERATED</b></p> |
|---|--|

- CLASS ~**
- |   |  |
|---|--|
| <ol style="list-style-type: none"> <li>1. Abstract</li> <li>2. Animals (domestic or farm)</li> <li>3. Animals (wild)</li> <li>4. Architecture/Structures</li> <li>5. Barns</li> <li>6. Citrus Art</li> <li>7. Flowers/Plant Life</li> </ol> | <ol style="list-style-type: none"> <li>8. Landscape &amp; Vineyards</li> <li>9. People (one or more individuals, un-posed)</li> <li>10. Portrait (individual(s), especially of the face, posed)</li> <li>11. Seascape/Marine</li> <li>12. Still Life (small, inanimate objects, such as fruit, bottle, books etc. used as subjects for a picture)</li> <li>13. Any other (describe)</li> </ol> |
|---|--|

- DIVISION 114 ~ CARTOONS**  
**CLASS ~**
- |  |   |
|--|---|
| <ol style="list-style-type: none"> <li>1. Cartoon, Hand Drawn, Single (Panel or Strip)</li> <li>2. Cartoon, Hand Drawn, Any Other (Multiple Panel or Strip)</li> </ol> | <ol style="list-style-type: none"> <li>3. Cartoon, Computer Generated, Any</li> </ol> |
|--|---|

- DIVISION 115 ~ SCULPTURE**  
**CLASS ~**
- |   |   |   |
|---|---|---|
| <ol style="list-style-type: none"> <li>1. Clay</li> <li>2. Glass</li> <li>3. Metal</li> </ol> | <ol style="list-style-type: none"> <li>4. Sculpty</li> <li>5. Combination</li> <li>6. Wood</li> </ol> | <ol style="list-style-type: none"> <li>7. Any other (describe)</li> </ol> |
|---|---|---|

- DIVISION 116 ~ CERAMICS (WHEEL THROWN)**  
*(All glazes, oxides, etc must be fired on the piece. Any firing method is acceptable.)*  
**CLASS ~**
- |  |  |   |
|--|--|---|
| <ol style="list-style-type: none"> <li>1. Bowl</li> <li>2. Vase</li> <li>3. Container, no lid</li> <li>4. Container, with lid</li> </ol> | <ol style="list-style-type: none"> <li>5. Teapot</li> <li>6. Mugs/Teabowls, pair</li> <li>7. Ornament for Table/Shelf</li> <li>8. Planter for Table</li> </ol> | <ol style="list-style-type: none"> <li>9. Plate or Platter</li> <li>10. Any other (describe)</li> </ol> |
|--|--|---|

- DIVISION 117 ~ CERAMICS (HAND BUILT, NO MOLDS)**  
*(All glazes, oxides, etc must be fired on the piece. Any firing method is acceptable.)*  
**CLASS ~**
- |   |  |  |
|---|--|--|
| <ol style="list-style-type: none"> <li>1. Bowl</li> <li>2. Vase</li> <li>3. Container, no lid</li> <li>4. Container, with lid</li> <li>5. Teapot</li> </ol> | <ol style="list-style-type: none"> <li>6. Mask</li> <li>7. Ornament for Table/Shelf</li> <li>8. Planter for Table</li> <li>9. Plate or Platter</li> <li>10. Whimsical Creature/Animal</li> </ol> | <ol style="list-style-type: none"> <li>11. Buildings, any style</li> <li>12. Wind Chimes/Mobiles</li> <li>13. Two to four related items</li> <li>14. Any other (describe)</li> </ol> |
|---|--|--|

**ADULT FINE ART (Continued)**

**DIVISION 118 ~ CERAMICS (LOW FIRE)**

*(Intended for ceramic work that has been glaze fired at least once at cone 05 or lower.)*

**CLASS ~**

- |                                    |                           |                             |
|------------------------------------|---------------------------|-----------------------------|
| 1. Slip cast or molded, ornamental | 3. Hand built, ornamental | 5. Wheel thrown, ornamental |
| 2. Slip cast or molded, functional | 4. Hand built, functional |                             |

**DIVISION 119 ~ CERAMICS (OTHER)**

*(Any glazes, oxides, etc must be fired on the piece. Any firing method is acceptable.)*

**CLASS ~**

1. Combination wheel and hand built, stained or glazed (no molds), any style
2. Painted ceramics, wheel or hand built (no molds), any article

**DIVISION 120 ~ CHINA & PORCELAIN PAINTING**

**CLASS ~**

- |                            |               |                          |
|----------------------------|---------------|--------------------------|
| 1. Imari                   | 5. Still life | 9. Dresden               |
| 2. Citrus                  | 6. Birds      | 10. Portraits            |
| 3. Flowers                 | 7. Animals    | 11. Any other (describe) |
| 4. Fruit, Vegetables, Nuts | 8. Pen Work   |                          |

*Adult Crafts Department*

**ENTRY FORM DEADLINE** - Friday, January 24, 2020 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** - Saturday, February 1 from 10:00 am - 5:00 pm

**PICK UP EXHIBITS** - Monday, February 17 from 5:00 pm - 7:00 pm  
or Tuesday, February 18 from 5:00 pm - 7:00 pm

<p><i>1st-3rd place ribbons offered per class.</i>  <b>Best of Show (Overall)</b> - Rosette  <b>Best of Each Division (125-132)</b> - Ribbon  <b>Special Award Fair Theme</b> - Rosette  <b>Judging ~ Danish System</b></p>
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**RULES ~**

1. Entries must have been completed within the last two (2) years & not previously shown at the Cloverdale Citrus Fair.
2. LIMIT: Two (2) entries per class.
3. For further information contact the Crafts superintendent.

**DIVISION 125 ~ CERAMICS (Molded) & HYDROCAL**

**CLASS ~**

- |           |                      |                         |
|-----------|----------------------|-------------------------|
| 1. Animal | 4. Figurine          | 7. Vase                 |
| 2. Bird   | 5. Holiday Specialty | 8. Wall Plaque          |
| 3. Dish   | 6. Planter           | 9. Any other (describe) |

**ADULT CRAFTS (Continued)**

**DIVISION 126 ~ JEWELRY**

**CLASS ~**

- |                         |                         |
|-------------------------|-------------------------|
| 1. Stone                | 4. Beads                |
| 2. Metal                | 5. Mixed Media          |
| 3. Semi Precious Jewels | 6. Any other (describe) |

**DIVISION 127 ~ DOLLS**

**CLASS ~**

- |                                |                                |                         |
|--------------------------------|--------------------------------|-------------------------|
| 1. Porcelain (Sm., Med., Lrg.) | 3. Character (Sm., Med., Lrg.) | 5. Any other (describe) |
| 2. Cloth (Sm., Med., Lrg.)     | 4. Soft Sculpture              |                         |

**DIVISION 128 ~ HOLIDAY CRAFTS**

**CLASS ~**

- |                       |                   |                         |
|-----------------------|-------------------|-------------------------|
| 1. Christmas/Hanukkah | 4. 4th of July    | 7. Any other (describe) |
| 2. Easter/Passover    | 5. Thanksgiving   |                         |
| 3. Halloween          | 6. Valentines Day |                         |

**DIVISION 129 ~ MISCELLANEOUS CRAFTS**

**CLASS ~**

- |                     |                            |                                      |
|---------------------|----------------------------|--------------------------------------|
| 1. Candles          | 5. Paper Mache             | 9. Non-Edible Decorative Baked Goods |
| 2. Stained Glass    | 6. Models                  | 10. Any other (describe)             |
| 3. Rubber Stamp Art | 7. Scrapbooking (describe) |                                      |
| 4. Beadwork (glued) | 8. Macramé                 |                                      |

**DIVISION 130 ~ TABLE SETTINGS (TV Tray or Breakfast Tray – Full Setting for One Person PLUS Menu)**

**CLASS ~**

- |                  |                      |                             |
|------------------|----------------------|-----------------------------|
| 1. Citrus Brunch | 2. Country Breakfast | 3. Dinner for My Sweetheart |
|------------------|----------------------|-----------------------------|

**DIVISION 131 ~ DUCT TAPE (100% of item MUST be constructed from duct tape.)**

**CLASS ~**

- |                  |              |                         |
|------------------|--------------|-------------------------|
| 1. Wearable item | 2. Accessory | 3. Any other (describe) |
|------------------|--------------|-------------------------|

**DIVISION 132 ~ TRASH TO TREASURE** *(Recycle any material to make a new functional or decorative item.*

*Example: Recycled plastic bottle bird feeder)*

**CLASS ~**

- |               |               |                         |
|---------------|---------------|-------------------------|
| 1. Functional | 2. Decorative | 3. Any other (describe) |
|---------------|---------------|-------------------------|

*Adult Woodworking Department*

**ENTRY FORM DEADLINE** - Friday, January 24, 2020 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** - Saturday, February 1 from 10:00 am - 5:00 pm

**PICK UP EXHIBITS** - Monday, February 17 from 5:00 pm - 7:00 pm  
or Tuesday, February 18 from 5:00 pm - 7:00 pm

**ADULT WOOD WORKING (Continued)**

*1st-3rd place ribbons offered per class.*  
**Best of Show (Overall) - Rosette**  
**Best of Each Division (135-137) - Ribbon**  
**Special Award Fair Theme - Rosette**  
**Judging ~ Danish System**

**RULES ~**

1. Entries must have been completed within the last two (2) years & not previously shown at the Cloverdale Citrus Fair.
2. LIMIT: Two (2) entries per class.
3. For further information contact the woodworking superintendent.

**DIVISION 135 ~ WOOD CRAFTS**

**CLASS ~**

- |                  |  |                         |
|------------------|--|-------------------------|
| 1. Birdhouse     | 3. Sit-upon Riding Toy (rocking horse, etc.) | 5. Any other (describe) |
| 2. Cutting Board | 4. Furniture                                 |                         |

**DIVISION 136 ~ WOOD CARVING & WHITTLING**

**CLASS ~**

- |                         |                         |
|-------------------------|-------------------------|
| 1. Animals, Birds, etc. | 4. People               |
| 2. Relief               | 5. Caricatures          |
| 3. Decoys               | 6. Any other (describe) |

**DIVISION 137 WOOD BURNING**

**CLASS ~**

1. Any (describe)

*Adult Decorative Painting Department*

**ENTRY FORM DEADLINE** - Friday, January 24, 2020 by 5:00 pm  
**DELIVER EXHIBITS TO FAIR** - Saturday, February 1 from 10:00 am - 5:00 pm  
**PICK UP EXHIBITS** - Monday, February 17 from 5:00 pm - 7:00 pm  
or Tuesday, February 18 from 5:00 pm - 7:00 pm

*1st-3rd place ribbons offered per class.*  
**Best of Show (Beginner) - Rosette**  
**Best of Show (Advanced) - Rosette**  
**Special Award Fair Theme - Rosette**  
**Judging ~ Danish System**

**RULES ~**

1. Entries must have been completed within the last two (2) years & not previously shown at the Cloverdale Citrus Fair.
2. LIMIT: Two (2) entries per class.
3. For further information contact the Decorative Painting Superintendent.

**DIVISION 140 ~ DECORATIVE PAINTING ~ BEGINNERS (Less than two years experience.)**

**ADULT DECORATIVE PAINTING (Continued)**

**DIVISION 141 ~ DECORATIVE PAINTING ~ ADVANCED (Over two years experience.)**

**CLASS ~**

- |                             |                |                                 |
|-----------------------------|----------------|---------------------------------|
| 1. Folk Art                 | 6. Furniture   | 11. Fruit/Vegetables            |
| 2. Wall Plaques or Pictures | 7. Stroke Work | 12. Any Holiday Item (describe) |
| 3. Animals                  | 8. Toys        | 13. Any other (describe)        |
| 4. Birds                    | 9. Fabric      |                                 |
| 5. People                   | 10. Flowers    |                                 |

*Adult Photography Department*

**ENTRY FORM DEADLINE** - Friday, January 24, 2020 by 5:00 pm  
**DELIVER EXHIBITS TO FAIR** - Saturday, February 1 from 10:00 am - 5:00 pm  
**PICK UP EXHIBITS** - Monday, February 17 from 5:00 pm - 7:00 pm  
or Tuesday, February 18 from 5:00 pm - 7:00 pm

*1st-3rd place ribbons offered per class.*  
**Best of Show (Overall) - Rosette**  
**Best of Each Division (145-147) - Ribbon**  
**Judging ~ Danish System**

**RULES ~**

1. Entries must have been completed within the last two (2) years and not previously shown at the Citrus Fair.
2. LIMIT: Two (2) entries per class.
3. **IMPORTANT!!! SIZE OF WORK MUST BE 8X10 IN AN 11"X14" MAT.**  
ALL PICTURES MUST BE MATTED, NO FRAMES OR GLASS, AND READY FOR HANGING WITH WIRE (TAPE REINFORCEMENT ALLOWED).
4. Name, address and phone number must be on the back.
5. Greatest care will be taken in handling the exhibits but no responsibility for loss or damage of any kind can be assumed by the Photography Superintendent or the Cloverdale Citrus Fair.  
The artist must carry any insurance desired on entries.

**DIVISION 145 ~ BLACK & WHITE**

**DIVISION 146 ~ COLOR**

**DIVISION 147 ~ MANIPULATED**

**CLASS ~**

- |                               |                                      |  |
|-------------------------------|--------------------------------------|--|
| 1. Animals-Domestic,Pets,Wild | 9. Patterns/Pop Art                  | 17. Sunrise/Sunset (describe)                  |
| 2. Architectural              | 10. People (any - describe)          | 18. Trees                                      |
| 3. Birds                      | 11. Polaroid/Emulsion Transfer       | 19. Transportation (airplane, auto, boat etc.) |
| 4. Children                   | 12. Portraits (posed picture)        | 20. Underwater                                 |
| 5. Flowers/Floral             | 13. Plant Life (not floral or trees) | 21. Citrus                                     |
| 6. Landscape (any - describe) | 14. Seascape/Marine                  | 22. Any other (describe)                       |
| 7. Macro/Super Close-up       | 15. Sports                           |  |
| 8. Night Scene                | 16. Still Life                       |  |

## Adult Snapshot Competition

**ENTRY FORM DEADLINE** - Friday, January 24, 2020 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** - Saturday, February 1 from 10:00 am - 5:00 pm

**PICK UP EXHIBITS** - Monday, February 17 from 5:00 pm - 7:00 pm

or Tuesday, February 18 from 5:00 pm - 7:00 pm

*1st-3rd place ribbons offered per class.*

**Best of Show** - \$25 and Rosette (Sponsored by Lucy Young)

**Judging ~ Danish System**

### RULES ~

1. Entries must have been completed within the year & not previously shown at the Cloverdale Citrus Fair.
2. Snapshots must be 5x7 and matted.
3. **IMPORTANT!! ALL PICTURES MUST BE MATTED, NO FRAMES OR GLASS**
4. LIMIT: One (1) entry per class.

### DIVISION 150 ~ SNAPSHOT

#### CLASS ~

- |  |             |
|--|-------------|
| 1. Pets                                | 3. Babies   |
| 2. Any Other Animal (wild or domestic) | 4. Children |

## Adult Creative Writing Department

**ENTRY FORM DEADLINE** - Friday, January 24, 2020 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** - Saturday, February 1 from 10:00 am - 5:00 pm

**PICK UP EXHIBITS** - Monday, February 17 from 5:00 pm - 7:00 pm

or Tuesday, February 18 from 5:00 pm - 7:00 pm

*1st-3rd place ribbons offered per class.*

**Best of Show (Overall)** - Rosette

**Best of Each Division (155-156)** - Ribbon

**Special Award Fair Theme** - Rosette

**Judging ~ Danish System**

### RULES ~

1. Entries must have been completed within the last two (2) years & not previously shown at the Cloverdale Citrus Fair.
2. LIMIT: Two (2) entries per class.
3. Submit one copy via email to [exhibits@cloverdalecitrusfair.org](mailto:exhibits@cloverdalecitrusfair.org). Include Creative Writing Entry in the subject line. Include Exhibitors name, Division and Class number at the top of the email body. typed on the
4. Submit a second copy MATTED for hanging.

All poems must be in English. It is recommended that exhibitor keep a copy.

4. No more than Two (2) pages of material may be submitted per entry.

5. Poems remain the property of the authors and all submissions will be returned or destroyed after the Cloverdale Citrus Fair.

### ADULT CREATIVE WRITING (continued)

#### DIVISION 155 ~ ORIGINAL POETRY

##### CLASS ~

- |                  |                               |                          |
|------------------|-------------------------------|--------------------------|
| T1. Adventure    | 5. Poems written for Children | 9. Haiku                 |
| 2. Humor         | 6. Nature                     | 10. Any other (describe) |
| 3. Inspirational | 7. Sports                     |                          |
| 4. Love          | 8. Jingles/Limericks          |                          |

#### DIVISION 156 ~ ANY OTHER CREATIVE WRITING

##### CLASS ~

- |                             |                         |
|-----------------------------|-------------------------|
| 1. Short Story (e.g. essay) | 2. Any other (describe) |
|-----------------------------|-------------------------|

## Adult Hobbies & Collections Department

**ENTRY FORM DEADLINE** - Friday, January 24, 2020 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** - Saturday, February 1 from 10:00 am - 5:00 pm

**PICK UP EXHIBITS** - Monday, February 17 from 5:00 pm - 7:00 pm

or Tuesday, February 18 from 5:00 pm - 7:00 pm

*1st-3rd place ribbons offered per class.*

**Best of Show (Overall)** - Rosette

**Best of Each Division (160-161)** - Ribbon

**Judging ~ Danish System**

### RULES ~

1. Entries must have been completed within the last two (2) years & not previously shown at the Cloverdale Citrus Fair.
2. LIMIT: One (1) entry per class **except Any Other** in which 2 are allowed.
3. A brief statement is required to explain how your collection was formed. This information is necessary for judging and will be of interest to the people attending the Cloverdale Citrus Fair. Without a brief statement the exhibit will be not be accepted for judging.
4. Exhibitors must state in the entry form how many pieces you will be showing at the Cloverdale Citrus Fair.
5. Greatest care will be taken in handling the exhibits but no responsibility for loss, damage, or breakage of any kind can be assumed by the Cloverdale Citrus Fair. The collector must carry any insurance desired on entries.
6. Glass cases are available on a first request basis. Please note on your entry form if a case is needed.

#### DIVISION 160 ~ COLLECTIONS

##### CLASS ~

- |          |                             |                         |
|----------|-----------------------------|-------------------------|
| 1. Bells | 4. Miniatures               | 7. Spoons               |
| 2. Cars  | 5. Post Cards               | 8. Stamps               |
| 3. Dolls | 6. Birdhouses & Birdfeeders | 9. Any other (describe) |

#### DIVISION 161 ~ MODELS

##### CLASS ~

- |             |         |                         |
|-------------|---------|-------------------------|
| 1. Handmade | 2. Kits | 3. Any Other (describe) |
|-------------|---------|-------------------------|

# Senior Department

Exhibitors 62 years of age & older

**ENTRY FORM DEADLINE** - Friday, January 24, 2020 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** - Saturday, February 1 from 10:00 am - 5:00 pm

**PICK UP EXHIBITS** - Monday, February 17 from 5:00 pm - 7:00 pm  
or Tuesday, February 18 from 5:00 pm - 7:00 pm

*1st-3rd place ribbons offered per class.*  
**Best of Show (Overall)** - Rosette  
**Best of Each Division (165-166)** - Ribbon  
**Special Award Fair Theme** - Rosette  
**Judging ~ Danish System**

## RULES ~

1. Entries must have been completed within the last two (2) years & not previously shown at the Cloverdale Citrus Fair.
2. LIMIT: Two (2) entries per class.
3. Exhibitors must be 62 years of age or older. Exhibitors may only enter as Adult or Senior, not both.
4. Exhibitors need not be a member of an organized senior citizens club or group.
5. Items entered in the senior citizens department may not be entered in another department.

## DIVISION 165 ~ ARTS & CRAFTS

### CLASS ~

- |                         |                           |
|-------------------------|---------------------------|
| 1. Paintings (describe) | 4. Woodcraft (describe)   |
| 2. Drawings (describe)  | 5. Photography (describe) |
| 3. Ceramics (describe)  | 6. Any other (describe)   |

## DIVISION 166 ~ CLOTHING & TEXTILES

### CLASS ~

- |                          |                             |                         |
|--------------------------|-----------------------------|-------------------------|
| 1. Clothing (describe)   | 4. Crocheting (describe)    | 7. Any other (describe) |
| 2. Needle Art (describe) | 5. Quilts (describe)        |                         |
| 3. Knitting (describe)   | 6. Holiday Items (describe) |                         |

## DIVISION 167 ~ EXCEPTIONAL EXHIBITORS

This division is open to senior exhibitors with an emotional, developmental or physical disability.

### CLASS ~

- |                       |                |                                      |
|-----------------------|----------------|--------------------------------------|
| 1. Fine Art           | 4. Jewelry     | 7. Any other art or craft (describe) |
| 2. Paper Art          | 5. Sewing      |                                      |
| 3. Holiday Decoration | 6. Photography |                                      |

# Adult Sewing Department

**ENTRY FORM DEADLINE** - Friday, January 24, 2020 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** - Saturday, February 1 from 10:00 am - 5:00 pm

**PICK UP EXHIBITS** - Monday, February 17 from 5:00 pm - 7:00 pm  
or Tuesday, February 18 from 5:00 pm - 7:00 pm

*1st-3rd place ribbons offered per class.*  
**Best of Show (Overall)** - Rosette  
**Best of Each Division (170-174)** - Ribbon  
**Special Award Fair Theme** - Rosette  
**Judging ~ Danish System**

## RULES ~

1. Entries must have been completed within the last two years & not previously shown at the Cloverdale Citrus Fair.
2. LIMIT: Two (2) entries per class.
3. Exhibits consisting of more than one piece must be securely fastened together.
4. Stained, soiled or articles showing obvious sign of wear or use will be disqualified.
5. All wall hangings must have a sleeve attached to the back or something to allow hanging. Articles not ready to hang adequately will be rejected at point of delivery.

## DIVISION 170 ~ CHILDREN'S CLOTHING

### CLASS ~

- |                       |                                     |                         |
|-----------------------|-------------------------------------|-------------------------|
| 1. Costume (describe) | 3. Outfit (more than one (1) piece) | 5. Any other (describe) |
| 2. Dress (describe)   | 4. Coat/Jacket                      |                         |

## DIVISION 171 ~ MEN'S CLOTHING

### CLASS ~

- |           |                |                         |
|-----------|----------------|-------------------------|
| 1. Shirt  | 3. Shorts      | 5. Any other (describe) |
| 2. Slacks | 4. Coat/Jacket |                         |

## DIVISION 172 ~ WOMEN'S CLOTHING

### CLASS ~

- |                 |                                     |                          |
|-----------------|-------------------------------------|--------------------------|
| 1. Blouse/Shirt | 6. Any other (describe)             | 10. Skirt                |
| 2. Dress        | 7. Outfit (more than one (1) piece) | 11. Any other (describe) |
| 3. Coat/Jacket  | 8. Wearable Art                     |                          |
| 4. Pants        | 9. Costume                          |                          |

## DIVISION 173 ~ WEDDING CLOTHING

### CLASS ~

1. Any (describe)

## DIVISION 174 ~ NON-WEARABLE SEWING

### CLASS ~

- |                 |                |                         |
|-----------------|----------------|-------------------------|
| 1. Doll Clothes | 3. Pillows     | 5. Any other (describe) |
| 2. Bag          | 4. Dog Clothes |                         |

## ----- *Adult Textiles Department* -----

**ENTRY FORM DEADLINE** - Friday, January 24, 2020 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** - Saturday, February 1 from 10:00 am - 5:00 pm

**PICK UP EXHIBITS** - Monday, February 17 from 5:00 pm - 7:00 pm  
or Tuesday, February 18 from 5:00 pm - 7:00 pm

*1st-3rd place ribbons offered per class.*

**Best of Show** (Overall) - Rosette  
**Best of Each Division** (180-184) - Ribbon  
**Special Award Fair Theme** - Rosette  
**Judging ~ Danish System**

**RULES ~**

1. Entries must have been completed within the last two (2) years & not previously shown at the Cloverdale Citrus Fair.
2. LIMIT: Two (2) entries per class.
3. Exhibits consisting of more than one piece must be securely fastened together.
4. Stained, soiled or articles showing obvious sign of wear or use will be disqualified.
5. All wall hangings must have a sleeve attached to the back or something to allow hanging. Articles not ready to hang adequately will be rejected at point of delivery.

**DIVISION 180 ~ KNITTING**

**CLASS ~**

- |                    |  |                         |
|--------------------|--|-------------------------|
| 1. Sweater or Vest | 3. Cap/Scarf/Gloves/Mittens & Slippers | 5. Any other (describe) |
| 2. Afghan          | 4. Machine Knitting (describe)         |                         |

**DIVISION 181 ~ CROCHETING**

**CLASS ~**

- |                       |                              |                         |
|-----------------------|------------------------------|-------------------------|
| 1. Garment (describe) | 4. Tablecloth/Luncheon Cloth | 7. Any other (describe) |
| 2. Stole/Shawl/Poncho | 5. Article/Crochet Trim      |                         |
| 3. Centerpiece/Doily  | 6. Afghan                    |                         |

**DIVISION 182 ~ RUGS**

**CLASS ~**

- |                            |                  |                         |
|----------------------------|------------------|-------------------------|
| 1. Braided                 | 3. Latch Hooked  | 5. Crocheted            |
| 2. Traditional Hooked Wool | 4. Punch Needled | 6. Any other (describe) |

**DIVISION 183 ~ WEAVING**

**CLASS ~**

- |                        |                   |                           |
|------------------------|-------------------|---------------------------|
| 1. Afghan/Blanket      | 4. Table Linens   | 7. Two Harness/Inkle Loom |
| 2. Tapestry            | 5. Scarf/Hat      | 8. Any other (describe)   |
| 3. Article of Clothing | 6. Tote Bag/Purse |                           |

**DIVISION 184 ~ NEEDLE ART**

**CLASS ~**

- |                   |                         |
|-------------------|-------------------------|
| 1. Needlepoint    | 5. Beadwork (stitched)  |
| 2. Cross Stitch   | 6. Lacemaking/Tatting   |
| 3. Embroidery     | 7. Any other (describe) |
| 4. Plastic Canvas |                         |

## ----- *Adult Quilts Department* -----

**ENTRY FORM DEADLINE** - Friday, January 24, 2020 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** - Saturday, February 1 from 10:00 am - 5:00 pm

**PICK UP EXHIBITS** - Tuesday, February 17 from 5:00 pm - 7:00 pm

*1st-3rd place ribbons offered per class.*

**Best of Show** (Wall Hangings or Smaller) - Rosette  
**Best of Show** (Twin Size or Larger) - Rosette  
**Best of Show** (Overall) - Rosette; **Special Award Fair Theme** - Rosette  
**\$25 Best Hand Quilted** - Sponsored by Santa Rosa Quilters Guild - Rosette  
**\$25 Best Use of Color and Design** - Sponsored by Moonlight Quilters of Sonoma County  
**Judging ~ Danish System**

**RULES ~**

1. Entries must have been completed within the last two (2) years & not previously shown at the Cloverdale Citrus Fair.
2. LIMIT: One (1) entry per class.
3. A minimum 3" sleeve (continuous end to end) must be stitched to the top of the quilt for hanging.
4. Please identify each quilt with your name pinned on it.
5. Stained or soiled articles will be disqualified.

**DIVISION ~ 190 QUILTS**

**CLASS ~**

- |   |   |
|---|---|
| 1. Hand Pieced – Hand Quilted   | 9. Group Quilt, 2 or more makers                                    |
| 2. Hand Pieced – Machine Quilted  | 10. Fair Themed Quilt   |
| 3. Machine Pieced – Hand Quilted  | 11. Redwork Quilt (Or blue or green floss)                          |
| 4. Machine Pieced – Machine Quilted   | 12. First Quilt, any technique                                      |
| 5. Appliquéd – Hand Quilted   | 13. Small Quilted Items,<br>(Pillows, Tree Skirts, Placemats, etc.) |
| 6. Appliquéd – Machine Quilted  | 14. Whole Cloth Computerized Stitching                              |
| 7. Top by One, Quilting by Another<br>( <i>ex: pieced by exhibitor commercially machine quilted</i> ) | 15. Whole Cloth Machine Stitched                                    |
| 8. Wall Hangings, Adapted or Original Design  | 16. Whole Cloth Hand Stitched                                       |
|   | 17. Any other (describe)  |

## ----- *Adult Baked Foods & Confections Department* -----

**ENTRY FORM DEADLINE** - Friday, January 24, 2020 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** - Thursday, February 14 from 8:00 am

**PICK UP EXHIBITS & CONTAINERS** - Monday, February 17 from 5:00 pm - 7:00 pm  
or Tuesday, February 18 from 5:00 pm - 7:00 pm



*1st-3rd place ribbons offered per class.*  
**Best of Show** (Baked Foods) - Rosette  
**Best of Show** (Confections) - Rosette  
**Special Award Fair Theme** - Rosette  
**Judging ~ Danish System**

**RULES ~**

1. LIMIT: Two (2) entries per class.
2. Entries must be homemade; no package mixes (except Division 197).
3. The exhibitor must home prepare all entries.
4. Pies or other foods brought in dishes must have name and number on bottom of containers.

**ADULT BAKED FOODS (continued)**

5. Please bring exhibits on disposable plate (where applicable).
6. All baked goods (with the exception of gift packs) will be disposed of at the conclusion of the Cloverdale Citrus Fair, unless special requests are made with the Baked Foods & Confections superintendent.
7. Gift packs only, may be displayed in decorated containers ~ (Baskets, Trays, etc.)

**QUANTITIES ~**

- Biscuits and Rolls ~ Four (4)
- Cookies, Brownies and Confections ~ Six (6)
- Cakes and Breads ~ One half (1/2) plus one (1) slice
- Pie ~ Whole

**DIVISION 195 ~ BAKED FOODS**

**CLASS ~**

- |                        |                        |                          |
|------------------------|------------------------|--------------------------|
| 1. Pie (describe)      | 5. Biscotti (describe) | 9. Cookies (describe)    |
| 2. Cake (describe)     | 6. Biscuits (describe) | 10. Breads (describe)    |
| 3. Cupcakes (describe) | 7. Rolls (describe)    | 11. Any other (describe) |
| 4. Brownies (describe) | 8. Muffins (describe)  |                          |

**DIVISION 196 ~ CONFECTIONS**

**CLASS ~**

- |                            |                                      |                         |
|----------------------------|--------------------------------------|-------------------------|
| 1. Fudge (describe)        | 4. Toffee (describe)                 | 7. Citrus               |
| 2. Rocky Road (describe)   | 5. Chocolate Coated Candy (describe) | 8. Any other (describe) |
| 3. Candied Nuts (describe) | 6. Divinity                          |                         |

**DIVISION 197 ~ FUN WITH MIXES**

*Use your favorite mix and create your own recipe.*

**CLASS ~**

- |                     |                           |                         |
|---------------------|---------------------------|-------------------------|
| 1. Cakes & Cupcakes | 3. Bread, Rolls & Muffins | 4. Any other (describe) |
| 2. Cookies          |                           |                         |

**DIVISION 198 ~ DECORATIVE FOODS**

**CLASS ~**

- |                     |            |                         |
|---------------------|------------|-------------------------|
| 1. Cakes & Cupcakes | 2. Cookies | 3. Any other (describe) |
|---------------------|------------|-------------------------|

*Adult Honey Department*

**ENTRY FORM DEADLINE** - Friday, January 24, 2020 by 5:00 pm  
**DELIVER EXHIBITS TO FAIR** - Saturday, February 1 from 10:00 am - 5:00 pm  
**PICK UP EXHIBITS** - Monday, February 17 from 5:00 pm - 7:00 pm  
or Tuesday, February 18 from 5:00 pm - 7:00 pm

**Awards**  
*1st-3rd place ribbons offered per class.*  
**Judging ~ Danish System**

**RULES ~**

1. Competition is open to California residents.
2. All entries must be prepared by the exhibitor.
3. No commercial packaged products.
4. Two 8 to 16 oz. glass jars must be provided in first 4 classes.

**DIVISION 200 - HONEY**

**CLASS ~**

- |                                  |  |
|----------------------------------|--|
| 1. Eucalyptus Blend              | 6. Beeswax, Natural  |
| 2. Floral (single floral source) | 7. Beeswax, Molded (ex: Molded candies, Novelty figures, etc.) |
| 3. Wild Flower (describe)        | 8. Beeswax, Hand dipped candles (2 or more)                    |
| 4. Crystallized Honey            | 9. Full Frames (in stand suitable for display)                 |
| 5. Chunk Honey                   |  |

*Adult Preserved Food Department*

**ENTRY FORM DEADLINE** - Friday, January 24, 2020 by 5:00 pm  
**DELIVER EXHIBITS TO FAIR** - Saturday, February 1 from 10:00 am - 5:00 pm  
**PICK UP OPENED JARS** - Thursday, February 13 after 4:00 pm in Fair Office  
**PICK UP EXHIBITS** - Monday, February 17 from 5:00 pm - 7:00 pm  
or Tuesday, February 18 from 5:00 pm - 7:00 pm

*1st-3rd place ribbons offered per class.*  
**Best of Division (205-212) - Rosette**  
**Judging ~ Danish System**

**RULES ~**

1. LIMIT: One (1) entry per class.
2. Entries in these divisions must be home prepared and canned by the exhibitor within one (1) year of the opening day of the Cloverdale Citrus Fair.
3. Specify method of canning (see Glossary of Terms below).
4. Tasting of Preserved Foods will be at the judges' discretion. All divisions will be judged on appearance, safety and suitability. All other divisions will be judged on appearance, texture and flavor.
5. Please label jars with name, product and date on bottom.
6. Exhibits must be in standard jars. Two containers of each entry must be brought in; one to be used for judging and one for display during the Cloverdale Citrus Fair.

**ADULT PRESERVED FOODS (continued)**

**GLOSSARY OF TERMS:**

**Hot Pack:** Heating of raw food in boiling water or steam and filling it hot into jars.

**Cold Pack:** Canning procedure in which jars are filled with raw food. "Raw Pack" is the preferred term for describing this practice. "Cold Pack" is often used incorrectly to refer to foods that are open-kettle canned or jars that are heat-processed in boiling water.

**Open Kettle Canning:** A non-recommended canning method. Food is supposedly adequately heat processed in a covered kettle, and then filled hot and sealed in sterile jars.

**Raw Pack:** The practice of filling jars with raw, unheated food.

**Pickling:** The practice of adding enough vinegar or lemon juice to a low-acid food to lower its pH to 4.6 or lower.

**ADULT PRESERVED FOODS (continued)**

**Jelly:** is made from strained fruit juice. The product is clear and firm enough to hold its shape when turned out of the container, yet soft enough to spread.

**Jam:** is made from crushed or ground fruit and tends to hold its shape but is generally less firm than jelly.

**Butters:** are made by cooking fruit pulp and sugar until thick enough to spread easily.

**Conserves:** are jams made from a mixture of fruits, usually including citrus fruit; often raisins and nuts are added.

**Marmalade:** is a tender jelly with small pieces of citrus fruit or citrus peel distributed evenly throughout.

**Preserves:** are whole fruits or large pieces of fruit in thick syrup, often slightly jellied.

**DIVISION 205 ~VEGETABLES**

**CLASS ~**

- |                     |                         |
|---------------------|-------------------------|
| 1. Beans (describe) | 3. Tomatoes (describe)  |
| 2. Corn (describe)  | 4. Any other (describe) |

**DIVISION 206 ~ FRUIT**

**CLASS ~**

- |                           |             |                         |
|---------------------------|-------------|-------------------------|
| 1. Apples (any, describe) | 4. Cherries | 7. Pears                |
| 2. Applesauce             | 5. Grapes   | 8. Prunes               |
| 3. Berries (describe)     | 6. Peaches  | 9. Any other (describe) |

**DIVISION 207 ~ PICKLES, RELISHES & SAUCES**

**CLASS ~**

- |                            |                            |                          |
|----------------------------|----------------------------|--------------------------|
| 1. Pickles (any, describe) | 5. Olives (any, describe)  | 8. Salsa (mild)          |
| 2. Ketchup (any, describe) | 6. Peppers (any, describe) | 9. Salsa (fruit)         |
| 3. Relish (any, describe)  | 7. Salsa (hot)             | 10. Any other (describe) |
| 4. Dill Beans              |                            |                          |

**DIVISION 208 ~ JAMS**

**CLASS ~**

- |                          |                |                         |
|--------------------------|----------------|-------------------------|
| 1. Apricot               | 4. Grape       | 7. Peach                |
| 2. Berry (any, describe) | 5. Mixed Fruit | 8. Plum                 |
| 3. Freezer               | 6. Nectarine   | 9. Any other (describe) |

**DIVISION 209 ~ JELLIES**

**CLASS ~**

- |                     |                |                         |
|---------------------|----------------|-------------------------|
| 1. Apple            | 4. Mixed Fruit | 7. Any other (describe) |
| 2. Berry (describe) | 5. Peach       |                         |
| 3. Grape            | 6. Plum        |                         |

**ADULT PRESERVED FOODS (continued)**

**DIVISION 210 ~ BUTTERS, CONSERVES & PRESERVES**

**CLASS ~**

- |                                 |                                    |                                    |
|---------------------------------|------------------------------------|------------------------------------|
| 1. Apple Butter                 | 3. Conserve, mixed fruit           | 5. Preserves (any other, describe) |
| 2. Butter (any other, describe) | 4. Berry Preserves (any, describe) |                                    |

**DIVISION 211 ~ OILS, NUTS, VINEGAR & DRIED FOODS**

**CLASS ~**

- |                          |                      |                             |
|--------------------------|----------------------|-----------------------------|
| 1. Oils, (any, describe) | 4. Dried Herbs       | 7. Vinegars (any, describe) |
| 2. Nuts (any, describe)  | 5. Dried Vegetables  |                             |
| 3. Dried Fruits          | 6. Dried Meats/Jerky |                             |

**ADULT PRESERVED FOOD (continued)**

**DIVISION 212 ~ JUICES**

**CLASS ~**

- |                                |                                    |
|--------------------------------|------------------------------------|
| 1. Fruit Juice (any, describe) | 2. Vegetable Juice (any, describe) |
|--------------------------------|------------------------------------|

*Adult Marmalade Department*

**ENTRY FORM DEADLINE** - Friday, January 24, 2020 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** - Saturday, February 1 from 10:00 am - 5:00 pm

**PICK UP OPENED JARS** - Thursday, February 13 after 4:00 pm in Fair Office

**PICK UP EXHIBITS** - Monday, February 17 from 5:00 pm - 7:00 pm

or Tuesday, February 18 from 5:00 pm - 7:00 pm

<p><i>1st-5th place ribbons offered per class.</i>  <b>Best of Show Premium (Overall) - \$100</b>  <u>Premiums Offered Per Class</u>  <b>1st \$20 2nd \$15 3rd \$10 4th \$5 5th \$5</b>  <b>Judging ~ American System</b></p>
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**RULES ~**

- LIMIT: One (1) entry per class.
- Entries in these divisions must be home prepared and canned by the exhibitor within one (1) year of the opening day of the Cloverdale Citrus Fair.
- Specify method of canning (see Glossary of Terms below).
- Tasting of Preserved Foods will be at the judges' discretion. All divisions will be judged on appearance, safety and suitability. All other divisions will be judged on appearance, texture and flavor.
- Please label jars with name, product and date on bottom.
- Exhibits must be in standard jars. Two containers of each entry must be brought in; one to be used for judging and one for display during the Cloverdale Citrus Fair.

**GLOSSARY OF TERMS:** See Preserved Foods Department

**DIVISION 215 ~ MARMALADES**

**CLASS ~**

- |           |                       |                         |
|-----------|-----------------------|-------------------------|
| 1. Orange | 3. Lime               | 5. Any other (describe) |
| 2. Lemon  | 4. Mixed Citrus Fruit |                         |

# Adult Citriculture Department

**ENTRY FORM DEADLINE** - Friday, January 24, 2020 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** - Thursday, February 13 from 8:00 am - 12 noon

**PICK UP EXHIBITS** - Monday, February 17 from 5:00 pm - 7:00 pm  
or Tuesday, February 18 from 5:00 pm - 7:00 pm

*1st-3rd place ribbons offered per class.*  
**Best of Show** (Overall) - Rosette  
**Best of Division** (220-225) - Ribbon  
**Sweepstakes Award** - Rosette  
**Judging ~ Danish System**

**RULES ~**

1. LIMIT: Two (2) entries per class.
2. PLATE DISPLAY: Three (3) specimens per entry. The Cloverdale Citrus Fair will supply uniform containers.
3. All Citriculture will be disposed of at the conclusion of the Cloverdale Citrus Fair, unless special requests are made with the Citriculture Superintendent.
4. SWEEPSTAKES: To be eligible for the sweepstakes, entries by individuals exhibiting must be made in at least three of the seven sweepstake divisions (215-225). The following points determine the sweepstakes award; 1st place 6 points, 2nd place 4 points and 3rd place 3 points. There must be a competition between two (2) or more exhibitors for the sweepstakes.

**DIVISION 220 ~ ORANGES**

**CLASS ~**

- |                     |                  |                         |
|---------------------|------------------|-------------------------|
| 1. Washington Navel | 3. Blood Oranges | 5. Any other (describe) |
| 2. Valencia         | 4. Tangelo       |                         |

**DIVISION 221 ~ LIMES**

**CLASS ~**

- |            |                         |
|------------|-------------------------|
| 1. Mexican | 3. Bearss Seedless      |
| 2. Rangpur | 4. Any other (describe) |

**DIVISION 222 ~ GRAPEFRUIT**

**CLASS ~**

- |          |         |                         |
|----------|---------|-------------------------|
| 1. Marsh | 2. Pink | 3. Any other (describe) |
|----------|---------|-------------------------|

**DIVISION 223 ~ LEMONS**

**CLASS ~**

- |                  |           |                         |
|------------------|-----------|-------------------------|
| 1. Meyer (Metri) | 2. Eureka | 3. Any other (describe) |
|------------------|-----------|-------------------------|

**DIVISION 224 ~ OTHER CITRUS**

**CLASS ~**

- |                                       |                                    |
|---------------------------------------|------------------------------------|
| 1. Tangerines (any variety, describe) | 3. Kumquat (any variety, describe) |
| 2. Kiwi (any variety, describe)       | 4. Any other (describe)            |

**DIVISION 225 ~ GIANT CITRUS**

**CLASS ~**

- |                   |
|-------------------|
| 1. Any (describe) |
|-------------------|

# Adult Horticulture Department

**ENTRY FORM DEADLINE** - Friday, January 24, 2020 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** - Thursday, February 13 from 8:00 am - 12 noon

**PICK UP EXHIBITS** - Monday, February 17 from 5:00 pm - 7:00 pm  
or Tuesday, February 18 from 5:00 pm - 7:00 pm

*1st-3rd place ribbons offered per class.*  
**Best of Show** (Overall) - Rosette  
**Best of Division** (230-233) - Ribbon  
**Sweepstakes Award** - Rosette  
**Judging ~ Danish System**

**RULES:**

1. LIMIT: Two (2) entries per class.
2. The exhibitor must have grown all exhibits in division 230. All potted plants must have been grown by or in the possession of the exhibitor 60 days prior to fair.
3. Exhibitor must furnish containers.
4. The exhibitors are not to remove any exhibit before the end of the fair without permission.

**DIVISION 230 ~ CUT FLOWERS (One stem or branch)**

**CLASS:**

- |                   |              |                         |
|-------------------|--------------|-------------------------|
| 1. Sweet Williams | 3. Daffodils | 5. Any other (describe) |
| 2. Carnations     | 4. Camellias |                         |

**DIVISION 231 ~ CONTAINER GARDENS**

**RULES:**

1. You may use ceramic pots, wood, baskets, metal or any other container for garden.
2. Larger gardens should not be over 4 feet in diameter or length.
3. More than one container may be used for garden. (Stacking pots, baskets)
4. Be creative. Use your imagination.

**CLASS ~**

- |                     |                           |                           |
|---------------------|---------------------------|---------------------------|
| 1. Flowering Garden | 3. Herb Garden            | 5. Garden in a Boot/ Shoe |
| 2. Foliage Garden   | 4. Cacti/Succulent Garden | 6. Any other (describe)   |

**DIVISION 232 ~ POTTED PLANTS**

**CLASS ~**

- |                     |             |                          |
|---------------------|-------------|--------------------------|
| 1. African Violets  | 5. Ferns    | 9. Spider Plant          |
| 2. Bonsai           | 6. Fuchsias | 10. Any other (describe) |
| 3. Cacti            | 7. Herbs    |                          |
| 4. Creeping Charlie | 8. Orchids  |                          |

**DIVISION 233 ~ CHIA PET**

**CLASS ~**

- |                   |
|-------------------|
| 1. Any (describe) |
|-------------------|

## *Adult Floral Designs*

**ENTRY FORM DEADLINE** - Friday, January 24, 2020 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** - Friday, February 14 from 8:00 am - 10:00 am

**PICK UP EXHIBITS** - Monday, February 17 from 5:00 pm - 7:00 pm

or Tuesday, February 18 from 5:00 pm - 7:00 pm

### Premiums Offered Per Class

<b>Division 240</b>	<b>Amateur</b>	1st \$20	2nd \$15	3rd \$10
<b>Division 241</b>	<b>Advanced Amateur</b>	1st \$30	2nd \$20	3rd \$10
<b>Division 242</b>	<b>Masters</b>	1st \$35	2nd \$25	3rd \$20
<b>Division 243</b>	<b>Professional</b>	1st \$40	2nd \$30	3rd \$20

**Best of Show** (one per division) - Rosette  
**Judging ~ American System**

#### **RULES ~**

1. LIMIT: Two (2) entries per exhibitor per class
2. Fresh flowers and/or foliage are to be used in all classes, except where noted.
3. Exhibitor bringing portable backgrounds must bring own support.
4. Props and accessories may be used.
5. Dried and/or sprayed material may be used on no more than 20% of the exhibit, except where noted.
6. Fair reserves the right to move arrangements, if necessary.

#### **DIVISION 240 ~ AMATEUR FLORAL DESIGNS**

*Those who engage in the work as a hobby/beginner.*

##### **CLASS ~**

1. "Surf City" – Create an arrangement reminiscent of colorful tropical print surf shorts.
2. "Baywatch" – Include red and yellow flowers in this arrangement.
3. "Sunset Strip" – An arrangement which should include the colors of a sunset.
4. "Light's, Camera, Action" – Highlight a black & white theme in this arrangement.

#### **DIVISION 241 ~ ADVANCED AMATEUR FLORAL DESIGNS**

*The designers' skills and intensive training approach the level of professionals; however, they are not practicing professionals and do not engage in this work for their livelihood.*

##### **CLASS ~**

1. "Woody" – A polished wooden vessel should house this arrangement.
2. "Hang Ten" – Use ten different kinds of flowers in this arrangement.
3. "Malibu" – Think suntans, flip flops & sunglasses with this arrangement.
4. "Hollywood" – A arrangement which includes white and blue flowers, reminding one of the Hollywood sign.

#### **DIVISION 242 ~ MASTERS**

*Lecturers, floral teachers, judges and anyone who has received remuneration for their services in floral design.*

##### **CLASS ~**

1. "Wipeout" – Create an arrangement with a hollow center resembling the splash of a surfer who has "wiped out."
2. "Santa Monica" – Arrangement showcased in a linear vessel evoking an resemblance to Third Street Promenade.
3. "Magic Kingdom" – This arrangement should evoke thoughts of the happiest place on earth.
4. "Boardwalk" – An arrangement embodying the colors, lights and motion of roller coasters and carousels.

#### **ADULT FLORAL DESIGNS (continued)**

#### **DIVISION 243 ~ PROFESSIONAL FLORAL DESIGNS**

*Those who engage in the work as a livelihood (profession).*

##### **CLASS ~**

1. "Shark Attack" – This arrangement should accent foliage which has a sharp edge or point.
2. "Muscle Beach" – An arrangement which includes elements which symbolize the culture of fitness and body-building.
3. "Silver Screen Shimmer" – This arrangement should emulate red carpet outfits of movie stars as they attend award ceremonies.
4. "Totally Tubular" – A mostly green, teal, blue and white display of flowers and foliage.

## *Special Contest - Window Box Gardens*

**ENTRY FORM DEADLINE** - Friday, January 24, 2020 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** - Thursday, February 13 from 8:00 am - 12 noon

**PICK UP EXHIBITS** - Monday, February 17 from 5:00 pm - 7:00 pm

or Tuesday, February 18 from 5:00 pm - 7:00 pm

### Premiums Offered Per Class

<b>Division 244</b>	1st \$20	2nd \$15	3rd \$10	4th \$5
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**Best of Show** (one per division) - \$25 & Rosette  
**Judging ~ American System**

#### **SPECIAL CONTEST - WINDOW BOX GARDENS CONTINUED**

##### **RULES ~**

1. Wallpaper wetting tray approximately 33" x 7" – or a wooden, plastic, or metal container of similar size.
2. Plants may be left in individual containers, as long as the containers are not visible, or planted directly in tray.
3. May use all one kind of plant material or a harmonious selection.

#### **DIVISION 244 ~ WINDOW BOX GARDENS**

##### **CLASS ~**

1. Flowering Window Box Garden
2. Foliage Window Box Garden
3. Cacti and/or Succulent Window Box Garden
4. Any other Window Box Garden, any combination of plants

## *Adult Wheelbarrow Gardens*

**ENTRY FORM DEADLINE** - Friday, January 24, 2020 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** - Thursday, February 13 from 8:00 am - 12 noon

**PICK UP EXHIBITS** - Monday, February 17 from 5:00 pm - 7:00 pm

or Tuesday, February 18 from 5:00 pm - 7:00 pm

**ADULT WHEELBARROW GARDENS (continued)**

<b>Premiums Offered Per Class</b>				
<b>Division 246</b>	1st \$40	2nd \$30	3rd \$20	4th \$10
<b>Best of Show (one per division) - \$25 &amp; Rosette</b>				
<b>Judging ~ American System</b>				

**RULES ~**

1. Gardens may be made by an Adult, Adult Group, or Family.
2. Any vintage or new wheelbarrow may be used.
3. Plants may be left in individual containers, as long as the containers are not visible, or planted directly in soil in wheelbarrow.
4. You may use all one kind of plant material or a harmonious selection.

**DIVISION 246 ~ WHEELBARROW GARDENS**

**CLASS ~**

1. Flowering and/or Foliage Wheelbarrow Garden
2. Cacti and/or Succulent Wheelbarrow Garden
3. Vegetable and/or Herb Wheelbarrow Garden

*Adult Citrus & Produce Art*

**ENTRY FORM DEADLINE** - Friday, January 24, 2020 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** - Thursday, February 13 from 8:00 am - 12 noon

**PICK UP EXHIBITS** - Monday, February 17 from 5:00 pm - 7:00 pm

or Tuesday, February 18 from 5:00 pm - 7:00 pm

*1st-3rd place ribbons offered per class.*

**Best of Show (Overall)** - Rosette

**Best of Division (250-251)** - Ribbon

**Special Award Fair Theme** - Rosette

**Judging ~ Danish System**

**RULES ~**

1. Limit ~ Three entries per class.
2. In Citrus Classes you may use other fruits & vegetables for adornment.  
(Ex: Using an orange for a head and raisins for eyes.)
3. Entries may be flat, 3 dimensional, free standing or on a base.
4. You may use any combination of fruit and vegetables, except where noted.  
(Ex: Cucumber body with string bean legs and grapes for eyes.)
5. Most important...Let your imagination run wild!

**DIVISION 250 ~ CITRUS ART**

*(At least 75% of entry comprised of citrus fruit(s))*

**CLASS ~**

- |                   |                                   |
|-------------------|-----------------------------------|
| 1. Citrus Animals | 4. Citrus Artwork (Mosaics, etc.) |
| 2. Citrus Insects | 5. Any other (describe)           |
| 3. Citrus People  |                                   |

**ADULT CITRUS & PRODUCE ART (continued)**

**DIVISION 251 ~ PRODUCE ART**

*(You may use some citrus fruit.)*

**CLASS ~**

- |                    |                                   |                         |
|--------------------|-----------------------------------|-------------------------|
| 1. Produce Animals | 3. Produce People                 | 5. Any other (describe) |
| 2. Produce Insects | 4. Produce Artwork (Mosaics, etc) |                         |

*Camellia Show!*

**ENTRIES ON DISPLAY** - Friday, February 14 - Monday, February 17, 2020

**LOCATION** - Warner Hall

**DELIVER ENTRIES TO FAIR** - Friday, February 14 from 7:30 am - 10:00 am

**JUDGING** - Friday, February 14 at 10:00 am

**PICK UP EXHIBITS** - Monday, February 17 from 5:00 pm - 7:00 pm

or Tuesday, February 18 from 5:00 pm - 7:00 pm

**Judging ~ Danish System**

**Judging Score Card:**

COLOR & MARKING	25%
FORM & TYPICAL OF VARIETY	20%
SUBSTANCE & TEXTURE	20%
SIZE	15%
CONDITION	15%
FOLIAGE	5%
<b>TOTAL</b>	<b>100%</b>

**ENTRY FORM NOT REQUIRED IN ADVANCE. Bring in flower(s) on Friday, February 15 before 10:00am to Citrus Fair Back Gate off Washington St. and you will be directed from there.**

**RULES ~**

1. Exhibitors need not be a member of a camellia society or garden club. All are welcome to enter.
2. Doors open at 7:30am on Friday, February 14, for exhibitors to enter their camellias. The show area will close at 10:00am for judging. At this time only officials connected with the show will remain in this area.
3. CAMELLIA NOMENCLATURE, published by the Southern California Camellia Society will be the authority on size and nomenclature.
4. Miniatures are those listed in the nomenclature book
5. The decision of the judges will be final.
6. All flowers shall have been grown by exhibitor.
7. No exhibitor shall show more than one entry of each variety in each class except in DIVISION 5 – SEEDLINGS.
8. The committee will provide all possible protection and care for entries but disclaims all liability for loss or damage to any exhibit.
9. The committee reserves the right to exclude unsuitable material, remove deteriorated materials, and dispose of flowers after the show.
10. Prepared containers will be supplied by the show committee
11. No exhibit may be removed or dismantled until show closes on Monday.
12. Winners may pick up ribbons and trophies at close of Fair or at Fair Office. Ribbons will be mailed to out of town winners.

**CAMELLIA SHOW! (continued)**

- 13. Judges will consider two awards in all classes except in DIVISION IV AND V. In the event entries do not justify an award, none will be made.
- 14. Sweepstakes trophy will be awarded on the basis of the greatest number of first awards. In case of a tie, second awards will be counted to determine the winner.
- 15. The judging scale awards five (5) points for foliage (one or two leaves). Leaves do not have to be attached. Entries without foliage will not be disqualified, but will be penalized five (5) points. The length of stem shall not be over (1) inch.

**DIVISION I ~ Japonica**

J1 – Single specimen bloom J3 – Three (3) blooms, any variety

**DIVISION II ~ HYBRID WITH RETICULATA**

R1 – Single specimen bloom R3 – Three (3) blooms of a variety

**DIVISION III ~ BOUTONNIERES (MINIATURES)**

JR1 – Single specimen bloom JR3 – Three (3) blooms of a variety

**DIVISION IV ~ HYBRID**

H1 – Single specimen bloom

**DIVISION V ~ SEEDLINGS**

SJ – Seedling Japonica

**TROPHY AWARDS**

**Trophies will be given to the best entry in each class of DIVISION I through IV. A trophy will be awarded to the best entry in DIVISION V.**

- |                                   |  |   |
|-----------------------------------|--|---|
| 1. Sweepstakes                    | 2. Runner-up Sweepstakes               | 3. Best Japonica                        |
| 4. Best White Japonica            | 5. Best Large Japonica                 | 6. Best Medium Japonica                 |
| 7. Best Small Japonica            | 8. Best Large (3 matched blooms)       | 9. Best medium Large (3 matched blooms) |
| 10. Best Small (3 matched blooms) | 11. Best Hybrid                        | 12. Best Seedling                       |
| 13. Best Reticulata               | 14. Best Reticulata (3 matched blooms) |   |

**RIBBON AWARDS**

First Place ~ Blue Ribbon      Second Place ~ Red Ribbon      Third Place ~ White Ribbon

*Youth in Action Department*

**ALL STATE AND LOCAL RULES APPLY**

- 1. **ELIGIBILITY:** Any boy or girl 5 years of age as of January 1, 2020, until the end of the calendar year in which he/she reaches age 19 is eligible to enter the Youth in Action department.
- 2. Entry forms may be copied. All forms must be filled out completely stating division, class and brief description of item of identification. Age is required on entry form for Junior divisions to ensure proper judging results.
- 3. All exhibits must be the work of the exhibitor. A parent, leader or responsible adult must verify this fact by signing the entry form.

4. Entries must have been completed within the last two (2) years & not previously shown at the Cloverdale Citrus Fair.

**5. All exhibits must be clean and presentable.**

6. No exhibit, which may be considered dangerous in nature, will be allowed to be exhibited. Science experiments and projects which include chemicals or potentially hazardous materials will be disallowed.

7. **JUDGING:** There are two (2) forms of judging that take place. Please be sure to check the judging system being applied to the exhibit(s) you are entering. **AMERICAN:** To rank exhibits against one another and award one first placing, one second placing, etc. **DANISH:** To compare each exhibit on its own merit against the scorecard or recognized standard and award as many first placing, etc. as merited.

**CITRUS FAIR PREMIUMS - YOUTH IN ACTION CASH AWARDS**

\$10 for each Division chosen as Best of Show (1 per Division)

*Youth Fine Arts & Crafts*

**ENTRY FORM DEADLINE** - Friday, January 24, 2020 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** - Saturday, February 1 from 10:00 am - 5:00 pm

**PICK UP EXHIBITS** - Monday, February 17 from 5:00 pm - 7:00 pm

or Tuesday, February 18 from 5:00 pm - 7:00 pm

*1st-3rd place ribbons offered per class.*  
**Best of Show (one per Division) - \$10 & Rosette**  
**Special Award Fair Theme - Rosette**  
**Judging ~ Danish System**

**RULES:**

- 1. **LIMIT:** Two (2) entries per class.
- 2. Must be in mat frames and ready for hanging unless on canvas or too large for mat framing. No glass allowed, poster board ok, and must hang from wire with screw eyes (tape reinforcement allowed).
- 3. For further information contact the Youth in Action Superintendent.

**DIVISION 300 ~ FINE ARTS**

**CLASS ~**

- |                    |              |                          |
|--------------------|--------------|--------------------------|
| 1. Oils & Acrylics | 5. Pencil    | 9. Computer Generated    |
| 2. Pastels         | 6. Charcoal  | 10. Citrus               |
| 3. Watercolors     | 7. Sculpture | 11. Any other (describe) |
| 4. Pen & Ink       | 8. Cartoons  |                          |

**DIVISION 301 ~ CRAFTS**

**CLASS ~**

- |                          |                                 |                          |
|--------------------------|---------------------------------|--------------------------|
| 1. Jewelry               | 5. Paper Mache                  | 9. Wood Crafts           |
| 2. Leather               | 6. Toile Painting on Fabric     | 10. Any other (describe) |
| 3. Ceramics              | 7. Toile Painting (other media) |                          |
| 4. Fabric Covered Albums | 8. Tie Dye                      |                          |



**YOUTH FINE ARTS & CRAFTS (continued)**

**DIVISION 302 ~ HOLIDAY CRAFTS**

**CLASS ~**

- |                    |                 |                         |
|--------------------|-----------------|-------------------------|
| 1. Valentines Day  | 4. Father's Day | 7. Thanksgiving         |
| 2. Easter/Passover | 5. 4TH of July  | 8. Christmas/Hanukkah   |
| 3. Mother's Day    | 6. Halloween    | 9. Any other (describe) |

**DIVISION 303 ~ RUBBER STAMP ART**

**CLASS ~**

- |             |                          |
|-------------|--------------------------|
| 1. Paper    | 3. Cards                 |
| 2. Mail Art | 4. Any other (describe ) |

**DIVISION 304 ~ DUCT TAPE**

*(100% of item MUST be constructed from duct tape.)*

**CLASS ~**

- |                  |              |                         |
|------------------|--------------|-------------------------|
| 1. Wearable item | 2. Accessory | 3. Any other (describe) |
|------------------|--------------|-------------------------|

**DIVISION 305 ~ TRASH TO TREASURE**

*(Recycle any material to make a new functional or decorative item. Ex: Recycled plastic bottle bird feeder)*

**CLASS ~**

- |               |               |                         |           |
|---------------|---------------|-------------------------|-----------|
| 1. Functional | 2. Decorative | 3. Any other (describe) | 4. Pallet |
|---------------|---------------|-------------------------|-----------|

**DIVISION 306 ~ EXCEPTIONAL EXHIBITORS**

This division is open to youth exhibitors with an emotional, developmental or physical disability.

**CLASS ~**

- |                       |                |                                      |
|-----------------------|----------------|--------------------------------------|
| 1. Fine Art           | 4. Jewelry     | 7. Any other art or craft (describe) |
| 2. Paper Art          | 5. Sewing      |                                      |
| 3. Holiday Decoration | 6. Photography |                                      |

*----- Youth Photography -----*

**ENTRY FORM DEADLINE** - Friday, January 24, 2020 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** - Saturday, February 1 from 10:00 am - 5:00 pm

**PICK UP EXHIBITS** - Monday, February 17 from 5:00 pm - 7:00 pm

or Tuesday, February 18 from 5:00 pm - 7:00 pm

*1st-3rd place ribbons offered per class.*

**Best of Show** (one per Division) - \$10 & Rosette

**Special Award Fair Theme** - Rosette

**Judging ~ Danish System**

**RULES:**

- LIMIT: Two (2) entries per class.
- IMPORTANT!! PRINT MUST BE in an 11"x14" MAT (NO FRAMES OR GLASS)**  
Protective Plastic Sheeting OPTIONAL.
- Entries must be clean, presentable with name, address and phone number on the back.

**DIVISION 310 ~ COLOR PRINTS**

**DIVISION 311 ~ BLACK & WHITE PRINTS**

**DIVISION 312 ~ MANIPULATED**

**DIVISION 312 ~ CELL PHONE**

**YOUTH PHOTOGRAPHY (continued)**

**CLASS ~**

- |                       |                       |                         |
|-----------------------|-----------------------|-------------------------|
| 1. Animals            | 4. Action             | 7. Citrus               |
| 2. Landscape/Seascape | 5. Flowers/Plant Life | 8. Any other (describe) |
| 3. People             | 6. Still Life         |                         |

**DIVISION 313 ~ ALBUMS**

*(30 or more photos in same album. May use snapshots.)*

**CLASS ~**

- |                       |             |                         |
|-----------------------|-------------|-------------------------|
| 1. Family/Friends     | 3. Activity | 6. Any other (describe) |
| 2. Flowers/Plant Life | 4. Vacation | 5. Pets                 |

*----- Youth Snapshot Competition -----*

**ENTRY FORM DEADLINE** - Friday, January 24, 2020 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** - Saturday, February 1 from 10:00 am - 5:00 pm

**PICK UP EXHIBITS** - Monday, February 17 from 5:00 pm - 7:00 pm

or Tuesday, February 18 from 5:00 pm - 7:00 pm

**Awards**

*1st-3rd place ribbons offered per class.*

**Best of Show** (Overall) - \$25 & Rosette (Sponsored by Lucy Young)

**Judging ~ Danish System**

**RULES:**

- Entries must have been completed within the last year.
- Snapshots MUST BE 5"x7".
- IMPORTANT!! PRINT MUST BE MATTED (NO FRAMES OR GLASS)**
- Name, address and phone number on back
- LIMIT: One (1) entry per class.

**DIVISION 315 ~ SNAPSHOT**

**CLASS ~**

- |  |           |
|--|-----------|
| 1. Pets                                | 3. Babies |
| 2. Any Other Animal (wild or domestic) | 4. Kids   |

## Youth Hobbies & Collections

**ENTRY FORM DEADLINE** - Friday, January 24, 2020 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** - Saturday, February 1 from 10:00 am - 5:00 pm

**PICK UP EXHIBITS** - Monday, February 17 from 5:00 pm - 7:00 pm  
or Tuesday, February 18 from 5:00 pm - 7:00 pm

*1st-3rd place ribbons offered per class.*  
**Best of Show (Overall)** - \$10 & Rosette  
**Special Award Fair Theme** - Rosette  
**Judging ~ Danish System**

### RULES:

1. LIMIT: Two (2) entries per class.
2. Citrus Fair provides a limited number of unlocked display cases. When submitting your entry form, please indicate if your collection requires a display case.
3. Valuable collections must be in locked cases, provided by the exhibitor.
4. Exhibitors must state on the entry form how many pieces you will be showing at the Cloverdale Citrus Fair.
5. Greatest care will be taken in handling the exhibits but no responsibility for loss, damage, or breakage of any kind can be assumed by the Hobbies & Collections Superintendent or the Cloverdale Citrus Fair. The Collector must carry any insurance desired on entries.

### DIVISION 320 ~ HOBBIES

#### CLASS ~

- |                 |                             |                                |
|-----------------|-----------------------------|--------------------------------|
| 1. Wood Kits    | 4. K'NEX (Original design)  | 7. Any other Models (describe) |
| 2. Plastic Kits | 5. Lego's (Kit)             |                                |
| 3. K'NEX (Kit)  | 6. Lego's (Original design) |                                |

### DIVISION 321 ~ COLLECTIONS

#### CLASS ~

- |                  |                  |                         |
|------------------|------------------|-------------------------|
| 1. Dolls         | 4. Miniatures    | 7. Stamp Collection     |
| 2. Toys          | 5. Post Cards    | 8. Hot Wheels           |
| 3. Beanie Babies | 6. Trading Cards | 9. Any other (describe) |

## Youth Creative Writing

**ENTRY FORM DEADLINE** - Friday, January 24, 2020 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** - Saturday, February 1 from 10:00 am - 5:00 pm

**PICK UP EXHIBITS** - Monday, February 17 from 5:00 pm - 7:00 pm  
or Tuesday, February 18 from 5:00 pm - 7:00 pm

*1st-3rd place ribbons offered per class.*  
**Best of Show (one per Division)** - \$10 & Rosette  
**Special Award Fair Theme** - Rosette  
**Judging ~ Danish System**

### RULES:

1. LIMIT: Two (2) entries per class.
2. No more than Two (2) pages of written or typed work must be submitted.

### YOUTH CREATIVE WRITING (continued)

3. Writings must be typed with double spacing or clearly written and single sided only. Do not write on both sides of paper. All entries are to be on 8½"x11" paper. It is recommended that exhibitor keep a copy.
4. All writings must be in English.
5. WRITINGS MUST BE SUBMITTED IN DUPLICATE, WITH THE DIVISION, CLASS, NAME AND PHONE NUMBER ON THE BACK OF ONE COPY ONLY. THE SECOND COPY MUST BE MATTED FOR HANGING.
6. Writings remain the property of the author and all submissions will be returned or destroyed after the Cloverdale Citrus Fair.
7. Subject materials may be any the author chooses; however the superintendent reserves the right to vacate as ineligible for judging, any entry which is not in the best interest of the Cloverdale Citrus Fair.

### DIVISION 325 ~ ORIGINAL POETRY

#### CLASS ~

- |                  |           |                         |
|------------------|-----------|-------------------------|
| 1. Adventure     | 4. Love   | 7. Any other (describe) |
| 2. Humor         | 5. Nature |                         |
| 3. Inspirational | 6. Haiku  |                         |

### DIVISION 326 ~ ANY OTHER CREATIVE WRITING

#### CLASS ~

- |                            |                         |
|----------------------------|-------------------------|
| 1. Short Story (ex: Essay) | 2. Any other (describe) |
|----------------------------|-------------------------|

## Youth Educational Posters

**ENTRY FORM DEADLINE** - Friday, January 24, 2020 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** - Saturday, February 1 from 10:00 am - 5:00 pm

**PICK UP EXHIBITS** - Monday, February 17 from 5:00 pm - 7:00 pm  
or Tuesday, February 18 from 5:00 pm - 7:00 pm

*1st-3rd place ribbons offered per class.*  
**Best of Show (one per Division)** - \$10 & Rosette  
**Judging ~ Danish System**

### RULES ~

1. LIMIT: Two (2) per class.
2. IMPORTANT!! Each poster to be made on poster board 22"x28" MOUNTED ON SUPPORTIVE BACKING. Anything larger needs to be approved by the superintendent.
3. For further information contact the Youth in Action Superintendent.

**DIVISION 330 ~ EDUCATIONAL POSTERS**

**CLASS ~**

- 1. Home Economics
- 2. Agriculture
- 3. Going Green (recycling, conservation etc.)
- 4. Any other (describe)

----- *Youth Clothing & Textiles* -----

**ENTRY FORM DEADLINE** - Friday, January 24, 2020 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** - Saturday, February 1 from 10:00 am - 5:00 pm

**PICK UP EXHIBITS** - Monday, February 17 from 5:00 pm - 7:00 pm  
or Tuesday, February 18 from 5:00 pm - 7:00 pm

*1st-3rd place ribbons offered per class.*

**Best of Show** (one per Division) - \$10 & Rosette

**Special Award Fair Theme** - Rosette

**\$10 Best Use of Color and Design** (*Sponsored by Santa Rosa Quilt Guild*) - Rosette  
**Judging ~ Danish System**

**RULES ~**

- 1. LIMIT: Two (2) entries per class.
- 2. Exhibits consisting of more than one (1) piece must be securely fastened together.
- 3. Stained or soiled articles will be disqualified.
- 4. All wall hangings must have a sleeve attached to the back or something to allow hanging articles not ready to hang will be rejected at point of delivery.

**DIVISION 335 ~ SEWING**

**CLASS ~**

- 1. One-piece
- 2. Two-piece/Coordinated outfit
- 3. Doll clothes
- 4. Costumes
- 5. Fair Theme Costume
- 6. Pillows
- 7. Animals
- 8. Dog Clothes
- 9. Aprons
- 10. Any other (describe)

**DIVISION 336 ~ TEXTILES & STITCHERY**

**CLASS ~**

- 1. Cross Stitch
- 2. Needlepoint
- 3. Embroidery
- 4. Knitting
- 5. Crocheting
- 6. Machine Made (describe)
- 7. Wall Hangings
- 8. Weaving
- 9 Any other (describe)

**DIVISION 337 ~ TEXTILES & STITCHERY**

**CLASS ~**

- 1. Quilts (Individual)
- 2. Quilts (Group)

----- *Youth Preserved Foods* -----

**ENTRY FORM DEADLINE** - Friday, January 24, 2020 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** - Saturday, February 1 from 10:00 am - 5:00 pm

**PICK UP OPENED JARS** - Thursday, February 13 after 4:00 pm in Fair Office

**PICK UP EXHIBITS** - Monday, February 17 from 5:00 pm - 7:00 pm  
or Tuesday, February 18 from 5:00 pm - 7:00 pm

*1st-3rd place ribbons offered per class.*

**Best of Show** (one per Division) - \$10 & Rosette

**Judging ~ Danish System**

**RULES ~**

- 1. LIMIT: Two (2) entries per class.
- 2. Entries in these divisions must be home prepared and canned by the exhibitor within one year of the opening day of the Cloverdale Citrus Fair.
- 3. Specify method of canning (see Glossary of Terms below).
- 4. Tasting of Preserved Foods will be at the Judges' discretion.
- 5. Two containers of each entry must be brought in; one to be used for judging and one for display during the Cloverdale Citrus Fair.
- 6. Pick up opened jars on Thursday, February 14, after 4 pm in the Cloverdale Citrus Fair office.

**GLOSSARY OF TERMS:**

**Hot Pack:** Heating of raw food in boiling water or steam and filling it hot into jars.

**Cold Pack:** Canning procedure in which jars are filled with raw food. "Raw Pack" is the preferred term for describing this practice. "Cold Pack" is often used incorrectly to refer to foods that are open-kettle canned or jars that are heat-processed in boiling water.

**Open Kettle Canning:** A non-recommended canning method. Food is supposedly adequately heat processed in a covered kettle, and then filled hot and sealed in sterile jars.

**Raw Pack:** The practice of filling jars with raw, unheated food.

**Pickling:** The practice of adding enough vinegar or lemon juice to a low-acid food to lower its pH to 4.6 or lower.

**Jelly:** Made from strained fruit juice. The product is clear and firm enough to hold its shape when turned out of the container, yet soft enough to spread.

**Jam:** Made from crushed or ground fruit and tends to hold its shape but is generally less firm than jelly.

**Butters:** Made by cooking fruit pulp and sugar until thick enough to spread easily.

**Conserves:** Jams made from a mixture of fruits, usually including citrus fruit; often raisins and nuts are added.

**Marmalade:** Tender jelly with small pieces of fruit or peel distributed evenly throughout.

**Preserves:** Whole fruits or large pieces of fruit in thick syrup, often slightly jellied.

**DIVISION 340 ~ PRESERVED FOODS**

**CLASS ~**

- 1. Jams
- 2. Jellies
- 3. Preserves & Conserves
- 4. Marmalades & Butters
- 5. Pickles
- 6. Vegetables
- 7. Relishes
- 8. Sauces
- 9. Dried Food
- 10. Any other (describe)

# Youth Citrus Cake Contest

**ENTRY FORM DEADLINE** - Friday, January 24, 2020 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** - Thursday, February 13 from 8:00 am to 12 noon

**PICK UP EXHIBITS** - Monday, February 17 from 5:00 pm - 7:00 pm

or Tuesday, February 18 from 5:00 pm - 7:00 pm

<b>Division 345</b>	1st \$10	<b>Cash Awards</b>	2nd \$7	3rd \$5	4th \$5	5th \$5
	<b>Judging ~ American System</b>					

**RULES ~**

1. LIMIT: One (1) entry per exhibitor.
2. No food requiring refrigeration may be submitted.
3. RECIPE: You must submit the recipe with your cake, using 1 or more citrus fruit, when delivered to the Cloverdale Citrus Fair. If your recipe is not submitted with the cake your cake will be rejected at point of delivery. Entries will be brought in on disposable plates, foam, cardboard etc.
4. No recipe containing a commercial boxed cake mix or frosting will be accepted.
5. Recipes will become property of the Cloverdale Citrus Fair.
6. For further information contact the Youth in Action Orange Cake Superintendent.

**DIVISION 345 ~ CITRUS CAKES**

**CLASS ~**

1. Citrus Cake

# Youth Baked Foods & Confections

**ENTRY FORM DEADLINE** - Friday, January 24, 2020 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** - Thursday, February 13 from 8:00 am to 12 noon

**PICK UP EXHIBITS** - Monday, February 17 from 5:00 pm - 7:00 pm

or Tuesday, February 18 from 5:00 pm - 7:00 pm

<i>1st-3rd place ribbons offered per class.</i>	
<b>Best of Show</b> (one per Division) - \$10 & Rosette	
<b>Special Award Fair Theme</b> - Rosette	
<b>Judging ~ Danish System</b>	

**RULES ~**

1. LIMIT: Two (2) entries per class.
2. No foods requiring refrigeration may be submitted.
3. Please bring exhibits on disposable plates. Anything not on disposable plates except for pies will be turned away.
4. All baked goods will be disposed of at the conclusion of the Cloverdale Citrus Fair, unless special requests are made with the superintendent.

**QUANTITIES ~**

- Biscuits and Rolls ~ Four (4)
- Cookies, Brownies and Confections ~ Six (6)
- Cakes and Breads ~ One half (1/2) plus one (1) slice
- Pie ~ Whole

**YOUTH BAKED FOODS & CONFECTIONS (continued)**

**DIVISION 350 ~ BAKED FOODS & CONFECTIONS**

**CLASS ~**

- |  |                                |                            |
|--|--------------------------------|----------------------------|
| 1. Breads (any, describe)                  | 4. Confections (any, describe) | 7. Pies (any, describe)    |
| 2. Baking with Citrus                      | 5. Cupcakes (any, describe)    | 8. Cookies (any, describe) |
| 3. Cakes (Citrus cakes enter Division 345) | 6. Muffins (any, describe)     | 9. Any other (describe)    |

# Youth Floriculture & Horticulture

**ENTRY FORM DEADLINE** - Friday, January 24, 2020 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** - Thursday, February 13 from 8:00 am to 12 noon

**PICK UP EXHIBITS** - Monday, February 17 from 5:00 pm - 7:00 pm

or Tuesday, February 18 from 5:00 pm - 7:00 pm

<b>Awards</b>
<i>1st-3rd place ribbons offered per class.</i>
<b>Best of Show</b> (Overall) - \$10 & Rosette
<b>Best of Division</b> (355-358) - Rosette
<b>Judging ~ Danish System</b>

**RULES ~**

1. LIMIT: Two (2) entries per class.
2. Fruits will be placed on a plate provided by the Cloverdale Citrus Fair.
3. Three (3) specimens per entry.
4. The exhibitor must have grown all exhibits in Division 355.
5. All potted plants must have been grown by or in the possession of the exhibitor 60 days prior to fair.

**DIVISION 355 ~ CITRUS FRUITS**

**CLASS ~**

- |            |               |                         |
|------------|---------------|-------------------------|
| 1. Oranges | 3. Grapefruit | 5. Kiwi                 |
| 2. Lemons  | 4. Tangerines | 6. Any other (describe) |

**DIVISION 356 ~ POTTED PLANTS**

**CLASS ~**

- |                     |                   |                           |
|---------------------|-------------------|---------------------------|
| 1. Flowering Plants | 3. Foliage Plants | 5. Potted Citrus          |
| 2. Cacti/Succulents | 4. Bonsai         | 6. Any Other Potted Plant |

**DIVISION 357 ~ CUT FLOWERS**

**CLASS ~**

- |                |                              |                           |
|----------------|------------------------------|---------------------------|
| 1. Single Stem | 2. Three Stems – One Variety | 3. Bouquet of Cut Flowers |
|----------------|------------------------------|---------------------------|

**YOUTH FLORICULTURE-HORTICULTURE (continued)**

**DIVISION 358 ~ CONTAINER GARDENS**

*(You may use ceramic pots, wood, baskets, or any other container for garden.)*

**CLASS ~**

- |                     |                             |                         |
|---------------------|-----------------------------|-------------------------|
| 1. Flowering Garden | 4. Cacti/Succulent Garden   | 7. Any other (describe) |
| 2. Herb Garden      | 5. Garden in a Boot or Shoe |                         |
| 3. Vegetable Garden | 6. Terrariums               |                         |

*Youth Floral Designs*

**ENTRY FORM DEADLINE** - Friday, January 24, 2020 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** - Friday, February 14 from 8:00 am to 10:00 am

**PICK UP EXHIBITS** - Monday, February 17 from 5:00 pm - 7:00 pm  
or Tuesday, February 18 from 5:00 pm - 7:00 pm

<p><i>1st-3rd place ribbons offered per class.</i>  <b>Best of Show (Overall)</b> - \$15 &amp; Rosette  <b>Best of Division (365)</b> - \$10 &amp; Ribbon  <b>Judging ~ Danish System</b></p>
---

**RULES ~**

- LIMIT: Two (2) entries per class.
- Arrangements may be any theme (Vacation, Springtime, Holiday, Sports, etc.)

**DIVISION 365 ~ FLORAL ARRANGEMENTS**

**CLASS ~**

- |                       |   |                         |
|-----------------------|---|-------------------------|
| 1. Dried Arrangements | 3. Silk/Artificial Arrangements                 | 5. Any other (describe) |
| 2. Fresh Arrangements | 4. Citrus Arrangement in a Bowl, Vase or Basket |                         |

*Youth Citrus & Produce Art*

**ENTRY FORM DEADLINE** - Friday, January 24, 2020 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** - Thursday, February 13 from 8:00 am to 10:00 am

**PICK UP EXHIBITS** - Monday, February 17 from 5:00 pm - 7:00 pm  
or Tuesday, February 18 from 5:00 pm - 7:00 pm

<p><i>1st-3rd place ribbons offered per class.</i>  <b>Best of Show (Overall)</b> - \$15 &amp; Rosette  <b>Judging ~ Danish System</b></p>
--

**YOUTH PRODUCE ART (continued)**

**RULES ~**

- Limit ~ Three (3) entries per class.
- In Citrus Classes you may use other fruits & vegetables for adornment. (Ex: Using an orange for a head and raisins for eyes.)
- Entries may be flat, 3 dimensional, freestanding or on a base.
- You may use any combination of fruit and vegetables, except where noted. (Ex: Cucumber body with string bean legs and grapes for eyes.)
- Most important...Let your imagination run wild!

**DIVISION 370 ~ CITRUS ART (At least 75% of entry comprised of citrus fruit(s).)**

**CLASS ~**

- |                   |                  |                                   |
|-------------------|------------------|-----------------------------------|
| 1. Citrus Animals | 3. Citrus People | 5. Citrus Artwork (Mosaics, etc.) |
| 2. Citrus Insects | 4. Citrus House  | 6. Citrus Art, Any other          |

**DIVISION 371 ~ PRODUCE ART**

*(You may use some citrus fruit.)*

**CLASS ~**

- |                    |                   |                                    |
|--------------------|-------------------|------------------------------------|
| 1. Produce Animal  | 3. Produce People | 5. Produce Artwork (Mosaics, etc.) |
| 2. Produce Insects | 4. Produce House  | 6. Produce Art, Any other          |

*Youth Celebrating Agriculture*

**ENTRY FORM DEADLINE** - Friday, January 24, 2020 by 5:00 pm

**DELIVER EXHIBITS TO FAIR** - Saturday, February 1 from 8:00 am to 12 noon

**PICK UP EXHIBITS** - Monday, February 17 from 5:00 pm - 7:00 pm  
or Tuesday, February 18 from 5:00 pm - 7:00 pm

<p><i>1st-3rd place ribbons offered per class.</i>  <b>Best of Show (Overall)</b> - \$15 &amp; Rosette  <b>Best of Division (375-377)</b> - \$10 &amp; Ribbon  <b>Judging ~ Danish System</b></p>
---

**RULES ~**

- LIMIT: One (1) entry per class.
- Entries may be 2 or 3 dimensional –Painting, drawing, mixed media, ceramics, sculpture.
- All 2 dimensional entries must be matted and not over 36” in any direction.

**DIVISION 375 ~ EXHIBITORS AGE: 5 THROUGH 8 YEARS**

**DIVISION 376 ~ EXHIBITORS AGE: 9 THROUGH 12 YEARS**

**DIVISION 377 ~ EXHIBITORS AGE: 13 THROUGH 19 YEARS**

## YOUTH CELEBRATING AGRICULTURE (continued)

### CLASS ~

1. Art – Farm Animals (cows, sheep, chickens, etc.)
2. Art – Farm Products (fruit, vegetables, oysters, eggs, etc.)
3. Art – Farm Scenes (landscapes, barns, vineyards, etc.)
4. Creative Writing (poetry & short stories/essays relating to Agriculture)
5. Agricultural Photography (matted prints not over 9"x12")

## Junior Rabbit Show

### ARBA Sanctioned - Double, One-Day Carry In Show

**ENTRY FORM DEADLINE** - Friday, January 24, 2020 by 5:00 pm  
**ENTRY FEE** - \$6 for both shows, \$4 fur for both shows, \$3 Showmanship  
**SHOW DATE & JUDGING TIME** - Sunday, February 16 - 8:30 am  
**SHOW SUPERINTENDENT** - Stefani Wright  
**RELEASE OF RABBITS** - Sunday evening

**NEW – Mandatory Quality Assurance and Ethics Training.** All junior livestock (large and small animal) exhibitors will be required to participate in a Quality Assurance and Ethics Training. Currently, the Youth for the Quality Care of Animals (YQCA) online program has been approved by F&E to fulfill this requirement. **Visit [www.yqca.org](http://www.yqca.org) and click Sign In/Registrar at the top of the page. Training must be complete prior to exhibitor arriving at the Fair.**

This is an official A.R.B.A. youth sanctioned show and will be governed by the latest rules of the American Rabbit Breeders Association, Eric Stewart, PO Box 426, Bloomington, IL 61701. email: ARBApost@aol.com A.R.B.A. membership dues are as follows; Adult \$20 per year (3 years at \$50), Youth \$12 per year (3 years at \$30), Combination Husband/Wife \$30 per year (3 years at \$75), Single Adult Family \$20 plus \$5 per youth per year (3 years at \$50 plus \$10 per youth), Husband/Wife Family \$30 plus \$5 per youth per year (3 years at \$75 plus \$10 per youth).

Rules, definitions and judging procedures as prescribed in the latest edition of the exhibitor guidebook and standard of the American Rabbit Breeders' Association, Inc. shall apply to all District and County fair rabbit shows, provided they do not conflict with any of the rules and regulations prescribed by Department of Food and Agriculture.

**NOTE: This is a Citrus Fair show. Entry to the fair is included in exhibitors' entry fee. All others must pay; General Admission (ages 13 & up) \$8.00; Seniors (62+) \$5.00; Juniors (6-12yrs) \$5.00; 5 & under-Free**

Please consider sponsoring an award or sanction which covers both shows. Rosettes ~ \$6, Medals ~ \$12 If your breed is not sanctioned and you wish to sanction it, please contact the fair by January 24, 2020. Deadline for all potential sponsors is January 24, 2020. See entry form or call the fair office for details (707) 894-3992.

### SHOW ENTRY INFORMATION ~

1. This is a one (1) day; double (2) carry in cage shows. All carrying cages must have waterproof bottoms. All best of breeds and best fur animals must stay for best of show. If you can't stay, please notify the show secretary.
2. The entry fee is \$6.00 per rabbit for **both** shows. Fur and wool classes are \$4.00 for **both** shows. Showmanship is an additional \$3.00. Make checks payable to the Cloverdale Citrus Fair. **Check, money order or credit card form must accompany entry.** (There will be a \$20.00 service charge for returned checks.) Fees are non-refundable.

## JUNIOR RABBIT SHOW (continued)

3. All fur and wool entries must be separate paid entries of \$4.00 per rabbit for both shows and must be entered in the breeding class and judged. A rabbit disqualified or eliminated from regular classes may not compete in fur classes.
4. No phone entries or day of show entries will be accepted. Ear changes may be made until 5:00 pm Monday, February 11 by e-mailing Kelly Hinde at [hindekelly@gmail.com](mailto:hindekelly@gmail.com). Changes will only be allowed in the same breed, class, sex and variety. **STATE RULE:** Substitutions can only be made within a section (breed, variety, sex & class). Substitutions must be made when the exhibit arrives at the fairgrounds. A minimum \$5 penalty must be paid prior to judging for each substitution made by the exhibitor in excess of two in the section.
5. **Check in with the show secretary upon arrival. Check in sheets will be provided. It is the exhibitors responsibility to confirm accuracy of entries prior to the start of judging. The only changes that can be made are to correct show secretary errors and ear changes per state rule. Absolutely no changes are allowed at the table.**
6. **Mail entry forms and fees to:** Cloverdale Citrus Fair, Attention ~ Stefani Wright  
1 Citrus Fair Drive, Cloverdale, CA 95425

**OR Email entry forms and credit card payment to [entries@cloverdalecitrusfair.org](mailto:entries@cloverdalecitrusfair.org). Forms can be found online.**

### SHOW RULES ~

1. Check in time is 7:00 a.m. to 8:30 a.m. Judging will begin promptly at 8:30 a.m.
2. Check the exhibitor's list and verify entries upon arrival.
3. This show will be governed by the latest A.R.B.A. rules. Filing of an entry implies acceptance of these rules.
4. All A.R.B.A. youth fair shows are only open to youth 5 years of age as of December 31, 2019 until age 18.
5. Grooming and handling of rabbits is to be done by the youth exhibitors. No adults are allowed to handle animals on the judging tables or behind the judges table, or within the showroom.
6. All rabbits must have a permanent earmark that must correspond to the entry form. Please check your numbers. Only secretary error will constitute an ear change. The show secretary is the only one authorized to make ear changes. All changes must be made prior to the start of judging at check in.
7. Any officer or show superintendent will remove animals showing signs of ill health from the show room. Any animal that bites or is unmanageable will be disqualified.
8. There will be no carriers; you will be responsible for getting your rabbit on and off the table. Only youth exhibitors may transport rabbits to and from judges table. Superintendent will not be responsible for any no shows! Classes will not be re-judged for late rabbits. No numbered cooping area.
9. Exhibitors must own rabbit(s) for 30 days prior to the opening day of the Cloverdale Citrus Fair.
10. All animals are entered at the owner's risk. The Cloverdale Citrus Fair, show superintendent and/or judges are not to be held responsible for injury to, or death of animals. Every precaution will be taken for their safety.
11. The show superintendent and/or the Cloverdale Citrus Fair reserve the right to reject any entry. It shall decide any questions that may come up which are not covered by these rules. All parties shall agree to abide by such decisions.
12. All comment cards, trophies and specials must be picked up at the show. Legs will be mailed.
13. The Cloverdale Citrus Fair will guarantee only those specials contributed by them and are not responsible for those donated by individuals.
14. As a courtesy to the judges and show table personnel, **please clip your rabbit's toenails.**
15. No smoking on the fairgrounds property due to State Fire regulations.
16. Educational poster contest see page 43 for details.
17. Exhibitors attempting to, or actually interfering with, annoying, molesting, influencing the judge or judges, or acting in a manner unbecoming exhibitors, shall have all their stock eliminated and shall be rejected and barred from the show (official A.R.B.A. show rule section 47).
18. No tattooing, breeding or nursing Does will be allowed in the showroom.
19. No other animals will be allowed on premises except official service animals.
20. No lawn chairs, play pens or tables are allowed inside the building: Only grooming tables.
21. **Show A is the first show of the day. Show B is the second show of the day. Rabbits will be divided into divisions after the close of entries.**



## JUNIOR RABBIT SHOW (continued)

### SHOWMANSHIP ~

1. Rabbits used in Showmanship must be entered in show by the exhibitor. Exhibitors must show their own animal in Showmanship.
2. Showmanship classes will be determined by age as of December 31, 2019, including novice, (all first year rabbit project members. Age as of December 31, 2019).
3. Showmanship entries must be made at the same time as rabbit entries; Fee will be \$3.00. State your age on the entry form and indicate novice if this will be your first year showing a rabbit.
4. **All exhibitors are required to wear the official show uniform of the organization they represent (long sleeve shirt required).** Independent Juniors and Grange must wear ankle length pants and white long sleeve shirt.
5. Showmanship exhibitors must check in by 9:00 a.m. Any exhibitors after 9:00 a.m. will not be accepted.
6. Any contestant winning 1st or 2nd in their showmanship class may be eligible for Round Robin. The 1st and 2nd place winners of the Junior and Intermediate classes will compete in a run-off to determine the representative for Junior Round Robin. Senior 4-H and FFA 1st and 2nd place winners (based on runoff between FFA & FFA Novice) will be eligible for those Round Robin classes. NOTIFY the Livestock Superintendent if he/she is unable to compete. Exhibitor is asked to supply animal for the class. Round Robin to take place Monday, February 17 at 1:00 p.m.

### DIVISION 1000 ~ HEAVY WEIGHTS -----

#### RABBIT HEAVY WEIGHT AGE CLASSIFICATIONS

**Senior Buck** - Over eight (8) months or age for heavyweight breeds, or having attained minimum senior weight limit of breed.

**Intermediate Buck** - Between six (6) and eight (8) months of age or having attained maximum junior weight limit of breed. Heavy weight breeds only.

**Junior Buck** - Under six (6) months of age or not over maximum junior weight limit for the breed.

**Senior Doe** - Over eight (8) months of age for heavyweight breeds or having attained minimum senior weight limit of breed.

**Intermediate Doe** - Between six (6) and eight (8) months of age or having attained maximum junior weight limit of breed. Heavy weight breeds only.

**Junior Doe** - Under six (6) months or age or not over maximum junior weight limit of the breed.

### DIVISION 1500 ~ LIGHT WEIGHTS -----

#### RABBIT LIGHT WEIGHT AGE CLASSIFICATIONS

**Senior Buck** - Over six (6) months of age for lightweight breeds, or having attained minimum senior weight limit of breed.

**Junior Buck** - Under six (6) months of age or not over maximum junior weight limit for the breed.

**Senior Doe** - Over six (6) months of age for lightweight breed or having attained minimum senior weight limit of breed.

**Junior Doe** - Under six (6) months or age or not over maximum junior weight limit of the breed.

*Any breeds accepted by ARBA will be added. Please list on entry form.*

### MEAT PEN – DIVISION 2000 -----

*Refer to ARBA rules for Meat Pen definition*

## JUNIOR RABBIT SHOW (continued)

### DIVISION 2500 - SHOWMANSHIP -----

**PLEASE: Indicate on your entry form if you are an Independent, 4-H, Grange or FFA Exhibitor!**

Novice (1st year in project, 9 years and older)

\*Pee Wee (8 years of age and younger)\*

Junior (9 thru 11 years)

Intermediate (12 thru 13 years)

Senior (14 years and over)

FFA

FFA Novice

**\*Pee Wee is a learning experience for youth 5 to 8 years of age; Participants will not be placed.\***

### SANCTIONED BREEDS ~

#### HOLLAND LOP RABBIT SPECIALTY CLUB

Cheri Bushee, PO Box 27, Spencerville, IN 46788 e-mail: cheri48@aol.com

Membership: (1yr) Adult \$15.00 H/W \$19.00 Youth \$12.00 Family \$22.00 Canadian & Mexico service charge \$5.00 per year. All other Foreign Service charge \$10.00 per year. - Sanction Fee: Open \$15.00 – Youth \$10.00 Send sanction requests and completed sweepstakes to: Cheri Bushee, PO Box 27, Spencerville, IN 46788. E-mail: cheri48@aol.com

#### AMERICAN MINI LOP RABBIT CLUB

Judy Todd, 1617 Douglas Lane, Lebanon, IN 46052-1402 765-482-3921 hjtodd0060@att.net

Membership: (1 yr new) Adult \$15.00 – H/W \$20.00 – Youth \$12.00 – Family \$25.00, (3 yr new) Adult \$40.00 – H/W \$52.00 – Youth \$30.00, Family \$70.00, (1 yr renewal) Adult \$12.00 – H/W \$15.00 – Youth \$8.00 – Family \$20.00, (3 yr renewal) Adult \$30.00 – H/W \$40.00 – Youth \$20.00 – Family \$55.00. Sanction Fee: Open \$13.00 – Youth \$10.00. Send sanction requests and completed sweepstakes reports to Nicole Schmitt, 505 E Henry Clay St #104, Whitefish Bay, WI 53217, amlrc.sweeps@gmail.com.

#### NATIONAL MINI REX RABBIT CLUB

Doug King, 14584 W Grimes Rd, Tracy, CA 95304 Ph: 559-787-2588 NMRRCSecretary@gmail.com

Membership: (1yr) Adult \$25.00 – Youth \$25.00 – H/W \$30.00– Family \$45.00 - (3yr) Adult \$55.00 – Youth \$55.00 – H/W \$70.00– Family \$115.00 - Adult (Foreign) \$50.00 (3yr) \$110.00 – H/W (Foreign) \$60.00 (3yr) \$140.00 – Family (Foreign) \$90.00 (3yr) \$230.00 - Sanction Fee: Open \$15.00 - Youth \$15.00. Send sanction requests to Doug King. Send completed sweepstakes reports to Margaret Potter, 1401 W Sian Dr, Sanford, MI 48657 mmrrcopensweeps@yahoo.com.

**NOTE: EXHIBITOR IS RESPONSIBLE FOR DETERMINING CORRECT SHOW CLASSIFICATION AS OUTLINED IN THE CURRENT ARBA STANDARD OF PERFECTION. CONSULT YOU PROJECT LEADER OR ADVISOR FOR ASSISTANCE. PLEASE INDICATE ON ENTRY FORM.**

# Junior Cavy Show

## One-Day Carry In Show

**ENTRY FORM DEADLINE** - Friday, January 24, 2020 by 5:00 pm  
**ENTRY FEE** - \$3 per Cavy, \$3 Showmanship  
**SHOW DATE & JUDGING TIME** - Sunday, February 16 - 11:00 am  
**SHOW SUPERINTENDENT** - Stefani Wright  
**RELEASE OF CAVY**- Sunday evening, following Best of Show selection

### SHOW ENTRY INFORMATION ~

1. This is a one- (1) day carry in cage show. All carrying cages must have waterproof bottoms. All best of breeds must stay for best of show. If you can't stay please notify the show secretary.
2. The entry fee is \$3.00 per Cavy. Showmanship is an additional \$3.00. Make checks payable to the Cloverdale Citrus Fair. Check or money order must accompany entry form. (There will be a \$20.00 service charge for returned checks.) Entry fees are non-refundable.
3. No phone entries or day of show entries will be accepted. STATE RULE: Substitutions can only be made within a section. (Show class: breed, variety, age & sex). Substitutions must be made when the exhibit arrives at the fairgrounds. A minimum \$5 penalty must be paid prior to judging for each substitution made by the exhibitor in excess of two in the section.

### JUNIOR CAVY SHOW (continued)

**Mail entry forms and fees to:** Cloverdale Citrus Fair, Attention ~ Stefani Wright  
1 Citrus Fair Drive, Cloverdale, CA 95425

**OR Email entry forms and credit card payment to** [entries@cloverdalecitrusfair.org](mailto:entries@cloverdalecitrusfair.org). Forms can be found online.

**NOTE: This is a Citrus Fair show. Entry to the fair is included in exhibitors' entry fee.**  
**All Others Must Pay: General Admission (13 & up) \$8.00; Seniors (62+) \$5.00; Juniors (6-12yrs) \$5.00; 5 & under-Free**

### SHOW RULES ~

1. **CHECK IN TIME 10:00 AM. JUDGING STARTS AT 11:00 AM.**
2. All other rules on page 51, the rabbit show rules apply to the Cavy show.
3. All Showmanship rules on page 2 apply to the Cavy show, except Check In Time will be 10:00 am.

### DIVISION 3000 ~ CAVY CLASSES -----

#### CAVY CLASSIFICATIONS

**Senior Boar** - over 32 oz., over 6 months of age  
**Intermediate Boar** - Animals up to 6 months of age, or weight over 22 oz. and up to and including 32 oz.

### JUNIOR CAVY SHOW (continued)

**Junior Boar** - Animals up to 4 months of age, minimum weight of 12 oz., maximum weight of 22 oz.  
**Senior Sow** - Over 32 oz., over 6 months of age  
**Intermediate Sow** - Animals up to 6 months of age, or weight over 22 oz. and up to and including 32 oz.  
**Junior Sow** - Animals up to 4 months of age, minimum weight of 12 oz., maximum weight of 22 oz.

**NOTE: EXHIBITOR IS RESPONSIBLE FOR DETERMINING CORRECT SHOW CLASSIFICATION AS OUTLINED IN THE CURRENT ARBA STANDARD OF PERFECTION. CONSULT YOU PROJECT LEADER OR ADVISOR FOR ASSISTANCE. PLEASE INDICATE ON ENTRY FORM.**

### DIVISION 3500 ~ CAVY SHOWMANSHIP -----

**PLEASE: Indicate on your entry form if you are an Independent, 4-H, Grange or FFA Exhibitor!**

- Novice (First year in project, 9 years & up)
  - \*Pee Wee (8 years of age and younger)\*
  - Junior (9 -11)
  - Intermediate (12 & 13)
  - Senior (14 years and older)
  - FFA
  - FFA Novice
- \*Pee Wee is a learning experience for youth 5 to 8 years of age. Participants will not be placed.\***

### SHOWMANSHIP ~

1. Cavy used in Showmanship must be entered in show by the exhibitor. Exhibitors must show their own animal in Showmanship.
2. Showmanship classes will be determined by age as of December 31, 2019, including novice, (all first year cavy project members. Age as of December 31, 2019).
3. Showmanship entries must be made at the same time as cavy entries; Fee will be \$3.00. State your age on the entry form and indicate novice if this will be your first year showing a cavy .
4. **All exhibitors are required to wear the official show uniform of the organization they represent (long sleeve shirt required).** Independent Juniors and Grange must wear ankle length pants and white long sleeve shirt.
5. Showmanship exhibitors must check in by 10:00 a.m. Any exhibitors after 10:00 a.m. will not be accepted.
6. Any contestant winning 1st or 2nd in their showmanship class may be eligible for Round Robin. The 1st and 2nd place winners of the Junior and Intermediate classes will compete in a run-off to determine the representative for Junior Round Robin. Senior 4-H and FFA 1st and 2nd place winners (based on runoff between FFA & FFA Novice) will be eligible for those Round Robin classes. NOTIFY the Livestock Superintendent if he/she is unable to compete. Exhibitor is asked to supply animal for the class. Round Robin to take place Monday, February 17 at 1:00 p.m.

# Junior Pygmy Goat Show

N.P.G.A. Sanctioned Show

**ENTRY FORM DEADLINE** - Friday, January 24, 2020 by 5:00 pm

**ENTRY FEE** - \$8 per Goat per class, \$6 Showmanship

**SHOW DATE & JUDGING TIME** - Saturday, February 15 - 9:00 am

**CHECK IN TIME** - Friday, Feb 14 - 4:00 pm - 7:00 pm & Saturday, Feb 15 - 7:30 am to 8:30 am

**SHOW JUDGES** - TBA

**JUDGING SYTEM** - AMERICAN

**SHOW SUPERINTENDENT** - Tammi Josephson

**NEW – Mandatory Quality Assurance and Ethics Training.** All junior livestock (large and small animal) exhibitors will be required to participate in a Quality Assurance and Ethics Training. Currently, the Youth for the Quality Care of Animals (YQCA) online program has been approved by F&E to fulfill this requirement. **Visit [www.yqca.org](http://www.yqca.org) and click Sign In/Registrar at the top of the page. Training must be complete prior to exhibitor arriving at the Fair.**

**SHOW ENTRY INFORMATION ~**

1. Animals must be entered in individual classes to qualify for showmanship and group classes.
  2. The entry fee is \$8.00 per goat per class. Showmanship is an additional \$6.00. Pens are \$8.00. Make checks payable to the Cloverdale Citrus Fair. Check or money order must accompany entry form. (There will be a \$20.00 service charge for returned checks.) Entry fees are non-refundable.
  3. **Mail entry forms and fees to:** Cloverdale Citrus Fair, Attention ~ Tammi Josephson  
1 Citrus Fair Drive, Cloverdale, CA 95425
- OR Email entry forms and credit card payment to [entries@cloverdalecitrusfair.org](mailto:entries@cloverdalecitrusfair.org). Forms can be found online.**

**SHOW RULES ~**

1. All animals must be N.P.G.A. registered.
2. Animals must be owned by the exhibitor for at least 60 days prior to the day of the show.
3. This is a youth only show age 19 and under. All exhibitors must wear their official uniform while showing (4-H, FFA). Independent Juniors must wear white ankle length pants and shirt. Age on showmanship classes based on age as of December 31, 2019.
4. Pens are not baby proof or jump proof. Please provide your own cover for your pen and/or plastic netting. Bedding will be provided.
5. Health check: Only healthy animals may be entered; any animals having runny noses and/or eyes, coughs or other obvious signs of illness will be requested to leave. The decision made by the show committee is final and entry fees will not be refunded.
6. **N.P.G.A. rules to govern and take precedence over all others.**
7. No transfers accepted per fair rules. Original papers only.
8. **Will allow two (2) substitutions only; however, will allow no additions day of show.**
9. Exhibitors are responsible for entering and showing their goats in the right class.
10. Any contestant winning 1st or 2nd in their showmanship class may be eligible for Round Robin. The 1st and 2nd place winners of the Junior and Intermediate classes will compete in a run-off to determine the representative for Junior Round Robin. Senior 4-H and FFA 1st and 2nd place winners will be eligible for those Round Robin classes. Please notify the Livestock Superintendent if he/she is unable to compete. Exhibitor is asked to supply animal for the class. Round Robin to take place Monday, February 17at 1:00 pm.

**JUNIOR PYGMY GOAT SHOW (continued)**

There is no camping at the fairgrounds. Do not bring big motorhomes or trailers larger than horse trailers; there is no room to turn them around. The weather can be variable in February. Please come prepared for rain, fog, wind, etc. Protection for your animals, i.e., tarps is a good idea. Food vendors and exhibits will be available both Saturday and Sunday.

**NOTE: This is a Citrus Fair show. Entry to the fair is included in exhibitors' entry fee.**

**All Others Must Pay: General Admission (13 & up) \$8.00; Seniors (62+) \$5.00; Juniors (6-12yrs) \$5.00; 5 & under-Free**

For more information, call Tammi Josephson (530) 347-5877 or Cloverdale Citrus Fair (707) 894-3992.

Raffle will be held following the conclusion of the show. Any donations will be GREATLY appreciated. Please tape your card to the item so we know whom to thank.

Class	Class Name	Oldest	Youngest
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<b>SHOWMANSHIP</b>			
A	Pee Wee Showmanship*	8	N/A
B	Jr. Showmanship	11	9
C	Intermediate Showmanship	13	12
D	Senior & FFA Showmanship	19	14

**\*Pee Wee is a learning experience for youth 5 to 8 years of age. Participants will not be placed.\***

<b>WETHERS</b>			
01	Baby Wethers 0-6 Mo.	08/16/19	02/15/20
02	Jr. Wethers 6-12 Mo.	02/16/19	8/15/19
03	Int. Wethers 1 to 2 yrs.	02/16/18	2/15/19
04	Sr. Wethers 2-3 Years	02/16/17	2/15/18
05	Aged Wethers 3 and older	N/A	2/15/17

**\*\*\*\*\*Best and Reserve Champion Wether\*\*\*\*\***

**DOES (JUNIOR) Yearlings and under that have not freshened**

05	Baby Doe kids 0-6 mo.	08/16/19	02/15/20
06	Jr. Doe kid 6-12 mo.	02/16/19	08/15/19
07	Jr. Yearling 12-18 mo.	08/16/18	02/15/19
08	Sr. Yearling 18-24 mo.	02/16/18	08/15/18

**\*\*\*\*\*Junior and Reserve Junior Champion Doe\*\*\*\*\***

**DOES (Senior) That have freshened**

09	Milking Doe*	Any Age	Any Age	*Cannot be shown in more than one class
10	Freshened Yearling*	02/16/18	N/A	*Cannot be shown in more than one class
11	Two year Doe	02/16/17	02/15/18	
12	Three year Doe	02/16/17	02/15/16	
13	Four years & Older	N/A	02/15/16	

**\*\*\*\*\*Senior and Reserve Senior Champion Doe\*\*\*\*\***

**\*\*\*\*\*Grand and Reserve Grand Champion Doe\*\*\*\*\***

**AWARDS ~**

Best Wether – Blazin’ Pygmies	Jr. Showmanship - Don’s Renta-All
Reserve Best Wether - Don’s Rent-All	Intermediate Showmanship - Pygmy Goats by T.J
Jr. Champion Doe – Don’s Rent-All	Sr. Showmanship - K’s Hevenly Hill
Jr. Reserve Champion Doe – Dragonfly Ranch	FFA Showmanship - Riverside Farm
Sr. Champion Doe - Flying Turtle	Grand Champion Doe - Don’s Rent All
Reserve Sr. Champion Doe - Valle Verde Pygmies	Reserve Grand Champion Doe - Nibbly Goats

# Open Pygmy Goat Show

**N.P.G.A. Sanctioned Show**

**ENTRY FORM DEADLINE** - Friday, January 24, 2020 by 5:00 pm  
**ENTRY FEE** - \$8 per Goat per class per day  
**SHOW DATES & JUDGING TIMES** - Saturday, February 15 - approx. 1:00 pm;  
 Sunday, February 16 - 9:00 am  
**CHECK IN TIMES** - Friday, Feb 14 - 4:00 pm - 7:00 pm; Saturday, Feb 15 - 7:00 am - 8:30 am;  
 Sunday, Feb 16 - 7:30 am - 8:30 am **NO CHECK IN AFTER EACH SHOW STARTS**  
**SHOW JUDGES** - TBA  
**JUDGING SYTEM** - AMERICAN  
**SHOW SUPERINTENDENT & SECRETARY** - Tammi Josephson

**SHOW ENTRY INFORMATION ~**

1. The entry fee is \$8.00 per goat, per class, per day. \$8.00 per pen for the weekend. Make checks payable to the Cloverdale Citrus Fair. Check or money order must accompany entry form. (There will be a \$20.00 service charge for returned checks.) Entry fees are non-refundable. No late entries accepted.

**Mail entry forms and fees to:** Cloverdale Citrus Fair, Attention ~ Tammi Josephson  
 1 Citrus Fair Drive, Cloverdale, CA 95425

**OR Email entry forms and credit card payment to** [entries@cloverdalecitrusfair.org](mailto:entries@cloverdalecitrusfair.org). Forms can be found online.

**SHOW RULES ~**

1. Saturday: No Showmanship. Wether, Buck & Doe Show. Sunday: Showmanship. Wether, Buck & Doe Show.
2. **NPGA Sanctioned. NPGA rules to govern and take precedence over all others.**
3. All animals must be NPGA registered.
4. Only animals with ORIGINAL NPGA REGISTRATION PAPERS or transfer of ownership WITH ORIGINAL REGISTRATION PAPERS will be allowed to show. Transfers must be less than 90 days old. NPGA rules provide no animals with the judge's herd name may be shown under that judge. Herd names are listed above with judge names.
5. Exhibitors are responsible for entering and showing their goats in the right class.
6. **Will allow two (2) substitutions only; however, NO additions day of shows.**
7. **Pens are not baby proof or jump proof. Please provide your own cover for your pen and/or plastic netting. Bedding will be provided.**
8. **Health check: Only healthy animals may be entered; any animals having runny noses and/or eyes, coughs or other obvious signs of illness will be requested to leave. The decision of the show committee is final and entry fees will not be refunded.**

**OTHER SHOW INFORMATION:**

There is no camping at the fairgrounds. Do not bring big motorhomes or trailers larger than horse trailers; there is no room to turn them around. The weather can be variable in February. Please come prepared for rain, fog, wind, etc. Protection for your animals, i.e., tarps is a good idea. Food vendors and exhibits will be available both Saturday and Sunday.

**NOTE: This is a Citrus Fair show. Entry to the fair is included in exhibitors' entry fee.**

**All Others Must Pay: General Admission (13 & up) \$8.00; Seniors (62+) \$5.00; Juniors (6-12yrs) \$5.00; 5 & under-Free**

For more information, call Tammi Josephson (530) 347-5877 or Cloverdale Citrus Fair (707) 894-3992.

**OPEN PYGMY GOAT SHOW (continued)**

Raffle will be held following the conclusion of the show. Any donations will be GREATLY appreciated. Please tape your card to the item so we know whom to thank.

Class	Class Name	Oldest	Youngest
<b>SHOWMANSHIP (Sunday Only)</b>			
A	PeeWee Showmanship*	5	N/A
B	Youth Showmanship	8	6
C	Junior Showmanship	13	9
D	Intermediate Showmanship	17	14
E	Adult Showmanship	18+	

**\*Pee Wee is a learning experience for youth 5 to 8 years old. Participants will not be placed. Classes do not qualify for Round Robin.**

	WETHERS	SATURDAY	SUNDAY
01	Baby Wethers 0-6 Months	08/16/19 to 02/15/20	08/17/19 to 02/16/20
02	Jr. Wethers 6-12 Months	02/16/19 to 08/15/19	02/17/19 to 08/16/19
03	Yearling Wethers 1 to 2 years	02/16/18 to 02/15/19	02/17/18 to 02/16/19
04	Sr. Wethers 2-3 Years	02/16/17 to 2/15/18	02/17/17 to 02/16/18
05	Aged Wethers 3 Years & Older	N/A to 2/17/17	N/A using 02/16/17

\*\*\*\*\***Best and Reserve Best Wether**\*\*\*\*\*

	DOES (JUNIOR) Yearlings and under that have not freshened	SATURDAY	SUNDAY
01	Baby Doe kids 0-3 mo.	11/16/19 to 02/15/20	11/17/19 to 02/16/20
02	Jr. Doe kids 3-6 mo.	08/16/19 to 11/15/19	08/17/19 to 11/16/19
03	Intermediate Doe kids 6-9 mo.	05/16/19 to 08/15/19	05/17/19 to 08/16/19
04	Senior Doe kids 9-12 mo.	02/16/19 to 05/15/19	02/17/19 to 05/16/19
05	Junior dry yriling Doe 12-18 mo.	08/16/18 to 02/15/19	08/17/18 to 02/16/19
06	Senior dry yriling Doe 18-24 mo.	02/16/18 to 08/15/18	02/17/18 to 08/16/18

\*\*\*\*\***Junior and Reserve Junior Champion Doe**\*\*\*\*\*

Class	Class Name	Oldest	Youngest
<b>DOES (Senior) That have freshened</b>			
07	Milking Doe*	Any Age	Any Age
08	Freshened Yearling*	02/16/18 to N/A	02/17/18 to N/A
09	Two year Doe	02/16/17 to 02/15/18	02/17/17 to 02/16/18
10	Three year Doe	02/16/16 to 02/15/17	02/17/16 to 02/16/17
11	Four years & Older	02/16/16 and older	02/17/16 and older

\*Cannot be shown in more than one class

\*\*\*\*\***Senior and Reserve Senior Champion Doe**\*\*\*\*\*

\*\*\*\*\***Grand and Reserve Grand Champion Doe**\*\*\*\*\*

**OPEN PYGMY GOAT SHOW (continued)**

**JUNIOR BUCKS**

12	Baby Buck Kid 0-3 mo.	11/16/19 to 02/15/20	11/17/19 to 02/16/20
13	Jr. Buck Kid 3-6 mo.	08/16/19 to 11/15/19	08/17/19 to 11/16/19
14	Intermediate Buck kids 6-9 mo.	05/16/19 to 08/15/19	05/17/19 to 08/16/19
15	Sr. Buck kid 9-12 mo.	02/16/19 to 05/15/19	02/17/19 to 05/16/19

\*\*\*\*\*Junior and Reserve Junior Champion Buck\*\*\*\*\*

**SENIOR BUCKS**

16	Jr. yriling Buck 12-18 mo.	08/16/18 to 02/15/19	08/17/18 to 02/16/19
17	Sr. yriling Buck 18-24 mo.	02/16/18 to 08/15/18	02/17/18 to 08/16/18
18	Two year Buck	02/16/17 to 02/15/18	02/17/17 to 02/16/18
19	Three year Buck	02/16/16 to 02/15/17	02/17/16 to 02/16/17
20	Four years & Older	02/16/16 and older	02/17/16 and older

\*\*\*\*\*Senior and Reserve Senior Champion Buck\*\*\*\*\*

\*\*\*\*\*Grand and Reserve Grand Champion Buck\*\*\*\*\*

*Junior Poultry Show*

**ENTRY FORM DEADLINE** - Friday, January 24, 2020 by 5:00 pm

**ENTRY FEE** - \$3 per Bird per class; \$3 for Showmanship

**SHOW DATE & JUDGING TIME** - Saturday, February 15 - 9:00 am

**INSPECTION & CHECK IN TIME** - Saturday, February 15 - 7:30 am - 8:30 am

Citrus Fair North Gate, located off Commercial Street/West 1st Street in the Vets Parking Lot

**RELEASE OF POULTRY** - Show end

**BIRD HEALTH INSPECTOR** - Doreen Amaral

**SHOW SUPERINTENDENT** - Loree Tackmier

**NEW – Mandatory Quality Assurance and Ethics Training.** All junior livestock (large and small animal) exhibitors will be required to participate in a Quality Assurance and Ethics Training. Currently, the Youth for the Quality Care of Animals (YQCA) online program has been approved by F&E to fulfill this requirement. **Visit [www.yqca.org](http://www.yqca.org) and click Sign In/Register at the top of the page. Training must be complete prior to exhibitor arriving at the Fair.**

**NOTE: This is a Citrus Fair show. Entry to the fair is included in exhibitors' entry fee.**

**All Others Must Pay: General Admission (13 & up) \$8.00; Seniors (62+) \$5.00; Juniors (6-12yrs) \$5.00; 5 & under-Free**

**SHOW RULES ~**

1. Eligibility: Open to all exhibitors from age 5 as of December 31, 2018 until the end of the calendar year in which they reach age 19. Those exhibitors age 5 to age 8 are not eligible for Round Robin competition.
2. Rules, definitions and judging procedures as prescribed in the latest edition to the Official Show Rules and the Standard Perfection to the American Poultry Association, Inc., shall apply to all District and County fair poultry shows except in such instances where they are in conflict with their rules and regulations prescribed by the Division of Fairs and Expositions of the Department of Food and Agriculture.

**JUNIOR POULTRY SHOW (continued)**

3. American system of judging.

4. **Mail entry forms and fees to:** Cloverdale Citrus Fair, Attention ~ Loree Tackmier  
1 Citrus Fair Drive, Cloverdale, CA 95425

**OR Email entry forms and credit card payment to [entries@cloverdalecitrusfair.org](mailto:entries@cloverdalecitrusfair.org). Forms can be found online.**

5. Each exhibitor showing must coop in his/her own birds. **Grooming and handling of birds is to be done by the youth exhibitors.**

6. The exhibitor must own birds at least 30 days prior to opening day of the fair.

7. A numbered leg band conforming to the entry form must identify each bird. Leg bands must be listed on entry forms.

8. **All entries must include complete information for the bird: Division, Breed, Variety, Class and Leg Band.** The Fair is not responsible for birds entered into wrong classes due to exhibitor errors in entries, incomplete information or illegible entries. Please complete entries carefully and completely.

9. If a variety has more than 10 birds entered in the class, then they will be judged as their own subgroup within the Breed/Division.

10. Per State Rules: Substitutions can only be made within a division. Substitutions must be made when the exhibit arrives at the fairgrounds. A \$5 penalty must be paid prior to judging for each substitution made by the exhibitor in excess of two in the division.

11. Birds will be health checked before entering the fairgrounds. Any bird found with parasites, bugs, signs of stress, disease, or other health issues will not be allowed in the show.

12. A bird may be excused from competition if it appears fatigued or out of condition.

13. The Cloverdale Citrus Fair, Fair Management or Show Superintendent is not to be held responsible for birds, if illness or death occur.

14. Paper feeders and waters will be provided or exhibitors may provide their own. **Turkey and Geese exhibitors must supply their own coop, feeders and waterers.**

15. Eggs may be entered for judging. Each exhibitor is limited to two entries per class. Egg entered must be produced by his/her own flock. All entries must be properly cleaned, dried and cartooned. Any entry that is dirty or has an odor will be disqualified.

16. All birds must remain cooped until the conclusion of the show, showmanship, and all awards. Birds are released upon notification of the Show Superintendent.

**SHOWMANSHIP ~ Begins at NOON (12pm).**

1. NEW: Pre-entry for showmanship required. Showmanship fee is \$3.00. Age on showmanship classes based on age as of December 31, 2018.

2. Any contestant winning 1st or 2nd in their showmanship class may be eligible for Round Robin. The 1st and 2nd place winners of the Junior and Intermediate classes will compete in a run-off to determine the representative for Junior Round Robin. Senior 4-H and FFA 1st and 2nd place winners will be eligible for those Round Robin classed. Please notify the Livestock Superintendent if he/she is unable to compete. Exhibitor is required to provide the bird they qualified with for the class. Round Robin to take place Monday, February 19, 1pm.

3. **Pee Wee Showmanship is a learning experience for youth 5 to 8 years of age. Participants will not be placed.**

4. Awards through 8th place.

5. Exhibitor must show his/her own bird that was entered in the show.

6. All exhibitors are required to wear the official show uniform of the organization they represent or white shirt and white long pants.

**JUNIOR POULTRY SHOW (continued)**

<b>DIVISION</b>	<b>BREED/VARIETY</b>
5000	Large Fowl, American
5001	Large Fowl, Asiatic
5002	Large Fowl, English
5003	Large Fowl, Mediterranean
5004	Large Fowl, Continental
5005	Large Fowl, All Other Standard Breeds
5006	Bantams, Modern Game Birds
5007	Bantams, Old English Game Birds
5008	Bantams, Single Comb Clean Legged
5009	Bantams, Rose Comb Clean Legged
5010	Bantams, All Other Comb Clean Legged
5011	Bantams, Feather Legged
<b>CLASS</b>	
1. Cock, over one year	3. Hen, over one year
2. Cockerel, under one year	4. Pullet, under one year

<b>DIVISION</b>	<b>BREED/VARIETY</b>
5012	Quail
<b>CLASS</b>	
1. Cock, over one year	3. Hen, over one year
2. Cockerel, under one year	4. Pullet, under one year

<b>DIVISION</b>	<b>BREED/VARIETY</b>
5013	Ducks, Heavy, Medium & Light
5014	Ducks, Bantam
5015	Exotic or Non-Standard
<b>CLASS</b>	
1. Old Drake, over one year	3. Old Duck, over one year
2. Young Drake, under one year	4. Young Duck, under one year

<b>DIVISION</b>	<b>BREED/VARIETY</b>
5016	Geese, All Standard Breeds
<b>CLASS</b>	
1. Old Gander, over one year	3. Old Goose, over one year
2. Young Gander, under one year	4. Young Goose, under one year

<b>DIVISION</b>	<b>BREED/VARIETY</b>
5017	Turkeys
<b>CLASS</b>	
1. Old Tom, over one year	3. Old Hen, over one year
2. Young Tom, under one year	4. Young Hen, under one year

**JUNIOR POULTRY SHOW (continued)**

<b>DIVISION</b>	<b>SHOWMANSHIP</b>
5018	Pee Wee (8yrs of age & younger)
5019	Novice (never competed, ages 9 & up)
5020	Junior (9 thru 11 yrs)
5021	Intermediate (12 thru 13 yrs)
5022	Senior (14 yrs & over)
5023	FFA

<b>DIVISION</b>	<b>EGGS</b>
2024	One Dozen White
2025	One Dozen Brown or Tint

**CITRUS FAIR AWARDS ~**

<b>Best of Show</b>	Trophy & 100 pounds of feed
<b>Reserve of Show</b>	Trophy & 50 pounds of feed
<b>Best Large &amp; Reserve Large</b>	Trophy
<b>Best Bantam &amp; Reserve Bantam</b>	Trophy
<b>Best Quail &amp; Reserve Quail</b>	Trophy
<b>Best Turkey &amp; Reserve Turkey</b>	Trophy
<b>Best Waterfowl &amp; Res Waterfowl</b>	Trophy
<b>Division Champions**</b>	Rosettes
<b>Reserve Division Champions**</b>	Rosettes
<b>Best of Breed**</b>	Medals
<b>Reserve of Breeds**</b>	Medals

*\*\*6 or more entered or sponsored*

*Award Sponsorships may be included on your entry forms*

*Junior Dog Care & Training Show*

<b>ENTRY FORM DEADLINE</b> - Friday, January 24, 2020 by 5:00 pm
<b>ENTRY FEE</b> - \$4 per Dog; \$3 for Showmanship
<b>SHOW DATE &amp; JUDGING TIME</b> - Monday, February 17 - 8:30 am
<b>CHECK IN TIME</b> - Monday, February 17 - 7:30 am - 8:00 am
<b>JUDGING LOCATION</b> - Burnside Hall on concrete
<b>SHOW SUPERINTENDENT</b> - Ellen Johnson

**NEW – Mandatory Quality Assurance and Ethics Training.** All junior livestock (large and small animal) exhibitors will be required to participate in a Quality Assurance and Ethics Training. Currently, the Youth for the Quality Care of Animals (YQCA) online program has been approved by F&E to fulfill this requirement. **Visit [www.yqca.org](http://www.yqca.org) and click Sign In/Register at the top of the page. Training must be complete prior to exhibitor arriving at the Fair.**



## JUNIOR DOG SHOW (continued)

**NOTE: This is a Citrus Fair show. Entry to the fair is included in exhibitors' entry fee.**

**All Others Must Pay: General Admission (13 & up) \$8.00; Seniors (62+) \$5.00; Juniors (6-12yrs) \$5.00; 5 & under-Free**

### SHOW ENTRY INFORMATION ~

Animals must be entered in individual classes to qualify for showmanship. Fee is \$4.00 per dog, \$3.00 for Showmanship.

**Mail entry forms and fees to: Cloverdale Citrus Fair, Attention ~ Tammi Josephson  
1 Citrus Fair Drive, Cloverdale, CA 95425**

**OR Email entry forms and credit card payment to [entries@cloverdalecitrusfair.org](mailto:entries@cloverdalecitrusfair.org). Forms can be found online.**

Animals must be owned by exhibitor for at least 90 days prior to the day of show. Limit of one dog per exhibitor.

Exhibitor/dog are allowed to enter only one Obedience class and one Showmanship class.

**ENTRY FORM IN THE MIDDLE OF THIS GUIDEBOOK.**

### SHOW RULES:

1. Open to all Juniors who are regularly enrolled in a structured dog care and training project exhibiting a dog (mixed or purebred) that is owned by the exhibitor or immediate family.
2. Dog must be 6 months or older.
3. Dog must have been trained and fitted by exhibitor only.
4. Dogs may be shown by only one exhibitor and may not be shared within families.
5. Bitches in season will not be allowed to compete. Uncontrolled or aggressive dogs will not be allowed to show.
6. Judging will be done American Style. **THE JUDGES DECISION IS FINAL.**
7. This is a Junior show age 5 through 19. All exhibitors must wear their official uniform while showing (4-H, FFA). Independent Juniors must wear white ankle length pants and white shirt.
8. Exhibitors are responsible for entering and showing their dog in the right class.
9. Fair management reserves the right to limit entries based on the time available for judging.

### DIVISION ~ 6000 Obedience

#### CLASSES

1. **Sub-Novice A:** First year exhibitor, first year dog. All exercises on a six foot leash. Heel and figure eight, stand for examination, recall, long sit (one minute), and long down (three minutes).
2. **Sub-Novice B:** 2. Exhibitor who has previously competed in Obedience showing a new dog. New dog must not have shown previously. All exercises on a six foot leash. Heel and figure eight, stand for examination, recall, long sit (one minute), and long down (three minutes).
3. **Sub-Novice C:** Third year exhibitor or higher and any dog not ready to go off leash. All exercises on a six foot leash. Heel and figure eight, stand for examination, recall, long sit (one minute), and long down (three minutes).
4. **Novice:** For third year and over dogs or any first or second year dog that has received a qualifying score in Novice Obedience at any dog show. Heel and figure eight on leash. Heel, stand for examination, recall, long sit (one minute), and long down (three minutes) off leash.
5. **Graduate Novice:** Heel on leash. Stand for examination, heel and figure eight off leash, drop on recall, long sit and long down (five minutes) out of sight.

**DIVISION ~ 6001 SHOWMANSHIP (Must also show in Obedience. Age requirement is as of December 31, 2019)**

#### CLASSES

1. \*Pee Wee Members: 5 – 8 Years of Age\*
2. Junior Exhibitors: 9 – 11 Years of Age
3. Intermediate: 12 – 13 Years of Age
4. Senior: 14 - 19 Years of Age
5. FFA
6. FFA Novice

**\*Pee Wee Showmanship is a learning experience for youth 5 to 8 years of age. Participants will not be placed.\***

## JUNIOR DOG SHOW (continued)

### AWARDS ~

#### 1. Obedience Division:

- A. Five (5) highest scoring competitors in each Obedience Class receive 1st. through 5th Place Rosettes.
- B. High in Trial on Leash Trophy – highest score from Sub-Novice A, B, C.
- C. High in Trail Off Leash Trophy – highest score from Novice and Graduate Novice.

#### 2. Showmanship Division:

- A. 1st through 8th Place Rosettes. First Place Winner will receive an Award.
- B. Best Junior Handler Award: Each first place winner from all the Showmanship classes will return to the ring to compete for overall Showmanship winner.

**NOTE:** The first and second place Junior (aged 9 – 13 Years), and Senior (aged 14 – 18 Years) winners in Showmanship are eligible to compete in Small Animal Round Robin Monday, February 19, 1PM. The First and Second place Showmanship winners from Junior 9-11 yrs. And Intermediate 12-13 yrs. will return to the ring to determine the 2 winners who will advance to Junior Small Animal Round Robin. Notify the Livestock Superintendent if you are unable.

## Small Animal Round Robin

**ENTRY FORM DEADLINE - No Pre-Entry**  
**SHOW DATE & JUDGING TIME - Monday, February 17, 2020 - 1:00 pm**  
**CHECK IN TIME - Monday, February 17 - 12:30 pm**  
**JUDGING LOCATION - Burnside Hall**  
**SHOW SUPERINTENDENT - Stefani Wright**

### SHOW RULES ~

1. Open to 4-H, FFA and Grange members placing 1st or 2nd in their showmanship class, Junior classes 9-13 years old, Senior classes 14-19.
  2. Exhibitor may only show the animal with which they won their showmanship class. Any exception must be cleared through the Round Robin Superintendent.
  3. If an exhibitor has qualified in more than one species, no other exhibitor will be considered to replace him/her to participate in the Round Robin Contest.
  4. Exhibitors will be scored individually by the judge on a scale of 1-10 points. The score is based on how well they show the assigned animal and on how well they answer the questions asked by the judge.
  5. A maximum of 5 minutes will be allowed for showmanship in each species.
  6. You must let the office know if you are unable to participate in the Round Robin.
  7. A member who has qualified in FFA, 4-H and Grange has a choice of whether they want to show in FFA, 4-H or Grange, but not in all.
  8. In the event of a tie between two or more exhibitors the tie will be broken in this order:
    - a. The exhibitor with the highest score on the species that qualified them for Round Robin. If the exhibitor qualified in more than one animal, it will be the exhibitor's choice as to which score to use.
    - b. The exhibitor with the most consistent set of scores.
- |          |              |   |   |    |   |   |    |
|----------|--------------|---|---|----|---|---|----|
| Example: | Exhibitor #1 | 5 | 8 | 10 | 7 | = | 30 |
|          | Exhibitor #2 | 7 | 8 | 8  | 7 | = | 30 |
- Exhibitor #2 would be the winner.
9. Each exhibitor will be required to show each of the following: Poultry, Rabbit, Cavy, Dog, and Pygmy Goat.

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
12	13 Deadline for feature Citrus & Garden entries - 5pm	14	15	16	17	18  <b>**JANUARY 2020**</b>
<b>**JANUARY 2020**</b> <b>**FEBRUARY 2020**</b>					24 Deadline for Arts & Crafts entry forms, Livestock entry forms & fees - 5pm	25
26	27	28	29	30	31	1  Still & Non- Perishable delivery 10am - 5pm
2	3	4	5	6	7 School Arts & Crafts drop off 10am-8pm Rehearsal (Talent, Oran & Lily) 5pm	8
9	10	11	12	13 Perishables delivery 8am - 12pm  Judging 12:30pm	14 FAIR Noon - 9pm Floral Design & Camellia Show delivery 8am-10am	15 FAIR 10am - 9pm Orange Surprise Contest - 12:30pm Cell Phone Picture Contest
16 FAIR 10am - 9pm Lemon Delight Contest - 12:30pm	17 FAIR 10am - 5pm Pick up entries (no quilts) 5pm - 7pm	18 10am - 5pm Pick up entries & quilts 5pm - 7pm	19	20	21	22

# 2020 CITRUS FAIR PARADE

## Join the fun



**Saturday, February 15**

**11:00 am - Downtown Cloverdale**

**Cheer for your favorite float, band, vehicle or equestrian.  
Don't miss the kids pet costume parade! It's not too late to enter!**





**Carnival Thrills**  
**Spectacular Citrus Displays**  
**Live Music**  
**KidZone**  
**Friendly Farm AgVenture**  
**Mouthwatering Food**  
**Community Exhibits**  
**Award Winning Wine Tasting**  
**Culinary Demos and so much more!**

Thursday, February 13

**"That's Entertainment Cabaret"**

Friday, February 14

**Senior Day**

**Lily Lemon & Oran Orange Contest**  
**Queen Pageant**

Saturday, February 15

**Parade Day**

**Junior Poultry Show**

**Pygmy Goat Show**

**"That's Entertainment Cabaret"**

Sunday, February 16

**Family Day**

**Talent Show**

**Youth Rabbit & Cavy Show**

**Pygmy Goat Show**

**"That's Entertainment Cabaret"**

Monday, February 17

**Kids Day**

**Youth Dog Care & Training Show**

**Small Animal Round Robin**


**Full schedule online!**

**Save BIG on Carnival Passes**  
**through February 13...**



**A great Christmas**  
**or Valentine's Day Gift!**

**Tickets on sale December 2nd**  
**at the Citrus Fair office**  
**and online at**  
**CloverdaleCitrusFair.org.**

**Questions?** 

**Call (707) 894-3992**

**Visit CloverdaleCitrusFair.org**

<p>Non Profit Org.          U.S. Postage  <b>PAID</b>          Cloverdale, CA          95425          Permit #23</p>
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**Return Service Requested**

**Current Resident or**

